

Please complete in typescript,

# **APPOINTMENT** of director or secretary

| or in bold black capitals   |                                     | of particulars (use Form 288c)) |                             |               |             |               |   |                |               |                                       |         |       |
|---|-------------------------------------|---------------------------------|-----------------------------|---------------|-------------|---------------|---|----------------|---------------|---------------------------------------|---------|-------|
| CHFP029   |                                     |                                 |                             |               | <br>        |               |   |                | ,,            |                                       |         |       |
|   | Company Number                      | 02324                           | 1094                        |               |             |               | · <u></u> .   |                |               |                                       |         |       |
| Company Name in full  |                                     |                                 | Serco International Limited |               |             |               |   |                |               |                                       |         |       |
|   | Date of                             | Day                             | Mont                        | h             | Yea         | ar            | †Date of  | Day            | Month         | · · · · · · · · · · · · · · · · · · · | ear     |       |
| Appointment   | appointment                         | 0 2                             | 1 1                         | 2             | 0           | 0 0           | †Date of<br>Birth   | 1 8            | 0 8           | 1 9                                   | 9 5     | 9     |
| form  | Appointment as director             | X                               |                             | á             | as se       | ecretary      | Please mark the appropriate box. If appointment is as a director and secretary mark both boxes. |                |               |                                       |         |       |
| Notes on completion   | AME *Style / Title                  | MS                              | *Honours etc                |               |             |               |   |                |               |                                       |         |       |
| appear on reverse.  | Forename(s)                         | JOSEF                           | PHINE                       |               |             |               |   |                |               |                                       |         |       |
|   | Surname                             | DIXON                           | I                           |               |             |               |   |                |               |                                       |         |       |
| Previous<br>Forename(s)   |                                     |                                 | Previous<br>Surname(s)      |               |             |               |   |                |               |                                       |         |       |
|   | FLAT 2, 115 EBURY STREET, BELGRAVIA |                                 |                             |               |             |               |   |                |               |                                       |         |       |
| Post town  County / Region  †Nationality  †Other directorships (additional space overleaf)              |                                     |                                 | NC                          |               |             |               | Po  | stcode         | SW1W 9        | QU                                    |         |       |
|   |                                     |                                 | Country ENGLAND             |               |             |               |   |                |               |                                       |         |       |
|   |                                     |                                 | 3H                          |               |             |               | †Business occ   | cupation       | COMPA         | NY DI                                 | RECTO   | <br>R |
|   |                                     |                                 |                             |               |             |               |   |                |               |                                       |         |       |
|   |                                     |                                 | ent to                      | act a         | S ** (      | director      |   |                |               |                                       |         |       |
|   | Consent signature                   | P / P                           | 7sen                        | b_            | سر الم      |               |   | Date           | 19/1          | 1/0                                   | )<br>   |       |
| * Voluntary details.<br>† Directors only.<br>**Delete as appropriate                                    | Signed                              | 11/                             | ctor, s                     | secre         | etary       | etc mi        | ust sign the for  | m belo<br>Date |               | 12/0                                  | <br>e . |       |
|   |                                     | (** a dire                      | or/sec                      | retary /      | <br>/ admir | nistrator / a | administrative receiver /   | receiver n     | nanager / rec | eiver)                                |         |       |
| Please give the na  | ame, address,                       | NICK A                          | MES, SER                    | CO G          | ROUP        | PLC, KEMF     | PTON POINT, 68 STAINE   | ES ROAD \      | WEST, SUNB    | URY-QI                                | N-THAME | ES,   |
| telephone number and, if available,<br>a DX number and Exchange of<br>the person Companies House should |                                     | MIDDLE                          | ESEX, TW                    | 9 1EW         |             |               |   |                |               |                                       |         |       |
| the person Companies House should contact if there is any query.  |                                     |                                 |                             | ····· <u></u> |             |               | Tel 01932 73  | 3023           |               |                                       |         |       |
|   |                                     |                                 | umber                       | -             |             |               | DX exchang  | е              |               |                                       |         | -     |
|   |                                     |                                 | strar of                    | Con           | npan        | ies at:       | and signed the fo   | -              |               |                                       |         |       |

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COMPANIES HOUSE Form revised July 1998

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Companies House, Crown Way, Cardiff, CF14 3UZ DX 33 for companies registered in England and Wales or Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB

DX 235 Edinburgh for companies registered in Scotland

# Company Number 02324094

BAILBROOK COLLEGE LIMITED

† Directors only.

