## M

**CHWP000** 

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

20/11/2008

**COMPANIES HOUSE** 

06/11/2008 COMPANIES HOUSE 318

183

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably In black type, or bold block lettering	To the Registrar of Companies		For official use	Company number	_
	(Address overleaf)  Name of company		2	- 266 4717	
insert full name of company	* A & R ELECTRICAL SERVICE	265 Ja)			7
	1, PHILIP BURLAND-BEECH OF 31A POCKERDGE ROAD CORSHAM WILLSHIRE				
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do				
	solemnly and sincerely declare that the debt for which the charge described below was given has been				
# insert a description of the instrument(s) creating or	a description instrument(s) paid or satisfied in [full][part]†				
u iai ge, eg —	Date and description of charge # AN ASSETS DEBENTURE				
	Date of registration Ø 14/12/2002				
'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]†				
ø the date of registration may be	LLOYDS TSB COMMERCIAL FINANCE LIMITED				
confirmed from the certificate	Short particulars of property charged § THE HOUSE DUE OR TO BECOME DUE FORM THE				
	CHIPPINY TO THE CHARGE HANDER THE TIRRY OF THE REAREMENTIONEN INSTRUMENT				
§ insert bnef details of property	CREATING OR EUIDENCING THE CHARGE FIXTURES FIXED AND MACHIMERY SEE THE MORTENAGE CHREAGE DECIMENT FOR DETAILS.  And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835				
	Declared at OVE REOLLIFF STREET Declarant to sign below				
	BRISTOR BSISPT			AC	
	Day Month Year				
	on 0411 7008				
	before me VV 404000				
	A Commissioner for Oaths of Notary Public or Justice of				
	the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths				
	Optimiosiono, los Guillo				
	Presenter's name address and reference (if any)	For official Use (02 Mortgage Section	/06) \}		<b>≒</b>