## M

CHWP000

**GOMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies		For official use	Company number	
	(Address overleaf)			2298581	
	Name of company				
* insert full name of company	*Pure Fishing (UK) Limited				
	I, Mark Anthony Oliver				
	of 44 Emmerson Avenue, Stratford-upon-Avon CV37 9X				
† delete as appropriate	[e.director][the secretary][the administrative receiver]† of the above company, do				
	solemnly and sincerely declare that the debt for which the charge described below was given has been				
# insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage", 'Charge', 'Debenture' etc  # the date of registration may be confirmed from the certificate	paid or satisfied in [full][pest]†	r		ø	
	Date and description of charge # 25/03/2003 Syndicated Composite Guarantee and Debenture				
	Date and description of charge #				
	Date of registration of [charges][trust	on for the dehenture	holdersit	./	, pa
	Name and address of [chargos][trustee for the debenture holders]†  Bank One, N.A., London Branch, Tritten Square, Regents Place, London NW1 3HE				
	Short particulars of property charged § Fixed and floating charges over the undertaking and all				
	property and assets present and future				
§ insert brief details	property and assets present and tall				
of property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835.				
	provisions of the Statutory Declarations Act 1000.				
	Declared at Goldon Prus Bourne, 1 Town Declarant to sign below				
	STANDI STRATFORD NOW. NOW.				
	MO				
	Day Month Year				
	on 214016 2101019				
	before me				
	A Gommissioner for Oaths or Notary Public or Justice of				
	the Peace or a Solicitor having the powers conferred on a				
	Commissioner for Oaths.				
		<u> </u>			
	Presenter's name address and reference (if any):	For official Use (0 Mortgage Section	2/06)	Post room	
				on one that writer was the	]
		HURSDAY			
		THOM:	*A2V7F 25/06/1	2009 303	

COMPANIES HOUSE