

CHWP000

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

A22 COMPANIES HOUSE

22/01/02

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

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Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)	For offic	ial use Company number  2538266
	Name of company		238286
insert full name of company	* REEVE (DERBY) LI	MITED now k	LA WATERPAPER
			Limited
	I, TREVOR REEVE		- 1.( 0. 6.
	of 66 COMMON LANE, TICKHILL, DONCASTER, YORKSHIRE, DNII GUF		
delete as appropriate	[a director][the secretary][the administrator][the administrative receiver] of the above company, do		
	solemnly and sincerely declare that the	he debt for which the charge	described below was given has been
# insert a description of the instrument(s) creating or	paid or satisfied in [full][part] /		
evidencing the charge, eg "Mortgage", 'Charge", 'Debenture' etc	Date and description of charge # M	ORTGAGE DEBENTI	WE 25.0CTOBER.1994 /
	Date of registration ø 27. october 1994		
	Name and address of [chargee][trustee for the debenture holders]† GENERAL MOTORS		
the date of registration may be confirmed from the certificate  § insert brief details of property	•		F, CHAPEL ST., LUTON, BEAS.
	Short particulars of property charged § FIXED AND FLOATING CHARGES OVER THE UNDER-		
	TAKING AND ALL PROPERTY AND ASSETS PROSENT AND FUTURE INCLUDING GOODLILL BOOKDEGTS UNCALLED CAPITAL BUILDINGS FIXTURES FIXED PLANT AND MACHINERY.		
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the		
	provisions of the Statutory Declaration	ns Act 1835.	
	Declared at 10 IRON FA	T( Dec	clarant to sign below
	Denst		<del></del>
			1 J Roome
	Day Month Year		
	on $2 1 1 2 2 0 0 1$		
	before me		ASHLEY ROBERT PICKEN
	A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.  SOLICITOR/COMMISSIONER FOR OATHS 10 IRON GATE DERBY		
	Presentor's name address and	For official Use (02/00)	
	reference (if any) :	Mortgage Section	Post room