

COMPANIES HOUSE

THE REGISTRAR OF COMPANIES COMPANIES HOUSE CROWN WAY

CARDIFF CF4 3UZ



This form should be completed in black.

The information printed below is taken from Companies House records as at 25/03/95 If this information requires amendment use the spaces opposite.

Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month | Year | |
|------|-------|------|--|
| 1 16 | 0 14 | 9 15 | |

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Registered Office (See note 3)

This is the address registered by Companies House.

89 EASTON STREET HIGH WYCOMBE BUCKINGHAMSHIRE HP11 1LT

Principal business activities (See note 4)

Trade classification is 8792 SURVEYING (VARIOUS KINDS)

If the code cannot be determined from the notes, give a brief description of principal activity.

1000 357



Annual Return

| of company number 02606388 | F |
|---|---|
| company name ROMANS PROFESSIONAL SERVICES LIMITED | |
| company type | |

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

Year

Month

| | | | **** | | |
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| | Day | Month | Year | | |
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| 02606388 Register of members (See note 5) | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. |
|--|---|
| The register is kept at | |
| REGISTERED OFFICE | •••••• |
| | |
| Register of debenture holders (See note 6) | |
| Any register of debenture holders (or duplicate) is kept at | |
| | |
| Company Secretary (See note 7) | |
| Particulars of a new secretary must be notified on form 288. | Day Month Year |
| DALE NORTON PLOVERS WELL PLOVERS LANE LOWER COMMON EVERSLEY HANTS RG27 OQS | |
| If this person has ceased to be secretary, please state when. | Day Month Year |
| State Wilett. | Date of resignation. |
| Directors (See note 7) | |
| Particulars of a new director must be notified on form 288. | Day Month Year Date of any change. |
| PETER ANTHONY COLES 18 MARYLAND FINCHAMPSTEAD WOKINGHAM BERKSHIRE RG11 4PB | |
| Date of Birth:- 08/03/67 Nat:BRITISH Occ:ESTATE AGENT | |
| f this person has ceased to be director, please state when. | Day Month Year |
| Other directorships. | IMPORING ESTATE AGENTS LTS |

Page 2

| 02606388 | If the information shown needs amendment, give details below and the date of any change. |
|--|--|
| Directors - continued | |
| Particulars. | Day Month Year |
| | Date of any change. |
| PETER | |
| KAVANAGH | |
| BSC ARICS | ••••••••••••••••••••••••••••••••••••••• |
| 44 WINDMILL HILL ALTON | |
| HAMPSHIRE GU34 2SL | |
| | *************************************** |
| | |
| | |
| Date of Birth:- 13/07/62 Nat:BRITISH | |
| Occ:CHARTERED SURVEYOR | *************************************** |
| | Day Month Year |
| If this person has ceased to be director, please state when. | Date of resignation. |
| State Wilett. | Date of resignation. |
| Other directorships. | |
| | |
| | |
| Particulars. | Day Month Year |
| | Date of any change. |
| DALE | |
| NORTON | *************************************** |
| PLOVERS WELL PLOVERS LANE | |
| LOWER COMMON | |
| EVERSLEY HANTS RG27 OQS | ······································ |
| uvine 2 kgs v. oog a see see see see see see see see see s | *************************************** |
| and the second of the second o | *************************************** |
| | |
| Date of Birth:- 18/02/67 | |
| Nat:BRITISH Occ:DIRECTOR | |
| | Day Month Year |
| If this person has ceased to be director, please state when. | Date of resignation. |
| State Wilett. | IMPERIAL ESTATE ACTENTS LAS |
| Other directorships. | |
| | · · · · · · · · · · · · · · · · · · · |
| | Day Markh Vara |
| Particulars. | Day Month Year |
| | Date of any change. |
| | |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES | *************************************** |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288. | |
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| | |
| | *************************************** |
| He Abia manana han annual ta ta attack | Day Month Year |
| If this person has ceased to be director, please state when. | Date of resignation. |
| THE WINDS | |
| Other directorships. | |
| Page 3 | |

| 2606388 Issued Share Capital (See note 8) | Class (eg Ordinary/ | Number of shares issued | Aggregate nominal value (ie Number of shares |
|---|---|---------------------------------|--|
| Enter details of all shares in issue at the date of this return. | Preference etc) | | issued multiplied by nominal value per share) |
| | 020 | 114 | " + |
| | | | |
| | | | · |
| | | | |
| | Totals | 114 | - 114 |
| List of past and present members (See note 9) | | | |
| (Use attached schedule where appropriate) | | • | Please mark the |
| A full list is required if one was not included with either of the last two returns. | There were no | changes in the pe | appropriate box. |
| | | | not on on paper |
| The last full members list was at 16/04/94 | A list of chang | ges is enclosed | |
| | A full list of n | nembers is enclos | sed |
| Elective resolutions (See note 10) (Private companies only) | | | |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box. | | | |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. | | | |
| Certificate | | | , |
| I certify that the information given in this return is true to the best of my knowledge and belief. | Signed | M | |
| I enclose the fee of £18. | Date 11.4 | 95 | Secretary/Director * *(delete as appropriate) |
| Cheques should be made payable to Companies House. | цане | | |
| | This return i | ncludes (enter numb | continuation sheets. |
| | | sure that you ns on this pag | have completed ge. |
| | · · · · · · · · · · · · · · · · · · · | ~ . • . | |
| To whom should Companies House direct any enquiries about the information shown in this return? | | AND AND | commy |
| | *************************************** | +ston sc. + ~yearbe | |
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| Printed on Recycled Paper | Telephone . | 70465 4940 | & Ext |