In accordance with section 109 of the Insolvency Act 1986

### 600



### Companies House

## Notice of appointment of liquidator in a members' or creditors' voluntary winding up

\*A7EPBFJX\* A09 17/09/2018 COMPANIES HOUSE

efer to

| 1                    | Company details                                  |   |
|----------------------|--|---|
| Company number       | 0 2 6 5 1 1 6 8                                  | → Filling in this form  Please complete in typescript or in       |
| Company name in full | Durham County Waste Management Company Limited   | bold black capitals.  |
|                      |  |   |
| 2                    | Liquidator's name                                |   |
| Full forename(s)     | James Ronald Alexander                           |   |
| Surname              | Lumb   |   |
| 3                    | Liquidator's address                             |   |
| Building name/number | Quayside House                                   |   |
| Street               | 110 Quayside                                     |   |
|                      |  |   |
| Post town            | Newcastle upon Tyne                              |   |
| County/Region        |  |   |
| Postcode             | N E 1 3 D X                                      |   |
| Country              |  |   |
| 4                    | Liquidator's email address or telephone number • | • You must give an email address or                               |
| Email address        |  | telephone number. All information on this form will appear on the |
| Telephone number     | 0191 401 3700                                    | public record.  |
| 5                    | Insolvency practitioner number                   |   |
| Number               | 2 1 5 1 0  |   |

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Notice of appointment of liquidator in a members' or creditors' voluntary winding up

| 6                      | Liquidator's name <sup>©</sup>  |   |
|------------------------|---|---|
| Full forename(s)       |   | Other Liquidator's details Use this section to tell us about  |
| Surname                |   | another liquidator.   |
| 7                      | Liquidator's address <sup>©</sup>   |   |
| Building name/numbe    | ır  | Other Liquidator's details  |
| Street                 |   | Use this section to tell us about another liquidator. Use the continuation page to tell us about more than two liquidators. |
| Post town              |   |   |
| County/Region          |   |   |
| Postcode               |   |   |
| Country                |   |   |
| 8                      | Liquidator's email address or telephone number   Output  Description:   | You must give an email address or   |
| Email address          |   | telephone number. All information on this form will appear on the   |
| Telephone number       |   | public record.  |
| 9                      | Insolvency practitioner number  |   |
| Number                 |   |   |
| 10                     | Statement of appointment  |   |
|                        | I confirm the appointment of the liquidator(s) on   |   |
| Date                   | <sup>d</sup> 3 <sup>d</sup> 1 <sup>m</sup> 0 <sup>m</sup> 8 <sup>y</sup> 2 <sup>y</sup> 0 <sup>y</sup> 1 <sup>y</sup> 8                                       |   |
| 11                     | Appointment details   |   |
|                        | The appointment was made by   |   |
|                        | (Tick one)  Company   |   |
|                        | ☑ Via court order as part of a block transfer   |   |
| 12                     | Type of liquidation   |   |
| <del></del>            | Tick to confirm the liquidation type  |   |
|                        | □ Members   |   |
|                        | ☑ Creditors   |   |
| 13                     | Sign and date   |   |
| Liquidator's signature | Signature X Janua   | ×   |
| Signature date         | $\begin{bmatrix} d & 1 & d & 2 & d \end{bmatrix} \begin{bmatrix} m & 0 & m & 9 & d \end{bmatrix} \begin{bmatrix} y & 2 & y & 0 & y & 1 & y & 8 \end{bmatrix}$ |   |

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Notice of appointment of liquidator in a members' or creditors' voluntary winding up

### 4

### **Presenter information**

You do not have to give any contact information, but if you do it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.

| Contact name  |                     |
|---------------|---------------------|
| Company name  | KPMG LLP            |
| Address       |                     |
| Address       | Quayside House      |
| 110 Qu        | ayside              |
|               |                     |
| Post town     | Newcastle upon Tyne |
| County/Region |                     |
| Postcode      | N E 1 3 D X         |
| Country       |                     |
| DX            |                     |
| Telephone     | 0191 401 3700       |

### Checklist

We may return forms completed incorrectly or with information missing.

