



COMPANIES HOUSE

LN/B/15

000315

363<sub>b</sub>

Please return to

THE REGISTRAR OF COMPANIES  
COMPANY  
CROWN  
CARDIFF  
CF4 3U



COMPANIES HOUSE 16/09/98

## Annual Return

of company number **CN** 2409192

L

company name

JUNIPER COURT (ABINGDON) MANAGEMENT  
LIMITED

This form should be completed in black.

### Date of this return (See note 1)

The information in this return should be made up to a date not later than

If you are making the return up to an earlier date please show the date here.

### Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return, please show the date here. Companies House will then send a form at the appropriate time.

### Registered Office (See note 3)

This is the address registered by Companies House as at 11/09/98

FLAT 18 JUNIPER COURT  
OCK STREET  
ABINGDON OXFORDSHIRE  
OX14 5UB

Day Month Year

DA 2 8 0 7 9 7

DB

Use this space to notify a change of registered office address.

RO U.K. PROPERTY MANAGEMENT CENTRE

5 WALLBROOK COURT

Post Town BOTLEY OXFORD

County/Region

Postcode OX2 0QS

### Principal business activities

(See note 4)

Show trade classification code number for principal activity or activities.

If the code number cannot be determined give a brief description of principal activity.

PA 9 6 0 0

**Register of members**

(See note 5)

If the register of members is not kept at the registered office, state here where it is kept.

**RM**

Post Town \_\_\_\_\_

County/Region \_\_\_\_\_

Postcode \_\_\_\_\_

**Register of Debenture holders**

(See note 6)

If there is a register of debenture holders and it is not kept at the registered office, state here where it is kept.

**RD**

Post Town \_\_\_\_\_

County/Region \_\_\_\_\_

Postcode \_\_\_\_\_

**Company type** (See note 7)

Public limited company . . . . .

Private company limited by shares . . . . .

Private company limited by guarantee without share capital . . . . .

Private company limited by shares exempt under section 30 . . . . .

Private company limited by guarantee exempt under section 30 . . . . .

Private unlimited company with share capital . . . . .

Private unlimited company without share capital . . . . .

**T1****T2****T3****T4****T5****T6****T7**

Please mark the appropriate box

**Company Secretary** (See note 8)  
(Please photocopy this area to provide details of joint secretaries)

\*Style/Title

Name

Forenames

Surname

\*Honours etc

Previous forenames

Previous surname

**Address**

Usual residential address must be given. In the case of a corporation, give the registered or principal office address.

\* Voluntary details

Details of a new company secretary **must** be notified on form 288.**CS**

MR

ANTHONY THOMAS BARNES

BARNES

**AD**

68 FOSTER RD

Post Town

ABINGDON

County/Region

Postcode

OX11 4YH

Country

**Directors** (See note 8)

Please list directors in alphabetical order

Name

\*Style/Title

Forenames

Surname

\*Honours etc

Previous forenames

Previous surname

**Address**

Usual residential address must be given. In the case of a corporation, give the registered or principal office address.

Details of new directors **must** be notified on form 288**CD**

MR

RICHARDS

BRISCOE

**AD**

22 23 JUNIPER COURT

Post Town

ABINGDON

County/Region

Postcode

OX14

Country

Day Month Year

Date of birth

**DO**

Nationality

**NA**

BRITISH

Business occupation

**OC**

FINANCIAL ADVISOR

Other directorships

**OD**

Name

\*Style/Title

Forenames

Surname

\*Honours etc

Previous forenames

Previous surname

**Address**

Usual residential address must be given. In the case of a corporation, give the registered or principal office address.

**CD**

MR

B/ ADRIAN ALAN

COLLINS

**AD**

13 JUNIPER COURT

Post Town

ABINGDON

County/Region

Postcode

OX14

Country

Day Month Year

Date of birth

**DO**

21 4 05 63

Nationality

**NA**

Business occupation

**OC**

Other directorships

**OD**

\* Voluntary details

**Issued share capital**

(See note 9)

Enter details of all the shares in issue at the date of this return.

Class	Number	Aggregate Nominal Value
ORDINARY	25	25 - 00
<b>Totals</b>	<b>25</b>	<b>25 - 00</b>

Please mark the appropriate box(es)

There were no changes in the period ☒

A list of changes is enclosed ☐ on paper ☐ not on paper

A full list of members is enclosed ☐ on paper ☐ not on paper

**List of past and present members**

(See note 10)

(Use attached schedule where appropriate)

A full list is required if one was not included with either of the last two returns.

The last full members list was at  
28/07/95

**Elective resolutions**

(See note 11)

(Private companies only)

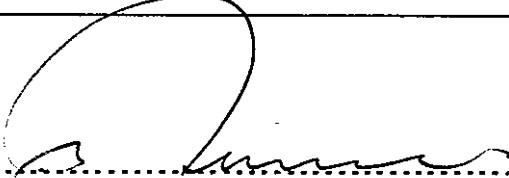
If an election is in force at the date of this return to dispense with annual general meetings, mark this box. ☐

If an election is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. ☐

**Certificate**

I certify that the information given in this return is true to the best of my knowledge and belief.

I enclose the fee of **£15.**

Signed  Secretary/Director \*  
Date 14.09.98 (\* delete as appropriate)

This return includes ..... continuation sheets.  
(enter number)

To whom should Companies House direct any enquiries about the information shown in this return?

A. Barnes

Black Horse C.S.

DX 133811 Bolton 3

Postcode \_\_\_\_\_

Telephone \_\_\_\_\_ Extension \_\_\_\_\_

**Check List** Have you included - your principal business activity code?

- dates of birth of all directors?

- a signature of either a director or secretary?

- a members list (if required)?

- a cheque made payable to Companies House?



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