

# nurs 18 001534 363a

# **Annual Return**

2618280

Company Name in full

Northumberland Waste Management Limited



Date of this return (See note 1)

The information in this return is made up to

Day Month Year

07 06 96

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Day Month Year 13 09 96

Registered Office (See note 3) Show here the address at the date of

this return.

Any change of registered office must be notified on form 287.

NORTHUMBRIA HOUSE

REGENT CENTRE

Post town

County / Region

**NEWCASTLE UPON TYNE** 

Postcode

NE3 3PX

**GOSFORTH** 

## Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or

9000

If the code number cannot be determined, give a brief description of principal

> When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh



| Death (   |   |   |  |  |  |  |
|---|---|---|--|--|--|--|
| Register of m   | embers (See note 5)   |   |  |  |  |  |
| registered office   | nembers is not kept at the<br>state here where it is                | he e  |  |  |  |  |
| g rest at a moo,  | orace note where it is  |   |  |  |  |  |
|   | Post tow  | un .  |  |  |  |  |
|   | County / Region   |   |  |  |  |  |
| <b>D</b> • 4  |   | Postcode  |  |  |  |  |
| (See note 6)  | ebenture holders  |   |  |  |  |  |
| If there is a registe<br>and it is not kept a<br>state here where i | er of debenture holders<br>at the registered offfice,<br>t is kept. |   |  |  |  |  |
|   | Post town   |   |  |  |  |  |
|   | County / Region   | Postcode  |  |  |  |  |
| Company type  | (See note 7)  |   |  |  |  |  |
| Public limited comp   | any   |   |  |  |  |  |
| Private company lim   | nited by shares   | X   |  |  |  |  |
| Private company lim<br>share capital                                | nited by guarantee without  |   |  |  |  |  |
| Private company lim<br>section 30                                   | nited by shares exempt und  | Please mark the appropriate box                                   |  |  |  |  |
| Private company lim<br>under section 30                             | nited by guarantee exempt   |   |  |  |  |  |
| Private unlimited cor   | npany with share capital  |   |  |  |  |  |
| Private unlimited cor   | npany without share capita  | al .  |  |  |  |  |
| Company Secre   | etary (See notes 1-5)   | Details of a new company secretary must be notified on form 288a. |  |  |  |  |
|   | Name *Style / Title   |   |  |  |  |  |
| this area to provide<br>details of joint<br>secretaries).           | Forename(s)   | *Honours etc  |  |  |  |  |
| ovorotanes),  | , , [   |   |  |  |  |  |
| * Voluntary details.  | Surname   | Watson  |  |  |  |  |
|   | Previous Forename(s)  |   |  |  |  |  |
|   | Previous Surname  |   |  |  |  |  |
| Address   |   | 13 Apperley Avenue  |  |  |  |  |
| Usual residential   |   | High Shincliffe   |  |  |  |  |
| address must be given. In the case of a                             |   |   |  |  |  |  |
| corporation, give the registered or principal                       | Post town   |   |  |  |  |  |
| office address.   | County / Region   | Durham Postcode DH1 2TY   |  |  |  |  |
|   | Country   |   |  |  |  |  |

