

363a

# **Annual Return**

Company Number

2507866

Company Name in full

**BUPA Power & Leasing Limited** 



Date of this return (See note 1)

The information in this return is made up to

Day Month Year

05 07 99

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Day Month Year

05 00

Registered Office (See note 3)

Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

Postcode

е

**BUPA House** 

15-19 Bloomsbury Way

London

**WC1A 2BA** 

#### Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined,

4521

give a brief description of principal activity.



When you have completed and signed the form please send it to Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales or Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB DX 235 Edinburgh for companies registered in Scotland

| Register of memi                                                                 | bers (See note 5)                              |                          |                     |                       |  |
|----------------------------------------------------------------------------------|------------------------------------------------|--------------------------|---------------------|-----------------------|--|
|                                                                                  | bers is not kept at the here where it is kept. |                          |                     |                       |  |
|                                                                                  | •                                              |                          |                     |                       |  |
|                                                                                  | Post town                                      |                          |                     |                       |  |
|                                                                                  | County / Region                                |                          | Postcode            |                       |  |
|                                                                                  |                                                |                          |                     |                       |  |
| Register of Debe                                                                 | nture holders                                  |                          |                     |                       |  |
| If there is a register of<br>and it is not kept at the<br>state here where it is | e registered office,                           |                          |                     |                       |  |
|                                                                                  | Post town                                      |                          |                     | ·                     |  |
|                                                                                  | County / Region                                |                          | Postcode            |                       |  |
| Company type (                                                                   | See note 7)                                    | _                        |                     |                       |  |
| Public limited company                                                           | •                                              |                          |                     |                       |  |
| r abile sittices company                                                         |                                                |                          |                     |                       |  |
| Private company limited l                                                        | by shares                                      | <b>~</b>                 |                     |                       |  |
| Private company limited l<br>share capital                                       | by guarantee without                           |                          |                     |                       |  |
| Private company limited I<br>section 30                                          | by shares exempt under                         |                          | Please mark the app | propriate box         |  |
| Private company limited by guarantee exempt under section 30                     |                                                |                          |                     |                       |  |
| Private unlimited compar                                                         | y with share capital                           |                          |                     |                       |  |
| Private unlimited compar                                                         | y without share capital                        |                          |                     |                       |  |
| Company Secreta                                                                  | ary (See notes 1-5)                            | Details of a new company | secretary must be r | notified on form 288a |  |
| (Please photocopy this area to provide Nan                                       | ne * Style / Title                             |                          | * Honours etc       |                       |  |
| details of joint<br>secretaries).                                                | Forename(s)                                    | Julian Philip            |                     |                       |  |
|                                                                                  | Surname                                        | Sanders                  |                     |                       |  |
| * Voluntary details.                                                             | Previous forename(s)                           |                          |                     |                       |  |
| Previous surname(s)                                                              |                                                |                          |                     |                       |  |
| Address                                                                          |                                                | 183 Widmore Road         |                     |                       |  |
|                                                                                  |                                                |                          |                     |                       |  |
| 1111111111                                                                       |                                                |                          |                     |                       |  |
| Usual residential address must be                                                | Post town                                      | Bromley                  |                     |                       |  |
| given. In the case of a corporation, give the                                    | County / Region                                | Kent                     | Postcode            | BR1 2RG               |  |
| registered or principal office address.                                          | Country                                        | England                  | <del></del>         |                       |  |

