

Please complete in typescript, or in bold black capitals.

**CHFP029** 

# 9000 363a

# **Annual Return**

| Con  | npany Number  | 2693107                        | _                                     |
|--|---|--------------------------------|---------------------------------------|
| Compar   | ny Name in full                                     | SEEBOARD International Limited |                                       |
|  |   |                                | · · · · · · · · · · · · · · · · · · · |
|  |   |                                |                                       |
|  |   |                                |                                       |
| Date of this return The information in this return is made up to   |   | Day Month Year                 |                                       |
| ne momaton in this reto  | in is made up to                                    | 1 9 / 0 7 / 2 0 0 2            |                                       |
| Date of next return  |   |                                |                                       |
| you wish to make your next return a a date earlier than the anniversary f this return please show the date here. Companies House will then send a form t the appropriate time. |   | Day Month Year                 |                                       |
|  |   | 1 9 1 0 7 1 2 0 0 3            |                                       |
| Registered Office  |   | 1 FOREST GATE                  |                                       |
| Show here the address his return.  | at the date of                                      |                                |                                       |
| Any change of  |   | BRIGHTON ROAD                  |                                       |
| egistered office<br>nust be notified   | Post town   | CRAWLEY                        |                                       |
| on form 287.   | County / Region                                     | WEST SUSSEX                    |                                       |
|  | UK Postcode   | R H 1 1 9 B H                  |                                       |
| Principal business   | activities  |                                |                                       |
| Show trade classification or the principal activity of   | n code number(s)<br>or activities.                  | <sub> </sub> 7420              | 7484                                  |
|  |   |                                | 1                                     |
| f the code number cann   | cannot be determined,<br>ion of principal activity. | OVERSEAS CONSULTANCY           |                                       |
| prve a brief description o   |   |                                |                                       |
|  |   | <u> </u>                       |                                       |



**COMPANIES HOUSE** 

25/07/02

Form revised September 1999

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Register of m<br>If the register of me<br>registered office, st         | embers embers is not kept at the ate here where it is kept.  |   |  |  |
|---|--|---|--|--|
|   |  |   |  |  |
|   | Post town  |   |  |  |
| County / Region   |  | UK Postcode   |  |  |
| If there is a register or a duplicate of an                             | ebenture holders<br>of debenture holders,<br>by such register or part<br>ept at the registered<br>here it is kept. |   |  |  |
|   | Post town  |   |  |  |
|   | County / Region  | UK Postcode   |  |  |
| Company typ   | e  |   |  |  |
| Public limited compar   | пу   |   |  |  |
| Private company limit   | ed by shares   | x   |  |  |
| Private company limit share capital                                     | ed by guarantee without  |   |  |  |
| Private company limited by shares exempt under section 30               |  | Please tick the appropriate box                                   |  |  |
| Private company limit under section 30                                  | ed by guarantee exempt   |   |  |  |
| Private unlimited com   | pany with share capital  |   |  |  |
| Private unlimited com   | pany without share capital   |   |  |  |
| Company Sec   | cretary  |   |  |  |
| (Please photocopy   | y  | Details of a new company secretary must be notified on form 288a. |  |  |
| this area to provide details of joint secretaries).                     | Name * Style / Title   | MR  |  |  |
| * Voluntary details.  | Forename(s)  | MICHAEL ANTHONY   |  |  |
| If a partnership give the names and addresses of the part-              |  | NAGLE   |  |  |
| ners or the name of<br>the partnership and<br>office address.           | Address  | THE LIMES   |  |  |
| Usual residential   |  | COPYHOLD LANE   |  |  |
| address must be given. In the case of a corporation, or a               | Post town  | CUCKFIELD   |  |  |
| Scottish firm, give the<br>registered or prin-<br>cipal office address. | County / Region  | WEST SUSSEX  UK Postcode R H 1 7 5 E B                            |  |  |
|   | Country  | ENGLAND   |  |  |

#### Details of new directors must be notified on form 288a **Directors** Please list directors in alphabetical order. \* Style / Title MR Name Day Month Year Directors In the case of a director that Date of birth is a corporation or a Scottish firm, the name is the corpo-MICHAEL ANTHONY rate or firm name. Forename(s) Surname **NAGLE** THE LIMES, COPYHOLD LANE **Address** Usual residential address must be given. In the case of a **CUCKFIELD** Post town corporation or a Scottish firm, give the registered or principal WEST SUSSEX County / Region **UK Postcode** 5 | E | B office address. **ENGLAND BRITISH** Country Nationality **Business occupation** SOLICITOR \* Voluntary details. MR \* Style / Title Name Day Year Month Directors In the case of a director that Date of birth is a corporation or a Scottish firm, the name is the corpo-Forename(s) ARMANDO ANDRES rate or firm name.