# Directors

| ,   |            |                | Details of new direct    | ors must be notified | on form 2         | :88a         |               |            |
|---|------------|----------------|--------------------------|----------------------|-------------------|--------------|---------------|------------|
| •   | Name       | *Style / Title |                          |                      |                   |              |               |            |
|   |            | *Honours etc   |                          |                      |                   | Day          | Mont          | h Yea      |
|   |            | Forename(s)    | lan Frederick            |                      | ate of birth      | 27           | 01            | 54         |
| Surname                                       |            |                | Goodfellow               |                      |                   |              |               |            |
|   | Previou    | s forename(s)  |                          |                      |                   |              |               |            |
|   |            | us surname(s)  |                          |                      |                   | <del></del>  |               |            |
|   | Addres     |                | Broadstone Cottage       |                      |                   |              |               |            |
| Usual residentia                              | al         |                | John Martin Street       |                      |                   |              |               |            |
| address must be given. In the case            | of a       |                |                          |                      |                   | ===          | ==:           |            |
| corporation, give the<br>registered or princi | ne         | Post town      | Haydon Bridge            |                      |                   |              | <del></del>   | ===        |
| office address                                |            | unty / Region  | Northumberland           |                      |                   |              |               | ===        |
|   |            | Country        |                          | Postcode             | NE47 6A           | \В<br>       |               |            |
|   |            | Country        |                          | Nationality          | / British         |              |               |            |
|   | Business   | occupation     | Director                 |                      |                   | <u> </u>     |               |            |
| Other directorships                           |            |                | (See continuation sheet) |                      |                   |              | ==:           |            |
| * Voluntary details.                          |            | r              |                          |                      |                   | ·- <u>-</u>  |               |            |
|   | Name       | *Style / Title |                          |                      |                   |              |               |            |
|   | *          | Honours etc    |                          | Date                 | of birth          | Day <i>N</i> | nonth         | Year<br>54 |
|   | F          | orename(s)     | Christopher Michael      |                      |                   |              |               |            |
| Surname                                       |            |                | Green                    |                      |                   |              | <del></del>   | _          |
|   | Previous f | forename(s)    |                          |                      |                   |              |               |            |
|   | Previous   | surname(s)     |                          |                      |                   |              |               | _          |
| A   | Address    |                | South View House         |                      |                   | ===          |               |            |
| Usual residential                             |            |                | North Bank               |                      |                   |              |               |            |
| address must be given. In the case of a       | a          |                |                          |                      |                   |              | ==:           |            |
| corporation, give the registered or princip   |            | Post town      | Haydon Bridge            |                      |                   |              | ===           |            |
| office address                                | Coun       | ty / Region r  | Northumberland           | Postcode             | Postcode NE47 6LU |              |               | _          |
|   |            | Country        |                          | Nationality          | British           |              | <del></del> - | _          |
| В   | usiness o  | ccupation C    | Chartered Accountant     | - Tationanty         |                   |              | =             |            |
|   |            |                | (See continuation sheet) |                      |                   |              |               |            |
|   |            | Ĺ <u> </u>     |                          |                      |                   |              |               |            |