Please make sure you have remembered the following:

- ☐ The company name and number match the information held on the public Register.
- ☐ You have signed and dated the form.

### Important information

All information on this form will appear on the public record.

### ✓ Where to send

You may return this form to any Companies House address, however for expediency we advise you to return it to the address below:

The Registrar of Companies, Companies House, Crown Way, Cardiff, Wales, CF14 3UZ. DX 33050 Cardiff.

### **7** Further information

For further information please see the guidance notes on the website at www.gov.uk/companieshouse or email enquiries@companieshouse.gov.uk

This form is available in an alternative format. Please visit the forms page on the website at www.gov.uk/companieshouse

No. 2803 2018

IN THE HIGH COURT OF JUSTICE BUSINESS AND PROPERTY COURTS OF ENGLAND AND WALES INSOLVENCY AND COMPANIES LIST (ChD) IN MANCHESTER

IN THE MATTER OF AQUILA PROCESSING LIMITED AND THE OTHER COMPANIES IN ADMINISTRATION LISTED IN SCHEDULE 1 TO THE APPLICATION

IN THE MATTER OF CORNWELL PARKER FURNITURE LIMITED AND THE OTHER COMPANIES IN CREDITORS' VOLUNTARY LIQUIDATION LISTED IN SCHEDULE 2 TO THE APPLICATION

IN THE MATTER OF DURHAM COUNTY WASTE MANAGEMENT COMPANY LIMITED AND THE OTHER COMPANY IN COMPANY VOLUNTARY ARRANGEMENT LISTED IN SCHEDULE 3 TO THE APPLICATION

AND

IN THE MATTER OF THE INSOLVENCY ACT 1986

(1) HOWARD SMITH
(2) JONATHAN CHARLES MARSTON
(3) JAMES RONALD ALEXANDER LUMB

Applicants

-V-

### (1) HOWARD SMITH

Respondents

### **ORDER**

Before District Jung Whom
UPON THE APPLICATION dated 28th August 2018

AND UPON READING the Witness statement of Howard Smith dated 25th August 2018
IT IS ORDERED THAT:

- 1. Such of the insolvency proceedings set out in the attached Schedules that are proceeding in any Court other than this Court be transferred to this Court for the purposes of this Application and thereafter be transferred back to that Court.
- Pursuant to sections 13 and 19 and paragraphs 63, 88, 91 and 95 of Schedule B1 to the Insolvency Act 1986 (the Act) and rule 12.36 of the Insolvency (England and Wales) Rules 2016 (the Rules):
  - Jonathan Charles Marston be removed from office as Administrator of the companies
     listed in Schedule 1 and James Ronald Alexander Lumb be appointed as Administrator of those companies; and

- (b) James Ronald Alexander Lumb be appointed as Liquidator of those companies listed in Schedule 1 in the event that those administrations convert to Creditors' Voluntary Liquidations.
- 3. Pursuant to section 108 of the Act and rule 12.36(2) of the Rules:
  - (a) Jonathan Charles Marston be removed from office as Liquidator of the companies listed in Schedule 2 and James Ronald Alexander Lumb be appointed as Liquidator of those companies.
- 4. Pursuant to section 7(5) and paragraph 39(6) of Schedule A1 of the Act and rule 12.36 of the Rules:
  - (a) Jonathan Charles Marston be removed from office as Supervisor of the companies in Schedule 3 and James Ronald Alexander Lumb be appointed as Supervisor of those companies.
- 5. That in the case of each company identified in the Schedules the officeholder appointed or continuing in office, (as identified in those Schedules) will cause notice of the change in office holders to be:
  - (a) given to the Secretary of State for Business, Energy and Industrial Strategy within 14 days of the date of this order;
  - (b) advertised in the London Gazette or other appropriate publication within 14 days of the date of this order, such advertisement to include an explanation of the effect of the order and notice that any creditor may within 28 days of the advertisement of the order make an application to Court to challenge the order; and
  - (c) included in their next written report to creditors of the estates listed in the Schedules.
- 6. Pursuant to paragraph 98(2)(c) of Schedule B1 of the Insolvency Act 1986, the Second Applicant be discharged from liability in respect of his actions as Administrator of the companies listed in Schedule 1:
  - (i) If no application is made pursuant to paragraph 9 below, on the date being 28 days from the date of the advertisement referred to in paragraph 5(b) above, or
  - (ii) If an application is made pursuant to paragraph 9 below, at such time as should be subsequently ordered by the Court.