† Other directorships

# **NOTES**

Show the full forenames, NOT INITIALS. If the director or secretary is a corporation or Scottish firm, show the name on surname line and registered or principal office on the usual residential line.

Give previous forenames or surname(s) except:
- for a married woman, the name by which she was known before marriage need not be given.

- for names not used since the age of 18 or for at least 20 years

A peer or individual known by a title may state the title instead of or in addition to the forenames and surname and need not give the name by which that person was known before he or she adopted the title or succeeded to it.

# Other directorships.

Give the name of every company incorporated in Great Britain of which the person concerned is a director or has been a director at any time in the past five years.

You may exclude a company which either is, or at all times during the past five years when the person concerned was a director, was

- a parent company which wholly owned the company making the return, or
- another wholly owned subsidiary of the same parent company.

| BAILBROOK COLLEGE LIMITED                          |
|--|
| CLUB ATHLETICA (WORCESTER) LIMITED                 |
| CLUB ATHLETICA LIMITED                             |
| COMMUNITY LEISURE MANAGEMENT LIMITED               |
| EUROSERV LIMITED                                   |
| INTERNATIONAL AERADIO CONSULTANCY SERVICES LIMITED |
| LONDON CALL CENTRE CO LIMITED                      |
| NEWCASTLE UNITED SPORTS LIMITED                    |
| NEWCASTLE UNITED 1892 LIMITED                      |
| NEWCASTLE UNITED CATERING LIMITED                  |
| NEWCASTLE UNITED EMPLOYMENT LIMITED                |
| NEWCASTLE UNITED ENTERPRISES LIMITED               |
| NEWCASTLE UNITED ENTERTAINMENT LIMITED             |
| NEWCASTLE UNITED FOOTBALL COMPANY LIMITED          |
| NEWCASTLE UNITED GROUP LIMITED                     |
| NEWCASTLE UNITED HOLDINGS LIMITED                  |
| NEWCASTLE UNITED LICENSING LIMITED                 |
| NEWCASTLE UNITED PLC                               |
| NEWCASTLE UNITED PROMOTIONS LIMITED                |
|  |

**NEWCASTLE UNITED PUBLICATIONS LIMITED** 

# **Company Number**

### 02324094

† Directors only.

† Other directorships

NEWCASTLE UNITED TELECOMS LIMITED

NEWCASTLE UNITED SPORTSWEAR LIMITED

## **NOTES**

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- dormant
- a parent company which wholly owned the company making the return, or
- another wholly owned subsidiary of the same parent company.

|       |        | , | ,                 |           |         |
|-------|--------|---|-------------------|-----------|---------|
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NEWCASTLE UNITED TELEVISION LIMITED

**NUFC LIMITED** 

SERCO DEVELOPMENT SERVICES LIMITED

SERCO FIELD SERVICES LIMITED

SERCO LEISURE LIMITED

SERCO LIMITED

SERCO MAINTENANCE SERVICES LIMITED

SERCO PROJECT DEVELOPMENT LIMITED

SERCO QUALITY & SAFETY SERVICES LIMITED

SERCO SKYSAFE LIMITED

SERCO SOUTHALL SERVICES LIMITED

SERCO-IAL LIMITED

SERCOSERVE LIMITED

SUPERBUSY LIMITED

THE FOOTBALL CHANNEL LIMITED