# Directors

| 8   |             |                | Details of new    | directors mus | st be notified o | n form 28    | 88a     |             |              |  |
|---|-------------|----------------|-------------------|---------------|------------------|--------------|---------|-------------|--------------|--|
| ,   | Name        | *Style / Title |                   |               |                  |              |         |             |              |  |
|   |             | *Honours etc   |                   |               | Date             | e of birth   | 1       | Month       | T            |  |
|   |             | Forename(s)    | Paul              |               |                  |              | 28      | 05          | 59           |  |
|   |             | Surname        | Taylor            |               |                  | <del></del>  | ===     |             |              |  |
|   | Previou     | s forename(s)  | <del></del>       |               |                  |              |         |             |              |  |
|   | Previo      | ıs surname(s)  |                   |               |                  |              |         | <del></del> | ===          |  |
|   | Address     | s              | 4 Ashton Court    |               |                  |              |         |             | <del>-</del> |  |
| Usual resident  |             |                | Summerhill        |               |                  |              |         |             |              |  |
| address must b<br>given. In the case                              | e of a      |                |                   |               |                  |              |         |             |              |  |
| corporation, give<br>registered or prin                           | the         | Post town      | Ryton             |               |                  |              |         |             |              |  |
| office address  |             | unty / Region  | Tyne & Wear       |               |                  |              |         | <del></del> |              |  |
|   |             | Country        |                   |               | Postcode         | NE40 3HE     | E40 3HB |             |              |  |
|   |             |                |                   | <u>.</u>      | Nationality      | British      |         |             |              |  |
| Business occupation   |             |                | Civil Engineer    |               |                  |              |         | ===         | ==           |  |
| Other directorships   |             |                | (See continuation | sheet)        |                  |              | ===     |             |              |  |
| * Voluntary details   |             | <u>-</u>       |                   |               |                  |              |         |             |              |  |
|   | Name        | *Style / Title |                   |               |                  |              |         |             |              |  |
|   | *           | Honours etc    |                   | -             | Date o           |              | Day M   | onth Y      | /ear         |  |
|   | F           | orename(s)     |                   |               | Date             | u pitti      | =====   |             |              |  |
|   |             | Surname        |                   |               |                  |              |         | ===         | ==           |  |
|   |             |                |                   |               |                  |              |         |             | İ            |  |
|   | Previous f  | orename(s)     |                   |               |                  |              |         |             |              |  |
| Previous surname(s)   |             |                |                   |               |                  |              |         |             |              |  |
|   | Address     |                |                   |               |                  |              |         | ===         | ==           |  |
| Usual residential   | ſ           |                |                   |               |                  |              |         |             |              |  |
| address must be given. In the case of                             | fa          |                |                   |               |                  |              | ===     | ===         |              |  |
| corporation, give the<br>registered or principa<br>office address | e<br>al     | Post town      |                   |               |                  |              |         |             |              |  |
|   |             | y / Region     |                   |               | Boots de la      |              | ===     | ====        |              |  |
|   |             | Country        |                   |               | Postcode         |              |         |             |              |  |
|   | Duoines -   |                |                   |               | Nationality      | <del>-</del> |         |             |              |  |
| •   | Business or |                |                   |               |                  |              |         |             |              |  |
|   | Other dire  | ctorships      |                   |               |                  | <u> </u>     |         |             |              |  |
|   |             |                |                   |               |                  |              |         |             | _ 1          |  |

# Form 363a continuation sheet

# Other directorships

# Company Number

2618280

**Company Name** 

Northumberland Waste Management Limited

#### lan Frederick Goodfellow

Other Current Directorships

Binn Landfill (Glenfarg) Limited

**Enviricare Limited** 

Northumbrian Environmental Management Limited

National Association of Waste Disposal Contractors Limited

### Christopher Michael Green

Other Current Directorships

Binn Landfill (Glenfarg) Limited

**Enviricare Limited** 

Northumbrian Environmental Management Limited

## Other Past Directorships

**Epic Products Limited** 

Montec International Limited

#### Paul Taylor

Other Current Directorships

Binn Landfill (Glenfarg) Limited

**Enviricare Limited** 

Northumbrian Environmental Management Limited

# List of past and present members Schedule to form 363a and 363b

2618280

**Company Number** 

| Company Name in full   |                            | Northumberland Waste Management Limited   |                            |                                      |  |             |  |
|--|----------------------------|---|----------------------------|--------------------------------------|--|-------------|--|
|  | waste ivianagement Limited |   |                            |                                      |  |             |  |
| Name and address   |                            | Number or or amount stock held exisiting me at date of the return.  Number or amount currently held | of<br>by<br>embers<br>this | first return<br>company<br>(a) perso | or the last re  n, since the ) by  ns who are  ns who hav  Date of the contractions in the contraction | ion         |  |
| Northumbrian Environmental<br>Management Limited                     |                            |   |                            | ransierieu                           | of trans   | fer Remarks |  |
| Northumbria House,Regent Centre Gosforth,Newcastle upon Tyne,NE3 3PX |                            |   |                            |                                      |  |             |  |
| Ordinary Shares  |                            | 130000  | 1                          |                                      |  |             |  |
| I P Urwin  |                            |   |                            |                                      |  |             |  |
| 6 Rydale,Belmont,Durham,DH1 2AL                                      |                            |   |                            |                                      |  |             |  |
| Ordinary Shares  |                            | 0   |                            |                                      | 07/04/95   |             |  |
| David John Watson  |                            |   |                            |                                      |  |             |  |
| 13 Apperley Avenue, High Shincliffe,D-urham,DH1 2TY                  |                            |   |                            |                                      |  |             |  |
| Ordinary Shares  |                            | 1   |                            |                                      |  |             |  |
| MBC Nominees Limited   |                            |   |                            |                                      |  |             |  |
| Classic House, 174-180 Old Street, London, EC1V 9BP                  |                            |   | <del></del>                |                                      |  |             |  |
| Ordinary Shares  | ==:=:                      | 0   |                            | 1                                    | 25/10/91   |             |  |