- 7. The Second Applicant shall receive his release (pursuant to s173(2)(b) and s174(4)(b) of the Insolvency Act 1986) as Joint Liquidator of the companies listed in Schedule 2, 28 days from the date of the advertisement referred to in paragraph 5(b), save that such release may be subject to further order in the event of an application by any creditor under paragraph 9 of this order for the specific case subject to that application.
- 8. Pursuant to Rule 12.10 of the Rules the need to serve the Application upon the Respondent be dispensed with.
- 9. There be liberty for each creditor or member of the companies listed in the attached Schedules to apply to vary or discharge this Order in so far as it relates to a company of which that person is a creditor or member within 28 days of the publication of an advertisement in relation to that company in accordance with paragraph 5(b) above.
- 10. There be no order as to costs.
- 11. Such further order or relief as the Court shall deem fit.
- 12. The Applicant has permission to apply.

DATED: 31St August 2018

2018

No.

IN THE HIGH COURT OF JUSTICE BUSINESS AND PROPERTY COURTS OF ENGLAND AND WALES INSOLVENCY AND COMPANIES LIST (ChD) IN MANCHESTER

IN THE MATTER OF AQUILA PROCESSING LIMITED AND THE OTHER COMPANIES IN ADMINISTRATION LISTED IN SCHEDULE 1 TO THE APPLICATION

IN THE MATTER OF CORNWELL PARKER FURNITURE LIMITED AND THE OTHER COMPANIES IN CREDITORS' VOLUNTARY LIQUIDATION LISTED IN SCHEDULE 2 TO THE APPLICATION

IN THE MATTER OF DURHAM COUNTY WASTE MANAGEMENT COMPANY LIMITED AND THE OTHER COMPANY IN COMANY VOLUNTARY ARRANGEMENT LISTED IN SCHEDULE 3 TO THE APPLICATION