| Directors (See notes 1-5)                                                 |         |                  | Details of new directors must be notified on form 288a. |               |         |       |      |  |  |
|---------------------------------------------------------------------------|---------|------------------|---------------------------------------------------------|---------------|---------|-------|------|--|--|
| Please list directors in alphabetical order.                              |         |                  |                                                         |               | Day     | Month | Voor |  |  |
|                                                                           | Name    | * Style / Title  |                                                         |               | Day     | Month | Teal |  |  |
|                                                                           |         | * Honours etc    |                                                         | Date of birth | 13      | 02    | 56   |  |  |
|                                                                           |         | Forename(s)      | Julian Peter                                            |               |         |       |      |  |  |
|                                                                           |         | Sumame           | Davies                                                  |               |         |       |      |  |  |
| Previous forename(s)                                                      |         |                  |                                                         |               |         |       |      |  |  |
|                                                                           | Prev    | ious surname(s)  |                                                         |               |         |       |      |  |  |
|                                                                           | Address |                  | Timberlea                                               |               |         |       |      |  |  |
|                                                                           |         |                  | South Newton                                            |               |         |       |      |  |  |
| Usual residential                                                         | •       |                  |                                                         |               | -       |       |      |  |  |
| address must be                                                           |         | Post town        | Salisbury                                               |               |         |       |      |  |  |
| given. In the case of<br>corporation, give the<br>registered or principal |         | County / Region  | Wiltshire                                               | Postcode S    | P2 0QV  | ٧     |      |  |  |
| office address.                                                           | 21      | Country          | England Nationality                                     |               | British |       |      |  |  |
|                                                                           | Busin   | ess occupation   | Director - Corporate Finance                            |               |         |       |      |  |  |
|                                                                           | Oth     | er directorships | (See continuation sheet).                               |               |         |       |      |  |  |
| * Voluntary details.                                                      |         |                  | <del></del>                                             |               |         |       |      |  |  |
| Directors                                                                 | Name    | * Style / Title  |                                                         |               | Day     | Month | Year |  |  |
|                                                                           |         | * Honours etc    |                                                         | Date of birth | 01      | 07    | 58   |  |  |
|                                                                           |         | Forename(s)      | Dean Allan                                              |               |         |       |      |  |  |
|                                                                           |         | Surname          | Holden                                                  |               |         |       |      |  |  |
|                                                                           | Previ   | ous forename(s)  |                                                         | - week        |         |       |      |  |  |
| Previous surname(s)                                                       |         |                  |                                                         |               |         |       |      |  |  |
| Address                                                                   |         |                  | 25 Ely Gardens                                          |               |         |       |      |  |  |
|                                                                           |         |                  |                                                         |               |         |       |      |  |  |
| Usual residential                                                         |         |                  |                                                         |               |         |       |      |  |  |
| address must be given. In the case of                                     |         | Post town        | Tonbridge                                               |               |         |       |      |  |  |
| corporation, give the registered or principa                              |         | County / Region  | Kent                                                    | Postcode T    | N10 4N  | Z     |      |  |  |
| office address.                                                           |         | Country          | England                                                 | Nationality   | British | 1     |      |  |  |
|                                                                           | Busin   | ess occupation   | Group Financial Controlle                               | er            |         |       |      |  |  |
| Other directorships                                                       |         |                  | (See continuation sheet).                               |               |         |       |      |  |  |

#### Issued share capital (See notes 9)

Enter details of all the shares in issue at the date of this return.

#### Class

(e.g. Ordinary/Preference)

# Number of shares issued

#### Aggregate Nominal Value

(i.e Number of shares issued multiplied by nominal value per share)

|                                                                                                                                                                   |                                                                                                                                                                | per share)                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| O                                                                                                                                                                 | rdinary Shares                                                                                                                                                 | £2.000                       |
|                                                                                                                                                                   |                                                                                                                                                                |                              |
|                                                                                                                                                                   |                                                                                                                                                                |                              |
|                                                                                                                                                                   |                                                                                                                                                                |                              |
| <b>L</b>                                                                                                                                                          | Totals                                                                                                                                                         | 2 £2.000                     |
| List of past and present member (Use attached schedule where appropriate)                                                                                         |                                                                                                                                                                |                              |
| A full list is required if one was not included with either of the last two returns. (see note 10)                                                                | There were no changes in the period                                                                                                                            |                              |
|                                                                                                                                                                   | A list of changes is enclosed                                                                                                                                  | paper in another format      |
|                                                                                                                                                                   | A full list of members is enclosed                                                                                                                             |                              |
| Elective resolutions (Private companies only) (see note 11)                                                                                                       | If at the date of this return an election is in fo<br>annual general me<br>If at the date of this return an election is in fo<br>laying accounts in general me | rce to dispense with         |
| Certificate                                                                                                                                                       | certify that the information given in this retuing knowledge and belief.                                                                                       | rn is true to the best of my |
| Signo                                                                                                                                                             | ed Dat                                                                                                                                                         | e 26/7/99                    |
| † Please delete as appropriate.                                                                                                                                   | † <del>a director</del> /secretary                                                                                                                             |                              |
| When you have signed the return send with the fee to the Registrar of Compa Cheques should be made payable to Companies House.                                    |                                                                                                                                                                | continuation sheets.         |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | Mr J P Sanders<br>BUPA<br>BUPA House<br>15-19 Bloomsbury Way<br>London, WC1A 2BA<br>Tel: 0171 656 2302                                                         |                              |

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| Directors (Conf                                               | tinued)    |                  | Details of new directors | must be notified on | form 28 | 38a.     |      |   |
|---------------------------------------------------------------|------------|------------------|--------------------------|---------------------|---------|----------|------|---|
| Please list directors                                         | in alphabe | etical order.    |                          |                     |         |          |      |   |
|                                                               | Name       | * Style / Title  |                          |                     | Day     | Month    | Year |   |
|                                                               |            | * Honours etc    |                          | Date of birth       | 04      | 09       | 41   |   |
| Forename(s)                                                   |            |                  | Edward William           |                     |         |          |      |   |
|                                                               |            | Surname          | Lea                      |                     |         |          |      |   |
|                                                               | Previ      | ious forename(s) |                          |                     |         |          |      |   |
|                                                               | Prev       | vious surname(s) |                          |                     |         |          |      |   |
| Address                                                       |            | The Spinney      |                          |                     |         | <u> </u> | _    |   |
|                                                               |            |                  | Rose Lane                |                     |         |          |      | _ |
| Usual residential                                             | •          |                  |                          |                     |         |          |      |   |
| address must be given. In the case of                         |            | Post town        | Wheathampstead           |                     |         |          |      | _ |
| corporation, give the registered or principa office address.  |            | County / Region  | Herts                    | Postcode            | AL4 8RD |          |      | _ |
| office address.                                               |            | Country          | England                  | Nationality         | British | )<br>    |      |   |
|                                                               | Busii      | ness occupation  | Group Finance Director   |                     |         |          |      |   |
|                                                               | Oth        | er directorships | (See continuation sheet  | ).                  |         |          |      |   |
| * Voluntary details.                                          |            |                  |                          |                     |         |          |      |   |
| Directors                                                     | Name       | * Style / Title  |                          |                     | Day     | Month    | Year |   |
|                                                               |            | * Honours etc    |                          | Date of birth       | 01      | 09       | 45   |   |
|                                                               |            | Forename(s)      | Arthur David             |                     |         |          |      |   |
| Surname                                                       |            |                  | Walford                  |                     |         |          |      |   |
|                                                               | Previ      | ous forename(s)  |                          |                     |         |          |      |   |
| Previous surname(s)                                           |            |                  |                          |                     |         |          |      |   |
| Address                                                       |            | 94 London Road   |                          |                     |         |          |      |   |
|                                                               |            |                  |                          |                     |         |          |      | _ |
| Usual residential                                             | •          |                  |                          |                     |         |          |      |   |
| address must be given. In the case of                         |            | Post town        | Stanmore                 |                     |         |          |      |   |
| corporation, give the registered or principal office address. |            | County / Region  | Middlesex                | Postcode [          | 1A7 4NS | }        |      |   |
|                                                               |            | Country          | England                  | Nationality         | British | 1        |      | _ |
|                                                               | Busir      | ness occupation  | Solicitor                |                     |         |          |      | = |
|                                                               | Oth        | er directorshins | (See continuation sheet) | <u> </u>            |         |          |      | = |

# Company Number 2507866

Company Name in full | BUPA Power & Leasing Limited

#### **Current directorships for Julian Peter Davies**

Alphen Ltd

Architectural Project Design Limited

**Bell Healthcare Limited** 

Blackrock Clinic Limited (Republic of Ireland)

**Blackrock Group Services Limited (Republic of Ireland)** 

Blackrock Hospital Limited (Republic of Ireland)