# List of past and present members Schedule to form 363a and 363b

Number of shares or amount of stock held by existing members at date of this

return.

**Company Number** 

2618280

Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by

(a) persons who are still members, and
 (b) persons who have ceased to be members.

| Name and address                                 | Number or<br>amount<br>currently held | Number or<br>amount<br>Transferred | Date of<br>registration | odded to be members. |
|--|---------------------------------------|------------------------------------|-------------------------|----------------------|
| MBC Secretaries Limited                          |                                       | Hansierieg                         | of transfer             | Remarks              |
| Classic House,174-180 Old Street,London,EC1V 9BP |                                       |                                    |                         |                      |
| Ordinary Shares                                  |                                       | 0                                  | 1 25/10/91              |                      |
| Northumberland County Council                    |                                       |                                    |                         |                      |
| County Hall, Morpeth, Northumberland             |                                       |                                    |                         |                      |
| Ordinary Shares                                  |                                       | ]                                  |                         |                      |
|  | 0                                     | 1300001                            | 07/04/95                |                      |
|  |                                       |                                    |                         |                      |
|  |                                       |                                    |                         |                      |
|  |                                       |                                    |                         |                      |
|  |                                       |                                    |                         |                      |
|  |                                       |                                    |                         |                      |
|  |                                       |                                    |                         |                      |
|  |                                       |                                    |                         |                      |
|  |                                       |                                    |                         |                      |
|  |                                       |                                    |                         |                      |
|  |                                       |                                    |                         |                      |
|  |                                       |                                    |                         |                      |

Issued share capital (see note 9)
Enter details of all the shares in issue at the date of this return.

#### Class

(e.g. Ordinary/Preference)

#### Number of shares Issued

Aggregate Nominal value

(i.e Number of shares issued multiplied by nominal value per share)

|  | Ordinary Sha                           | res                     | 1300002   | £           | 1300002.00        |
|--|--|-------------------------|---|-------------|-------------------|
|  | ······································ |                         |   |             |                   |
|  |  |                         |   |             |                   |
|  |  | Totals                  | 1300002   | £           | 1300002.00        |
| List of past and present me  | embers                                 |                         |   | _]          |                   |
| (Use attached schedule where appro   | priate)                                | There were no chang     | ges in the period                                 |             |                   |
| A full list is required if one was not included with either of the last two  |  |                         | on p  | aper in     | another format    |
| (see note 10)  |  | A list of changes is    | enclosed  |             |                   |
|  |  | A full list of members  | s is enclosed                                     | x           |                   |
| Elective resolutions (Private companies only) (see note 11)  | If at                                  |                         | n an election is in forc<br>annual general meetii |             |                   |
|  | If at                                  |                         | n an election is in forc<br>unts in general meeti |             |                   |
| Certificate  | l<br>k                                 | certify that the inform | nation given in this ret                          | urn is true | to the best of my |
| † Please delete as appropriate.  | Signed t                               | a director /secretary   | M Da  | ate 20      | 717196            |
| When you have signed the return with the fee to the Registrar of Cor Cheques should be made payable Companies House.   | mpanies.                               | This return incl        | udes 3 (enter number)                             | continuatio | on sheets         |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query |  |                         |   |             |                   |