AND

IN THE MATTER OF THE INSOLVENCY ACT 1986

(1) HOWARD SMITH
(2) JONATHAN CHARLES MARSTON
(3) JAMES RONALD ALEXANDER LUMB
Applicants

(1) HOWARD SMITH

### Respondents

### ORDER

Addleshaw Goddard LLP 3 Sovereign Square Sovereign Street Leeds LS1 4ER

Our ref: KAYV/101658-330 Tel: 0113 209 2133

APPOINTMENTS OF JONATHAN CHARLES MARSTON AS JOINT ADMINISTRATOR OF COMPANIES IN ADMINISTRATION SCHEDULE 1

## TO BE REPLACED BY JAMES RONALD ALEXANDER LUMB AND JOINT APPOINTEES TO CONTINUE IN OFFICE

| ω  | 2  | _  | No.                         |
|--|--|--|-----------------------------|
| 1125<br>of<br>2014   | 1002<br>of<br>2017   | 391 of<br>2017   | . Court<br>Ref              |
| In the High Court of Justice Business and Property Courts In Leeds | In the High Court of Justice Business and Property Courts In Leeds | In the High Court of Justice Business and Property Courts In Leeds | Court of Jurisdiction       |
| Castmaster Roll<br>Co Limited                                      | BioEden Limited  | Aquila<br>Processing<br>Limited                                    | Name                        |
| 04946108   | 05968863   | 06439042   | Company<br>Number           |
| ADM  | ADM  | ADM  | Appointment<br>Type         |
| Jonathan<br>Charles<br>Marston /<br>Howard Smith                   | Howard Smith /<br>Jonathan<br>Charles<br>Marston                   | Howard Smith /<br>Jonathan<br>Charles<br>Marston                   | Appointed                   |
| Jonathan<br>Charles<br>Marston                                     | Jonathan<br>Charles<br>Marston                                     | Jonathan<br>Charles<br>Marston                                     | To be<br>Removed            |
| James Ronald<br>Alexander<br>Lumb                                  | James Ronald<br>Alexander<br>Lumb                                  | James Ronald<br>Alexander<br>Lumb                                  | To be<br>Appointed          |
| Howard<br>Smith  | Howard<br>Smith  | Howard<br>Smith  | To<br>Continue in<br>Office |
| 24/10/2014   | 07/11/2017   | 04/04/2017   | Date of<br>Appointment      |

| œ  | 7  | တ  | CI   | 4  |
|--|--|--|--|--|
| 44 of<br>2017  | 45 of<br>2017  | 653 of<br>2016   | 380 of<br>2017   | 938 of<br>2013                                   |
| In the High Court of Justice Business and Property Courts In Leeds | In the High Court of Justice Business and Property Courts In Leeds     | In the High Court of Justice Business and Property Courts In Leeds | In the High Court of Justice Business and Property Courts In Leeds | High Court<br>Newcastle                          |
| Moda (CD) Limited (formerly trading as "Moda in Pelle")            | Import Fashion Solutions Limited (formerly trading as "Moda in Pelle") | Europanel (UK)<br>Limited  | Eagle Seafoods<br>(Properties)<br>Limited                          | Collectables<br>Retail Limited                   |
| 06667153   | 06013980   | 02904647   | 06330004   | 06450629   |
| ADM  | ADM  | ADM  | ADM  | ADM  |
| Howard Smith /<br>Jonathan<br>Charles<br>Marston                   | Howard Smith /<br>Jonathan<br>Charles<br>Marston                       | Howard Smith /<br>Jonathan<br>Charles<br>Marston                   | Howard Smith /<br>Jonathan<br>Charles<br>Marston                   | Jonathan<br>Charles<br>Marston /<br>Howard Smith |
| Jonathan<br>Charles<br>Marston                                     | Jonathan<br>Charles<br>Marston   | Jonathan<br>Charles<br>Marston                                     | Jonathan<br>Charles<br>Marston                                     | Jonathan<br>Charles<br>Marston                   |
| James Ronald<br>Alexander<br>Lumb                                  | James Ronald<br>Alexander<br>Lumb                                      | James Ronald<br>Alexander<br>Lumb                                  | James Ronald<br>Alexander<br>Lumb                                  | James Ronald<br>Alexander<br>Lumb                |
| Howard<br>Smith  | Howard<br>Smith  | Howard<br>Smith  | Howard<br>Smith  | Howard<br>Smith                                  |
| 11/01/2017   | 11/01/2017   | 04/08/2016   | 07/04/2017   | 25/09/2013                                       |

