

CHWP000

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

**4**03a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering

To the Registrar of Companies (Address overleaf)

Name of company

For official use

Company number

2627770

\* insert full name of company

† delete as

appropriate

Prebon Investments Limited

Juliet Mary Dearlove

of Churchgate House, 15 Churchgate St, Harlow, CM17 0JT

[a-director][the secretary][the administrator][the administrative receiver] of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full][part]+

# insert a description of the instrument(s) creating or evidencing the charge, eğ "Mortgage 'Charge', 'Debenture' etc

ø the date of registration may be confirmed from the

certificate § insert brief details

of property

Date and description of charge # Guarantee and Debenture 8 Sept 1991

Date of registration ø 27 September 1991

Name and address of [chargee][trustee for the debenture holders] Samuel Montagu & Co Ltd

Short particulars of property charged § Fixed & Floating charges over the undertakin and all property and assets present and future

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

Declared at 95 GRESHAM STREET

Declarant to sign below

LONDON

Day Month Year

before me

A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a COMMISSIONER FOR OATHS Commissioner for Oaths. (SOPHIE J. JENKINS)

Saville & Co. Notaries Public Princes House 95 Gresham Street London EC2V 7NA

Telephone: +44 (0)20 7920 0000 Fax: +44 (0)20 7920 0088

Presentor's name address and reference (if any):

Juliet Dearlove Prebon Group Ltd 155 Bishopsgate London EC2N 3DA

For official Use (02/00) Mortgage Section

Post room

**COMPANIES HOUSE** 

31/10/01