



363a

# Please complete in typescript, or in bold black capitals.

CHFP055

# **Annual Return**

| Co   | ompany Number                                  | 2290328                                |  |  |  |
|--|--|--|--|--|--|
| Comp   | any Name in full                               | CHARTERHOUSE EUROPEAN MANAGERS LIMITED |  |  |  |
|  |  |  |  |  |  |
| Date of this return  | (See note 1)                                   | Day Month Year                         |  |  |  |
| The information in this re   | turn is made up to                             | 1 7 0 1 2 0 0 0                        |  |  |  |
| Date of next return of this return please show Companies House will that the appropriate time. | next return<br>anniversary<br>v the date here. | Day Month Year  1 7 0 1 2 0 0 1        |  |  |  |
| Registered Office  | See note 3)                                    | 85 Watling Street                      |  |  |  |
| Show here the address a this return.   | at the date of                                 |  |  |  |  |
| Any change of registered office must be notified on form 287.                                  | Post town County / Region                      | London                                 |  |  |  |
|  | Postcode                                       | EC4M 9BX                               |  |  |  |
| Principal business   | activities                                     |  |  |  |  |

6523

## Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity.

| ( | *E1DRUN3B*             | 0079     |
|---|------------------------|----------|
|   | ED5<br>COMPANIES HOUSE | 21/01/00 |

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Designator of mambara (Coanata E)   | OF Madin a Charact         |                     |                       |
|---|----------------------------|---------------------|-----------------------|
| Register of members (See note 5)  | 85 Watling Street          |                     | =                     |
| If the register of members is not kept at the registered office, state here where it is kept. |                            |                     |                       |
| , ogicio con cinco, como no concerto de concerto de pro-                                      |                            | = <u></u>           |                       |
|   |                            |                     |                       |
| Post town   | London EC4M 9BX            |                     |                       |
| County / Region   |                            | Postcode            |                       |
|   | i open                     | - <sub>A</sub>      |                       |
| Register of Debenture holders (See note 6)  | 85 Watling Street          |                     |                       |
| If there is a register of debenture holders and it is not kept at the registered office,      |                            |                     |                       |
| state here where it is kept.  |                            |                     |                       |
| Post town   | London EC4M 9BX            |                     |                       |
| County / Region   |                            | Postcode            |                       |
| ,   |                            |                     |                       |
| Company type (See note 7)   |                            |                     |                       |
| Public limited company  |                            |                     | *                     |
|   |                            |                     |                       |
| Private company limited by shares   | _   _                      |                     |                       |
| Private company limited by guarantee without share capital                                    |                            |                     |                       |
| Private company limited by shares exempt under section 30                                     |                            | Please mark the app | ropriate box          |
| Private company limited by guarantee exempt under section 30                                  |                            |                     |                       |
| Private unlimited company with share capital  |                            |                     |                       |
| Private unlimited company without share capital   |                            |                     |                       |
| Company Secretary (See notes 8)   | Details of a new company s | secretary must be n | otified on form 288a. |
| (Please photocopy this area to provide Name * Style / Title                                   | Mrs                        | * Honours etc       |                       |
| details of joint secretaries). Forename(s)  | Linda May                  |                     |                       |
| Surname   | Law                        |                     |                       |
| * Voluntary details. Previous forename(s)   | Linda May                  |                     |                       |
| Previous surname(s)   | Carroll                    |                     |                       |
| Address   | 91 Loom Lane               |                     |                       |
|   |                            |                     |                       |
|   |                            |                     |                       |
| Usual residential   |                            |                     |                       |
| address must be Post town given. In the case of a   | Radlett                    | ,                   |                       |
| corporation, give the County / Region   | Hertfordshire              | Postcode            | WD7 8NY               |
| registered or principal office address.   |                            |                     |                       |

| Please list directors in alphabetical order.                  | Details of new directors must be notified on form 288a. |  |  |  |  |
|---|---|--|--|--|--|
| Name * Style / Title  | Day Month   | Year   |  |  |  |
| * Honours etc   | Date of birth 2 8 0 6 1                                 |  |  |  |  |
| Forename(s)   | James Gordon  |  |  |  |  |
| Surname   | Bonnyman  |  |  |  |  |
|   |   |  |  |  |  |
| Previous forename(s)  |   |  |  |  |  |
| Previous surname(s)   |   |  |  |  |  |
| Address   | Coney Brake   |  |  |  |  |
|   | Woodland Rise   |  |  |  |  |
| Usual residential   |   | , , , , , , , , , , , , , , , , , , ,  |  |  |  |
| address must be given. In the case of a                       | Sevenoaks   |  |  |  |  |
| corporation, give the registered or principal                 | Kent Postcode TN15 0HY                                  | -,   |  |  |  |
| office address. Country                                       | Nationality British                                     |  |  |  |  |
| Business occupation   | