

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

**Pursuant to section 403(1) of the Companies Act 1985**

**Please complete legibly, preferably in black type or, bold block lettering**

**To the Registrar of Companies**

For official use

**Company number**

112.

02496447

Name of company

\* D.B.M. AIR PRODUCTS LIMITED

\* insert full name  
of company

1. TREVOR BRADBURY

of 16 GINGELL FARM ROAD, CHARLTON, READING RG6 9BJ

† delete as appropriate

~~[a director]~~[the secretary]~~[the administrator]~~~~[the administrative receiver]~~† of the above company, do

‡ insert a description of the instrument(s) creating or evidencing the charge, eg 'Mortgage', 'Charge', 'Debenture' etc.

solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full]~~part~~†

Date and Description of charge: CHARGE DATED 06.09.95

Date of Registrationsø 08.09.98

- the date of registration may be confirmed from the certificate

Name and address of [chargee]/[trustee for the debenture holders]: MIDLAND BANK PLC  
POULTRY, LONDON EC2P 2BX

§ insert brief details of property

Short particulars of property charged: FIXED CHARGE ON ALL GOODWILL AND UNCALLED CAPITAL FOR THE TIME BEING OF THE COMPANY, AND ALL PATENTS, PATENT APPLICATIONS, INVENTIONS, TRADE MARKS, TRADE NAMES ETZ!  
And I make this solemn declaration conscientiously believing the same to be true and by virtue of the

provisions of the Statutory Declarations Act 1835.

Declared at London Grove  
Reading Berth

**Declarant to sign below**

the 20 day of November  
one thousand nine hundred and ninety eight

before me 4ever NY NY

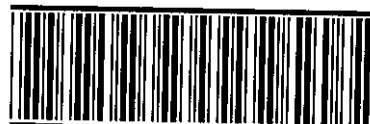
PETER M. HUTT  
NOTARY PUBLIC  
FIELD SEYMOUR PARKES  
1 LONDON STREET  
READING, BERKS.

~~A Commissioner for Oaths or Notary Public or Justice of the Peace or Solicitor having the powers conferred on a Commissioner for Oaths~~

**Presentor's name address and reference (if any):**

**For official Use**  
**Mortgage Section**

### Post room



A40 \*AEMPBBK5\* 600  
COMPANIES HOUSE 24/11/98