## M

CHFP021

**COMPANIES FORM No. 403a** 

1 Rutland Court Edinburgh EH3 8EY

(DX ED3 Edinburgh -1)

PAT/JLM/KWI0005.192

## Declaration of satisfaction in full or in part of mortgage or charge

403a

02/09/05

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably	To the Registrar of Companies (Address overleaf)		For official use	Company number
in black type, or bold block lettering	Name of company	(	(5)	2579167
	<del></del>		<u> </u>	<del></del>
* insert full name of company	* Kwik-Fit Properties Limited			
		· · · · · · · · · · · · · · · · · · ·		
	1, SOTT MORRISON			
	of 216 EXIT MAIN ST	PEFT BROXBU	.EN	
† delete as appropriate	<del>[a director]</del> [the secretary] <del>[the administrator][the administrative receiver]†</del> of the above company, do			
	solemnly and sincerely declare that the debt for which the charge described below was given has been			
# insert a description of the instrument(s) creating or				
evidencing the charge, eg	Date and description of charge # Standard Security dated 25 November 2002			
'Mortgage', 'Charge',	Date of registration ø 10 December 2002			
'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]† Barclays Bank plc, 5 The North			
ø the date of registration may be confirmed from the certificate	Colonnade, Canary Wharf, Londor	<u> </u>		
	Short particulars of property charged § Tenant's interest in the Lease of 19-21 Corstorphine Road,			
§ insert brief details of property	Edinburgh - for securing all sums due or to become due			
,	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the			
	provisions of the Statutory Declarations Act 1835.			
	€DINBURGH			
	Declared at		Declarant to	sign below
	* SCO / W			
	Day Month Year			
	on 011 019 201015			
	before me /mm ML		JAMIE MCINTOSH	H
	A Commissioner for Oaths or Notary Public or Justice of			
	the Peace or a Solicitor having the powers conferred on a			
	Commissioner for Oaths.			
	Presentor's name address and reference (if any) :	For official Use (02 Mortgage Section	•	Post room
	Anderson Strathern			