V

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

COMPANIES HOUSE

22/01/02

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)	For o	fficial use	Company number
	Name of company		<u></u>	
insert full name of company	* REEVE (DERBY) LIMI	TED NOW KIF	1 WA	TERPAPER
		<u> </u>		LIMITED
	I, TREVOR REEVE			
	of 66 COMMON LANE, TICKHILL, DONKASTER, YORKSHIRE, DN 11 9UF			
confirmed from the certificate \$ insert brief details	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do			
	solemnly and sincerely declare that the debt for which the charge described below was given has been			
	paid or satisfied in [full] [part] † ✓			
	Date and description of charge # LEGAL CHARGE 2 OCTOBER 1998			
	Date of registration ø 6 october 1998 /			
	Name and address of [chargee][trustee for the debenture holders]† General Motors			
	ACCOPTANCE CORPORATION (UK) PLC, WESLEY HOUSE, CHAPELST., LUTON, BEDS			
	Short particulars of property charged & F/H PROPERTY K/A LAND AND BUILDINGS ON THE SOUTH SID OF DEALLY ROAD STRETTON BURTON ON TRENT STAFFORDSHIRE BY WAY OF FIXED CHARGE			
	ALL GROSS RENTS LICENCE FEES AND OTHER MONIES RECEIVABLE IN RESPECT OF OR ARRIVED OF AN LEASE OF THE PROPERTY FLOATING CHARGE OVER ALL MOVEMBLE PLANT MACHINERY IMPLEMENTS INTENSILS FLOATINGE AND EQUIPMENT UNDERTAKING AND ALL PROPERTY AND ASSET AND I make this solemn declaration conscientiously believing the same to be true and by virtue of the			
	provisions of the Statutory Declarations Act 1835.			
	Declared at 10 ZRON CATE Declarant to sign below			
				- 1 2000
	Day Month Year			0 1116HG
	on 2/1/22/0/0/1	·	ASHLEY F	ROBERT PICKEN
	before me SOLICITOR/COMMISSIONER FOR OATHS			
	A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths. 10 IRON GATE DERBY			
	Presentor's name address and reference (if any) :	For official Use (02/00) Mortgage Section	P	ost room