| l N  | 3  | 10   | ဖ  |
|--|--|--|--|
| 1118<br>of<br>2016   | 886 of<br>2017   | 622 of<br>2015   | 118 of<br>2018   |
| In the High Court of Justice Business and Property Courts In Leeds | In the High Court of Justice Business and Property Courts In Leeds | In the High Court of Justice Business and Property Courts In Leeds | In the High Court of Justice Business and Property Courts In Leeds |
| Realisations Limited (formerly Yorkshire Poultry Products Limited) | Therco Limited   | Skelwith Leisure<br>(Raithwaite)<br>Limited                        | OR Realisations Limited (formerly trading as Ormandy Limited)      |
| 03414780   | 04970481   | 06707280   | 04087023   |
| ADM  | ADM  | ADM  | ADM  |
| Howard Smith / Jonathan Charles Marston                            | Howard Smith /<br>Jonathan<br>Charles<br>Marston                   | Howard Smith /<br>Jonathan<br>Charles<br>Marston                   | Howard Smith /<br>Jonathan<br>Charles<br>Marston                   |
| Jonathan<br>Charles<br>Marston                                     | Jonathan<br>Charles<br>Marston                                     | Jonathan<br>Charles<br>Marston                                     | Jonathan<br>Charles<br>Marston                                     |
| James Ronald<br>Alexander<br>Lumb                                  | James Ronald<br>Alexander<br>Lumb                                  | James Ronald<br>Alexander<br>Lumb                                  | James Ronald<br>Alexander<br>Lumb                                  |
| Howard<br>Smith  | Howard<br>Smith  | Howard<br>Smith  | Howard<br>Smith  |
| 05/12/2016   | 06/10/2017   | 22/07/2015   | 05/02/2018   |

APPOINTMENTS OF JONATHAN CHARLES MARSTON AS JOINT LIQUIDATOR OF COMPANIES IN CREDITORS' VOLUNTARY LIQUIDATION SCHEDULE 2

## TO BE REPLACED BY JAMES RONALD ALEXANDER LUMB AND JOINT APPOINTEE TO CONTINUE IN OFFICE

| No.                         |  | 2  | ω  | 4  | Ċì   |                |
|-----------------------------|--|--|--|--|--|----------------|
| Court<br>Ref                |  | 1  | r  | •  | ı  |                |
| Court of Jurisdiction       | •  | ,  | 1  | ı  | 1  |                |
| Name                        | Cornwell Parker<br>Furniture Limited         | Cornwell Parker<br>Properties Limited        | Crystal Formwork<br>Limited                  | Dew Construction<br>Ltd                      | Durham County Waste Management Company Limited | Exmoto Limited |
| Co.<br>Number               | 00959045                                     | 00372862                                     | 05956109                                     | 00286875                                     | 02651168                                       | 03519216       |
| Appointment<br>Type         | CVL  | CVL  | CVL  | CVL  | CVL  | CVL            |
| Appointed                   | Howard<br>Smith /<br>John Charles<br>Marston   | Howard         |
| To be<br>Removed            | John Charles<br>Marston                        | John Charles   |
| To be<br>Appointed          | James<br>Ronald<br>Alexander<br>Lumb         | James<br>Ronald<br>Alexander<br>Lumb         | James<br>Ronald<br>Alexander<br>Lumb         | James<br>Ronald<br>Alexander<br>Lumb         | James<br>Ronald<br>Alexander<br>Lumb           | James          |
| To<br>Continue in<br>Office | Howard<br>Smith                              | Howard<br>Smith                              | Howard<br>Smith                              | Howard<br>Smith                              | Howard<br>Smith                                | Howard         |
| Date of Appointment         | 15/03/2012                                   | 15/03/2012                                   | 08/05/2015                                   | 21/06/2007                                   | 12/02/2013                                     | 14/11/2016     |

