

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies		For official use	Company number
	(Address overleaf)		8	02486495
	Name of company			,1
* insert full name of company	*The Barwell Corporation Ltd			
. ,				
	I. K. L. Barweli			
	of Bradden House, Bradden, Northamptonshire, NN12 8ED.			
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do			
	solemnly and sincerely declare that the debt for which the charge described below was given has been			
# insert a description of the instrument(s)	paid or satisfied in [full][part]†		/	
creating or evidencing the charge, eg "Mortgage",	Date and description of charge # 0	\$ 102/2000	/ LEGI	AL MORTGAGE
	Date of registration ø23		Vu.	
'Charge', 'Debenture' etc	Name and address of [chargee][trust	ee for the debenture	helders]† NA	TIONAL WESTMINSTER
ø the date of registration may be	BANK PLC , NOTTINGA	AM SECURI	TIES CEN	MRE, NGT IGG
confirmed from the certificate	Short particulars of property charged	§ FRANKLINS	GARDEN	5 HOTEL AN 200994
§ insert brief details of property	And the best selections of the self-self-self-self-self-self-self-self-		41	
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.			
	provisions of the Statutory Deciarations Act 1655.			
	Declared at 44 ADE 1 hours	OUT GRADDEN	Declarant	to sign below
	VERK SONKESTER NUK	(works NN)	(EE)	1
	_		11/	-11
	Day Month Year			2000
	on 190/5/2009		1007	
	before me MSP	m_ 5000 () 000	<	
	A Commissioner for Oaths or Notary	Public or Justice of		
	the Peace or a Solicitor having the p	owers conferred on a	1	
	Commissioner for Oaths.			
	Presenter's name address and reference (if any) :	For official Use (02/ Mortgage Section	06)	Post room
	A.COZZOUNO			I III AN III MAA RIASI TUU SIISII TUSA TAILATA TI TAU
	11 Abington Park Cres.		FRIDAY	
	NORTHAMPTON			*AFQP5A9S*
ł	NN3 3AD		A36	29/05/2009 109 COMPANIES HOUSE