

### COMPANIES HOUSE

of company number 02532541

L

company name BROOMCO LIMITED

company type

PRIVATE COMPANY LIMITED BY SHARES

THE REGISTRAR OF COMPANIES COMPANIES HOUSE CROWN WAY CARDIFF

COMPANIES HOUSE 20/08/98

This form should be completed in black.

CF4 3UZ

The information printed below is taken from Companies House records as at 05/08/98 If this information requires amendment use the spaces opposite.

### Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month | Year  |
|-----|-------|-------|
| 210 | 0  8  | 9   8 |

# Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

## Registered Office (See note 3)

This is the address registered by Companies House.

BRIDGE ROAD CAMBERLEY SURREY GU15 2QZ

### Principal business activities (See note 4)

Trade classification is 2852 GENERAL MECHANICAL ENGINEERING

If the code cannot be determined from the notes, give a brief description of principal activity.

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| Day | Month | Year |
|-----|-------|------|
|     |       | ı    |

Month

Year

Day

| 02532541  Register of members (See note 5)                    | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. |
|---|---|
| The register is kept at                                       |   |
| REGISTERED OFFICE   | ••••••  |
|   |   |
|   | ***************************************   |
| Register of debenture holders (See note 6)                    |   |
| Any register of debenture holders (or duplicate) is kept at   |   |
|   |   |
|   |   |
|   | ***************************************   |
|   |   |
| Company Secretary (See note 7)                                |   |
| Particulars of a new secretary must be notified on            | Day Month Year  |
| form 288.   | Date of any change.   |
| ARTHUR SEAMUS DAVID   |   |
| LYONS   |   |
| MARSH COURT MANOR   |   |
| MARSH COURT<br>STOCKBRIDGE                                    |   |
| HAMPSHIRE SO20 6JB  |   |
|   |   |
|   |   |
|   | **  |
|   |   |
|   | Day Month Year  |
| If this person has ceased to be secretary, please state when. | Date of resignation.  |
|   |   |
| Military and a second   |   |
| Directors (See note 7)  | Day Month Year  |
| Particulars of a new director must be notified on form 288.   | Date of any change.   |
|   |   |
| MARTIN JOHN<br>BURKE  | *****   |
| LANGHURST HOUSE   | •••••   |
| CHIDDINGFOLD SURREY GU8 4XP                                   |   |
| SURREI GUO 4AF  |   |
|   | •   |
|   |   |
| Date of Birth:- 30/10/36                                      |   |
| Nat:BRITISH   |   |
| Occ:DIRECTOR  | Day Markh Van   |
| If this person has ceased to be director, please              | Day Month Year  |
| state when.   | USUAL PERIOR S 15 TEMS AED.   ENGINE ERING TO WELL AMEN'S (AMEN'S)  |
| Show any relevant current and previous directorships.         | MINEREED PLC / ETTRACHARGE LED / MANSACETER PARTERILES KI   |
| Page 2  | MARSHCOURTFISHING SYNDICATE ONE NTD.<br>TEST FISHING OVIDICATE TWO NTD.   |

| 02532541  | If the information shown needs amendment,  |  |  |  |
|---|--|--|--|--|
| Directors - continued                                 | give details below and the date of any change.   |  |  |  |
| Particulars.  | Day Month Year   |  |  |  |
| RICHARD CUTLER  | Date of any change.  |  |  |  |
| DUTTON-FORSHAW  |  |  |  |  |
| PALLINGHAM LOCK FARM                                  |  |  |  |  |
| PULBOROUGH  |  |  |  |  |
| SUSSEX RH20 1BX                                       |  |  |  |  |
|   | ***************************************  |  |  |  |
|   |  |  |  |  |
| Date of Birth:- 30/05/27                              |  |  |  |  |
| Nat:BRITISH   |  |  |  |  |
| Occ:DIRECTOR  |  |  |  |  |
| If this person has ceased to be director, please      | Day Month Year   |  |  |  |
| state when.   | Date of resignation.   |  |  |  |
|   | PAST DIRECTORSHIPS - LAWLERS LID / BISHCHIEFID KID   |  |  |  |
| Show any relevant current and previous directorships. | DUANNE INVESTMENTS LTD // INTOKE LTD<br>BURTONWOOD BREWERY LTD.  |  |  |  |
|   | THE THE TENER OF T |  |  |  |
| Particulars.  | Day Month Year   |  |  |  |
| Tarriografo.  | Date of any change.  |  |  |  |
| ARTHUR SEAMUS DAVID                                   |  |  |  |  |
| LYONS MADSH COURT MANOR                               |  |  |  |  |
| MARSH COURT MANOR MARSH COURT                         |  |  |  |  |
| STOCKBRIDGE   |  |  |  |  |
| HAMPSHIRE SO20 6JB                                    |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Date of Birth:- 26/01/61                              |  |  |  |  |
| Nat:BRITISH   |  |  |  |  |
| Occ:DIRECTOR ENGINEER                                 | Day Month Year   |  |  |  |
| If this person has ceased to be director, please      | Date of resignation.   |  |  |  |
| state when.   | VISUAL PLANNING STSTEMS LIDY MINEKEEP PLK  |  |  |  |
| Show any relevant current and previous directorships. | ENGINEERUNXNDEVELOPMENTS (LYMINGTON) LTD   |  |  |  |
| •   | LYONS HOLDINGS LIDY NATSOLE LID.<br>MAKSHGGHKT FRESEKTIES KID  |  |  |  |
|   | Day Month Year   |  |  |  |
| Particulars.  | Date of any change.  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES            |  |  |  |  |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.           |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| •   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   | Day Month Year   |  |  |  |
| If this person has ceased to be director, please      | Day Month Year   |  |  |  |
| state when.   | Date of resignation.   |  |  |  |
| Show any relevant current and previous directorships. |  |  |  |  |

Page 3

| O2532541 Issued Share Capital (See note 8) Enter details of all shares in issue at the date of this return.  | Class (eg Ordinary/ Preference etc)  CKPINIMY                                     | Number of shares issued | Aggregate nominal value (ie Number of shares issued multiplied by nominal value per share) |
|--|---|-------------------------|--|
| List of past and present members   | Totals  | 260,000                 | [65,000  |
| (See note 9)  (Use attached schedule where appropriate)  A full list is required if one was not included with either of the last two returns.  | There were no   | changes in the pe       | Please mark the appropriate box.   |
| The last full members list was at 20/08/96   | On paper paper  A list of changes is enclosed  A full list of members is enclosed |                         |  |
| Elective resolutions (See note 10) (Private companies only)  |   |                         |  |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box.  If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. |   |                         |  |
| Certificate  I certify that the information given in this return is true to the best of my knowledge and belief.   | Signed  Date 20/2   | 3/18                    | Secretary/Director * *(delete as appropriate)  |
| I enclose the fee of £15.  Cheques should be made payable to Companies House.  | Please en   | (enter numbe            | have completed   |
| To whom should Companies House direct any enquiries about the information shown in this return?>   | SICKREZ   | O KTD<br>KOND C         | GU15 202   |