## M

CHWP000

**COMPANIES FORM No. 403a** 

**CLARE LLOYD** 

25 MOORGATE LONDON EC2R 6AY PH 020 7131 4291

**SMITH & WILLIAMSON LTD** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company number 02664831
	Name of company		L	
* insert full name of company	*DEEDTASK LIMITED			
	1, JAMES MCDONOUGH			
	of DEEDTASK LIMITED			
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been			
# insert a description of the instrument(s) creating or	paid or satisfied in [full][part]†			
evidencing the charge, eg	Date and description of charge # 30/04/1999 SUPPLEMENTAL DEED (TO THE DEBENTURE			
"Mortgage", 'Charge", 'Debenture' etc	Date of registration ø 18/05/1999			
ø the date of	Name and address of [chargee][trustee for the debenture holders]† TORONTO DOMINION (TEXAS) INC., 909 FANNIN STREET, SUITE 1950, HOUSTON, TEXAS, 77010 USA			
registration may be confirmed from the	Short particulars of property charged § FIXED AND DLOATING CHARGES OVER THE UNDER-			
certificate	TAKING AND ALL PROPERTY AND ASSETS PRESENT AND FUTURE INCLUDING GOODWILL			
§ insert brief details of property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.			
	Declared at 350 NORTH ORLEANS CHICAGO, ILLINOIS 60654 USA	STREET	Declarant to	sign below
	Day Month Year  on 0 1 0 9 2 0 0 9  before me  A Commissioner for Oeths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oeths.  Day Month  Year  Mun Mullacu  OFFICIAL  MY COMMISSION EXPIRES  FEBRUARY 26, 2011  FEBRUARY 26, 2011			
	Presenter's name address and reference (if any) :	For official Use (02. Mortgage Section		Post room

PC1

09/09/2009 COMPANIES HOUSE