

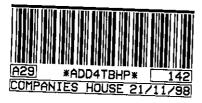
COMPANIES HOUSE

363s

Annual Return

THE REGISTRAR OF COMPANIES COMPANIES HOUSE

CROWN WAY CARDIFF CF4 3UZ



This form should be completed in black.

The information printed below is taken from Companies House records as at 06/11/98 If this information requires amendment use the spaces opposite.

Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month | Year | |
|-----|-------|------|--|
| 216 | 1 1 | 9 18 | |

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Registered Office (See note 3)

This is the address registered by Companies House.

STATION LANE BIRTLEY CHESTER LE STREET CO DURHAM DH2 1AW

Principal business activities (See note 4)

Trade classification is
2430 MFR OF PAINTS, PRINT INK & MASTICS

If the code cannot be determined from the notes, give a brief description of principal activity.

| of company number 02484952 | J |
|---|---|
| company name SHILDON THERMOPLASTICS LIMITED | |
| company type | |

PRIVATE COMPANY LIMITED BY SHARES

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| Day | Month Year | |
|-----|------------|-----|
| 116 | 111 | 9 8 |

| Day | Month Yea | |
|-----|-----------|-----|
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| 02484952 | If the information shown needs amendment, give |
|--|--|
| | details below and, for secretary and director |
| Register of members (See note 5) | particulars, the date of any change. |
| | |
| | |
| The register is kept at | |
| REGISTERED OFFICE | |
| the state of the s | |
| and the second of the second o | |
| the second of | *************************************** |
| ** Phanetakina agrifusionana a saw | |
| Register of debenture holders (See note 6) | |
| | |
| Any register of debenture holders (or duplicate) is kept at | |
| | |
| | *************************************** |
| | |
| , | |
| | |
| Company Secretary (See note 7) | |
| | |
| Particulars of a new secretary must be notified on | Day Month Year |
| form 288. | Date of any change. |
| | Date of any offatige. |
| IRENE | |
| COUPE | |
| FAIRBRIDGE SOUTH VIEW | *************************************** |
| FATFIELD | |
| WASHINGTON | |
| TYNE & WEAR NE38 8AH | |
| | |
| | |
| | *************************************** |
| | *************************************** |
| | |
| | |
| | Day Month Year |
| If this person has ceased to be secretary, please | |
| state when. | Date of resignation. |
| | |
| | |
| Directors (See note 7) | |
| Particulars of a new director must be waitful to | Day Month Year |
| Particulars of a new director must be notified on form 288. | Date of any change. |
| | |
| ISAAC | |
| CARLIN | *************************************** |
| 8 ATKINSON GARDENS | *************************************** |
| AYCLIFFE | |
| NEWTON AYCLIFFE | |
| COUNTY DURHAM DL5 6LQ | *************************************** |
| | |
| | |
| Data of Distriction | |
| Date of Birth:- 01/09/37 | ••••• |
| Nat:BRITISH | |
| Occ:DIRECTOR | *************************************** |
| If this person has ceased to be director, please | Day Month Year |
| state when. | Date of resignation |
| , , | Date of resignation. |
| Show any relevant current and previous directorships. | |
| • | |
| Page 2 | *************************************** |

| 02484952 | If the information shown needs amendment, give details below and the date of any change. |
|---|--|
| Directors - continued | Day Month Year |
| Particulars. | Date of any change. |
| JACK | |
| COUPE | |
| FAIRBRIDGE SOUTH VIEW FATFIELD | |
| WASHINGTON | |
| TYNE & WEAR NE38 8AH | |
| | |
| | |
| Date of Birth:- 17/12/43 | |
| Nat:BRITISH | |
| Occ: COMPANY DIRECTOR | |
| If this person has ceased to be director, please | Day Month Year |
| state when. | Date of resignation. |
| Charle and relevant approach and province directoration | |
| Show any relevant current and previous directorships. | |
| | |
| Particulars. | Day Month Year |
| · · | Date of any change. |
| | |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES | |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. | |
| | |
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| · · · · · · · · · · · · · · · · · · · | |
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| | |
| | Day Month Year |
| If this person has ceased to be director, please | Date of resignation. |
| state when. | Date of feetgration. |
| Show any relevant current and previous directorships. | |
| | |
| | Day Month Year |
| Particulars. | Day Month Year Date of any change. |
| | Date of any change. |
| | |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES | |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. | |
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| | |
| | |
| If this person has ceased to be director, please | Day Month Year |
| state when. | Date of resignation. |
| | |
| Show any relevant current and previous directorships. | |

Page 3

| 02484952 Issued Share Capital (See note 8) | Class (eg Ordinary/ | Number of shares issued | Aggregate nominal value |
|---|--|----------------------------------|--|
| Enter details of all shares in issue at the date of this return. | Preference etc) | 5/14/ <i>55</i> 15545 4 | (ie Number of shares issued multiplied by nominal value per share) |
| | ordinary | /00 | <u> </u> |
| | | | |
| | Totals | 100 | £100 |
| List of past and present members (See note 9) | | | |
| (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns. | There were no o | changes in the pe | Please mark the appropriate box. riod not on |
| The last full members list was at 26/11/96 | A list of change | | on paper paper |
| | A full list of me | embers is enclose | ×d |
| Elective resolutions (See note 10) (Private companies only) | | | |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box. | | | |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. | | | |
| Certificate | Signed | he | |
| I certify that the information given in this return is true to the best of my knowledge and belief. | Date 8 11 C | | Secretary/Director * *(delete as appropriate) |
| I enclose the fee of £15. | This return inc | ludes | continuation sheets. |
| Cheques should be made payable to Companies House. | (enter number) Please ensure that you have completed all sections on this page. | | |
| Fo whom should Companies House direct any | | | |
| enquiries about the information shown in this return?> | | | |
| | Telephone | ••••• | Ext |