Surname **PENA** 4130 EDGEHILL DRIVE Address Usual residential address must be given. In the case of a **COLUMBUS** Post town corporation or a Scottish firm, give the registered or principal OHIO, OH 43220 County / Region **UK Postcode** office address. **UNITED STATES UNITED STATES** Country Nationality Business occupation | COMPANY DIRECTOR

#### Details of new directors must be notified on form 288a **Directors** Please list directors in alphabetical order. \* Style / Title Name Day Month Year Directors In the case of a director that Date of birth is a corporation or a Scottish firm, the name is the corpo-JOHN rate or firm name. Forename(s) Surname WEIGHT FIELD HOUSE, THE STREET **Address** THAKEHAM Usual residential address must be given. In the case of a PULBOROUGH Post town corporation or a Scottish firm, give the registered or principal WEST SUSSEX County / Region UK Postcode JR JH J2 office address. ENGLAND BRITISH Country Nationality 1 COMPANY DIRECTOR **Business occupation** \* Voluntary details. \* Style / Title Name Day Month Year Directors In the case of a director that Date of birth is a corporation or a Scottish firm, the name is the corporate or firm name. Forename(s) Surname

Usual residential address must be given. In the case of a corporation or a Scottish firm, give the registered or principal office address.

**Address** 

Post town
County / Region
Country
Nationality
Business occupation

| Issued share capital Enter details of all the shares in issue at the date of this return.   | Class Number of (e.g. Ordinary/Preference) shares issued  |                         | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share, or total amount of stock) |  |
|---|---|-------------------------|--|--|
|   | ORDINARY £1   | 500,00                  | £ 500,000.00   |  |
|   | L   |                         |  |  |
|   |   |                         |  |  |
|   | Totals  | 500,00                  | £ 500,000.00   |  |
| List of past and present shareholders (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two       | There were no changes                                     | in the period           |  |  |
| returns.  | A list of changes is enclosed A full list of shareholders |                         | per in another format  |  |
| Certificate<br>Signed   | I certify that the information knowledge and belief.      |                         | n is true to the best of my  |  |
| † Please delete as appropriate.   | † a director/secretary                                    |                         | 11 10 11 2002  |  |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.                            | This return include:                                      | (enter number)          | continuation sheets.   |  |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | C JEFFS, FOREST GATE, BRIGH                               | TON ROAD, CRAWLEY, WEST | SUSSEX, RH11 9BH   |  |
|   |   | Tel   01293 5658        | 88   |  |
|   | DX number 189506  | DX exchange             |  |  |



### List of past and present shareholders Schedule to form 363a

| $\sim$ | ш |   | Dr | 2   | n |
|--------|---|---|----|-----|---|
| u      | п | г | ru | , _ | Э |

| Company Number | 2693107 |
|----------------|---------|
|                |         |

## Company Name in full | SEEBOARD International Limited

- Changes to shareholders particulars or details of the amount of stock or shares transferred must be completed each year
- You must provide a "full list" of all the company shareholders on:
  - The company's first annual return following incorporation;
  - Every third annual return after a full list has been províded
- List the company shareholders in alphabetical order or provide an index List joint shareholders consecutively

|   | Class and                                      | Shares or amount of stock transferred (if appropriate)          |                                  |  |
|---|--|---|----------------------------------|--|
| Shareholders' details                           | number of shares<br>or amount of<br>stock held | Class and number of<br>shares or amount of<br>stock transferred | Date of registration of transfer |  |
| Name  | Seebinti Pref                                  | SeebIntl Pref   | 15/07/2002                       |  |
| LESBI ENGINEERING UK LIMITED                    |  |   |                                  |  |
| Address   |  |   |                                  |  |
| L 122 LONDON ROAD, KINGSTON UPON THAMES, SURREY |  |   |                                  |  |
| L   |  |   |                                  |  |
|   |  |   |                                  |  |
| UK Postcode KT2L6QJ                             |  |   |                                  |  |
| Name  | Ordinary £1                                    |   |                                  |  |
| SEEBOARD PLC                                    | 500,000  |   |                                  |  |
| Address   |  |   |                                  |  |
| FOREST GATE, BRIGHTON ROAD, CRAWLEY, WEST       |  |   |                                  |  |
| SUSSEX, ENGLAND                                 |  |   |                                  |  |
|   |  |   |                                  |  |
| UK Postcode R H 1 1 1 9 B H                     |  |   |                                  |  |
| Name  |  |   |                                  |  |
| Address   |  |   |                                  |  |
| L   |  |   |                                  |  |
| L   |  |   |                                  |  |
| LUC Destroy de                                  |  |   |                                  |  |
| UK Postcode                                     |  |   |                                  |  |