**BUPA Care Homes Limited** 

**BUPA Construction Services Limited** 

**BUPA Holdings (Jersey) Limited** 

**BUPA Mobile Screening Limited** 

**BUPA Properties (1994) Limited** 

**Capital Childcare Limited** 

**Cardiff Medical Services Limited** 

Care First At Home Ltd

Care First Bedfordshire Ltd

**Care First Care Homes Ltd** 

**Care First Employment Services Ltd** 

Care First Group plc

Care First Health Care Ltd

Care First Partnerships Ltd

**Cavendish Hyde Limited** 

Court Cavendish (Beckton) Ltd

Court Cavendish Capital Limited

Court Cavendish Group plc

**Court Cavendish Limited** 

**Court Cavendish Properties Limited** 

# Company Number 2507866 Company Name in full BUPA Power & Leasing Limited

**Dolphyn Court Properties Limited** 

First Care Ltd

**Gable House Retirement Homes Limited** 

**Gable Retirement Homes Ltd** 

Gainsborough Homes Limited

Greenacre Group plc

**Greenacre Residential Retirement Homes Ltd** 

**Greenacre UK Limited** 

Independent Healthcare Limited

**Keemoor Limited** 

**Marander Limited** 

**Medication Management Services Limited** 

Mercia Health Benefits Services Limited

Mercia Investment Advisers Limited

Nomad (UK) Ltd

**Pharmaceutical Care Services Limited** 

**Pharmaceutical Care Systems Limited** 

Pharmplan Limited

Southampton Homebrews Ltd

Surgichem Ltd

**Takare Developments Ltd** 

**Takare Homes Ltd** 

**Takare Special Projects Limited** 

Tyro Ltd

Current directorships for Dean Allan Holden

**BUPA Construction Services Limited** 

#### Company Number 2507866

#### Company Name in full | BUPA Power & Leasing Limited

**BUPA Holdings (Jersey) Limited** 

**BUPA Mobile Screening Limited** 

**BUPA Properties (1994) Limited** 

**Cardiff Medical Services Limited** 

Care First Health Care Ltd

**Dolphyn Court Properties Limited** 

Independent Healthcare Limited

Marander Limited

Mercia Health Benefits Services Limited

**Mercia Investment Advisers Limited** 

Sanitas S.A. De Seguros

Sanitas SA de Inversiones

#### **Current directorships for Edward William Lea**

**BUPA Construction Services Limited** 

**BUPA Holdings (Jersey) Limited** 

**BUPA Mobile Screening Limited** 

**BUPA Properties (1994) Limited** 

**Cardiff Medical Services Limited** 

Cornerstone Developments (Watford) Limited

**Dolphyn Court Properties Limited** 

Flamstead Limited

IDC Plugs Limited

Independent Healthcare Limited

**Marander Limited** 

Mercia Health Benefits Services Limited

Mercia Investment Advisers Limited

### Company Number 2507866

### Company Name in full | BUPA Power & Leasing Limited

Redbourn Group PLC

Sanitas S.A. De Seguros

Watling House Developments Limited

**Watling House Properties Limited** 

**Zincman Properties Limited** 

**Zincnote Properties Limited** 

#### Past directorships for Edward William Lea

**BUPA Construction Services Limited (24-Aug-1995)** 

Marander Limited (05-Dec-1996)

Sears plc (28-Jan-1999)

#### **Current directorships for Arthur David Walford**

Alphen Ltd

**Architectural Project Design Limited** 

**Bell Healthcare Limited** 

Blackrock Clinic Limited (Republic of Ireland)

Blackrock Hospital Limited (Republic of Ireland)