| , , |   |   |  |  |  |  |  |                          |
|-----|---|---|--|--|--|--|--|--------------------------|
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|     | 1   | ı   | , ·  | 1  | ı  |  | r .  |                          |
|     | V & T (Plumbing,<br>Central-Heating &<br>Bathrooms) Limited<br>t/a Aqua Interiors | SNL Realisations<br>2011 Limited<br>(formerly<br>Silentnight Limited) | Richmond Square<br>Design & Build<br>Limited | Premier Waste<br>Management<br>Limited       | P.C. Harrington<br>Contractors Ltd           | Leeds United Association Football Club Limited (The) | Landmark Development Projects (2000) Limited | Construction<br>Limited) |
|     | 01221496  | 00463901  | 08652830                                     | 03616068                                     | 01465166                                     | 00170600   | 03819536                                     |                          |
|     | CVL   | CVL   | CVL  | CVL  | CVL  | CVL  | CVL  |                          |
|     | Howard<br>Smith /<br>John Charles<br>Marston                                      | Howard<br>Smith /<br>John Charles<br>Marston                          | Howard<br>Smith /<br>John Charles<br>Marston | Howard<br>Smith /<br>John Charles<br>Marston | Howard<br>Smith /<br>John Charles<br>Marston | Howard<br>Smith /<br>John Charles<br>Marston         | Howard<br>Smith /<br>John Charles<br>Marston | John Charles<br>Marston  |
|     | John Charles<br>Marston   | John Charles<br>Marston   | John Charles<br>Marston                      | John Charles<br>Marston                      | John Charles<br>Marston                      | John Charles<br>Marston                              | John Charles<br>Marston                      |                          |
|     | James<br>Ronald<br>Alexander<br>Lumb  | James<br>Ronald<br>Alexander<br>Lumb                                  | James<br>Ronald<br>Alexander<br>Lumb         | James<br>Ronald<br>Alexander<br>Lumb         | James<br>Ronald<br>Alexander<br>Lumb         | James<br>Ronald<br>Alexander<br>Lumb                 | James<br>Ronald<br>Alexander<br>Lumb         | Alexander<br>Lumb        |
|     | Howard<br>Smith   | Howard<br>Smith   | Howard<br>Smith                              | Howard<br>Smith                              | Howard<br>Smith                              | Howard<br>Smith                                      | Howard<br>Smith                              |                          |
|     | 08/12/2016  | 15/03/2012  | 22/09/2016                                   | 12/02/2013                                   | 28/04/2017                                   | 15/02/2008   | 03/12/2013                                   |                          |

|                                    | 14               |
|------------------------------------|------------------|
|                                    | 1                |
|                                    | •                |
| Limited                            | Dew Construction |
|                                    | 00286875         |
|                                    | CVL              |
| Smith /<br>John Charles<br>Marston | Howard           |
| Marston                            | John Charles     |
| Ronald<br>Alexander<br>Lumb        | James            |
| Smith                              | Howard           |
|                                    | 21/06/2007       |

SCHEDULE 3

# APPOINTMENTS OF JONATHAN CHARLES MARSTON AS JOINT SUPERVISOR OF COMPANY VOLUNTARY ARRANGEMENTS

## TO BE REPLACED BY JAMES RONALD ALEXANDER LUMB AND JOINT SUPERVISOR TO CONTINUE IN OFFICE

| N  | <u>.</u>                                  | _             | No.                         |
|--|---|---------------|-----------------------------|
| 1  |   | •             | Court<br>Ref                |
| ,  |   | 1             | Court of Jurisdiction       |
| Premier Waste<br>Management<br>Limited           | Waste<br>Management<br>Company<br>Limited | Durham County | Name                        |
| 03616068   |   | 02651168      | Company<br>Number           |
| CVA  |   | CVA           | Appointment<br>Type         |
| Jonathan<br>Charles<br>Marston /<br>Howard Smith | Charles Marston / Howard Smith            | Jonathan      | Appointed                   |
| Jonathan<br>Charles<br><i>Marston</i>            | Charles<br>Marston                        | Jonathan      | To be<br>Removed            |
| James<br>Ronald<br>Alexander<br>Lumb             | Ronald<br>Alexander<br>Lumb               | James         | To be<br>Appointed          |
| Howard<br>Smith                                  | Smith                                     | Howard        | To<br>Continue in<br>Office |
| 01/07/2013                                       |   | 01/07/2013    | Date of<br>Appointment      |