

# M

CHFP001

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number

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2590512
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Name of company

\* insert full name  
of company

* SECURE OFFICE SHREDDING LIMITED
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I, MARK MALCOLM LEWISof SECURE OFFICE SHREDDING LIMITED† delete as  
appropriate[a director][the secretary][the administrator][the administrative receiver]† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etcpaid or satisfied in [full][part] DEBENTURE  
Date and description of charge# CHARGE IN RESPECT OF BANK OVERDRAFTDate of registration# 14th MAY 1991Name and address of [chargee][trustee for the debenture holders]† NATIONAL WESTMINSTER BANK  
SUSSEX CORPORATE BUSINESS CENTRE, 153 PRESTON ROAD, BRIGHTON EAST SUSSEX  
BN1 6BE§ the date of  
registration may be  
confirmed from the  
certificate

Short particulars of property charged

\$ OVER THE FIXED AND FLOATING ASSETS OF THE COMPANY§ Insert brief details  
of propertyAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.Declared at 34 Dene Street, Dorking, Surrey

Declarant to sign below

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before me A.R. EdmondsA Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.SHIRLEY TURNER & HARRISON  
Solicitors54 Dene St., DorkingSurrey RH4 2DPPresentor's name address and  
reference (if any):MARK MALCOLM LEWIS  
COMPANY SECRETARY  
AGS BOLL GROUP HEAD  
OFFICE  
VINE COURT, CHALK PIT  
LANE, DORKING, SURREY  
RH4 2NSFor official Use  
Mortgage Section

Post room

A19  
COMPANIES HOUSE0512  
02/11/00  
JFL0076a / Rev...