**BUPA Care Homes Limited** 

**BUPA Construction Services Limited** 

**BUPA Holdings (Jersey) Limited** 

**BUPA Mobile Screening Limited** 

**BUPA Properties (1994) Limited** 

**Capital Childcare Limited** 

**Cardiff Medical Services Limited** 

Care First At Home Ltd

Care First Bedfordshire Ltd

Care First Care Homes Ltd

# Company Number 2507866 Company Name in full BUPA Power & Leasing Limited

Care First Employment Services Ltd

Care First Group pic

Care First Health Care Ltd

Care First Partnerships Ltd

**Cavendish Hyde Limited** 

Court Cavendish (Beckton) Ltd

**Court Cavendish Capital Limited** 

Court Cavendish Group plc

**Court Cavendish Limited** 

**Court Cavendish Properties Limited** 

**Dolphyn Court Properties Limited** 

First Care Ltd

**Gable House Retirement Homes Limited** 

**Gable Retirement Homes Ltd** 

**Gainsborough Homes Limited** 

Greenacre Group plc

**Greenacre Residential Retirement Homes Ltd** 

**Greenacre UK Limited** 

Independent Healthcare Limited

**Marander Limited** 

**Medication Management Services Limited** 

Mercia Health Benefits Services Limited

**Mercia Investment Advisers Limited** 

Nomad (UK) Ltd

**Pharmaceutical Care Services Limited** 

Pharmaceutical Care Systems Limited

**Pharmplan Limited** 

| Company Number                          | 2507866                        |               |
|-----------------------------------------|--------------------------------|---------------|
| Company Name in full                    | BUPA Power & Leasing Limited   |               |
| I A A A A A A A A A A A A A A A A A A A |                                | ··· - · · · · |
| Southampton Home                        | ebrews Ltd                     |               |
| Surgichem Ltd                           |                                |               |
| Takare Developmer                       | nts Ltd                        |               |
| Takare Homes Ltd                        |                                |               |
| Takare Special Proj                     | ects Limited                   |               |
| Tyro Ltd                                |                                |               |
| Past directorships for Arthur           | David Walford                  |               |
| BUPA Construction                       | Services Limited (24-Aug-1995) |               |
| Marander Limited (                      | (05-Dec-1996)                  |               |
|                                         |                                |               |
|                                         |                                |               |
|                                         |                                |               |
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|                                         |                                | ;             |
|                                         |                                |               |

### List of past and present members Schedule to form 363a and 363b

| Company Nun                                                    | nber                                                            | 2507866                              |                                              |                                                          |                                                                                                                            |
|----------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Company Name in                                                |                                                                 | BUPA Power                           | & Leasing Limited                            |                                                          | , , , , , , , , , , , , , , , , , , , ,                                                                                    |
|                                                                | Number<br>or amou<br>stock he<br>existing<br>at date<br>return. |                                      | the date of first return company) (a) person | f the last retu<br>, since the in<br>by<br>ns who are st | r stock transferred since<br>irn (or in the case of the<br>corporation of the<br>ill members, and<br>ceased to be members. |
| Name and address                                               |                                                                 | Number or<br>amount<br>urrently held | Number or<br>amount<br>Transferred           | Date of<br>registration<br>of transfer                   | Remarks                                                                                                                    |
| BUPA Investments Limited                                       |                                                                 | -                                    |                                              |                                                          |                                                                                                                            |
| BUPA House, 15-19 Bloomsbury Way,<br>London, WC1A 2BA, England |                                                                 |                                      |                                              |                                                          |                                                                                                                            |
| Ordinary Shares                                                |                                                                 | 1                                    |                                              |                                                          |                                                                                                                            |
| The British United Provident Association Limited               |                                                                 |                                      |                                              |                                                          |                                                                                                                            |
| BUPA House, 15-19 Bloomsbury Way,<br>London, WC1A 2BA, England |                                                                 |                                      |                                              |                                                          |                                                                                                                            |
| Ordinary Shares                                                |                                                                 | 1                                    |                                              |                                                          |                                                                                                                            |
|                                                                |                                                                 |                                      |                                              |                                                          |                                                                                                                            |
|                                                                |                                                                 |                                      |                                              |                                                          |                                                                                                                            |
|                                                                |                                                                 |                                      |                                              |                                                          |                                                                                                                            |
|                                                                |                                                                 |                                      |                                              |                                                          |                                                                                                                            |
|                                                                |                                                                 |                                      |                                              |                                                          |                                                                                                                            |
|                                                                |                                                                 |                                      |                                              |                                                          |                                                                                                                            |