## **Declaration of satisfaction** in full or in part of mortgage or charge

**COMPANIES FORM No. 403a** 



Company number

2647224

CHFP025

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering

\* Insert full name of company

† Delete as appropriate

Insert a description of the instrument(s) creating or evidencing the charge, eg 'Mortgage', 'Charge', 'Debenture' etc.

§ The date of registration may be confirmed from the certificate

ø Insert brief details of property

To the Registrar of Companies
(Address overleaf)

Name of company

\*ABELA AIRLINE CATERING LIMITED

I SUSAN JANE HANCOCK-GREEN OF HANCOCK GREEN - ASSOCIATES LIMITED of 4 KINGFISHOR COURT, 281 FARNHAM ROAD, SLOUGH, BURKSIHLE SLZDE

For official use

[a-director] [the secretary] [the administrator] [the administrative receiver] † of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in (full) (XXXXX) t

Date and Description of charge \$\frac{1}{2}\$ 17 NOVEMBER 1998 - LEGAL CHARGE

Date of Registration § 30 NOVEMBER 1998

Short particulars of property charged ø

Building 600, Central Way, North Feltham Trading Estate, Feltham, London Borough of Hounslow, title no. AGL63213

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the And I make this solering declaration FORT & CO provisions of the Statutory Descriptions 1835.

7 KINGFISHER COURT 281 FARNHAM ROAD Declared at SLOUGH BERKSHIRE SL21JF

Day Month

before me

Year

A Commissioner for Caths or Notary Public or Justice of the Peace or Solicitor having the powers conferred on a Commissioner for Oaths

Declarant to sign below

**RICHARD JAMES FORT** SOLICITOR FORT & CO.

**7 KINGFISHER COURT** 281 FARNHAM ROAD, SLOUGH BESKEHISE SES TIE

Presentor's name, address and reference (if any):

Michelmores 18 Cathedral Yard Exeter Devon EX1 1HE

For official use Mortgage section



COMPANIES HOUSE

02/08/03