

# M

CHWP000

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number

☐ 8 ☐

02655657

Name of company

\* insert full name  
of company

\* FRESHEN UP LIMITED

† delete as  
appropriate

I, URSULA BRIGITTE DAVIDSON  
of 5 ETCHINGHAM PARK ROAD, FINCHLEY N32 1U  
[a director][the secretary][the administrator][the administrative receiver]† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in [full][part]†

# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etcDate and description of charge # 13/8/04 - LEGAL MORTGAGEDate of registration # 25/8/04Name and address of [chargee][trustee for the debenture holders]† HSBC BANK PLCPO BOX 44, 25 HIGH STREET, UXBRIDGE, UBB 1BYo the date of  
registration may be  
confirmed from the  
certificateShort particulars of property charged \$ F/H 25 STADIUM BUSINESS CENTRE  
NORTH END RD, WEMBLEY, MIDDLESEX, HA9 0AT§ insert brief details  
of propertyAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.Declared at J E SOLICITORS

Declarant to sign below

Day Month Year

on 20/08/2009before me JOYCE AGIM BEAFA Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.

*Ursula Davidson*  
**J. E. SOLICITORS**  
18-B NORTH END ROAD  
GOLDERS GREEN  
LONDON NW11 7PH  
TEL: 020 8455 9393

Presenter's name address and  
reference (if any):

FRESHEN-UP LTD  
8 WEMBLEY PARK  
BUSINESS CENTRE  
NORTH END ROAD  
WEMBLEY, HA9 0AS  
REF: UD/BD1

For official Use (02/06)  
Mortgage Section

TUESDAY



A19

\*A9IMKCP8\*

25/08/2009

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COMPANIES HOUSE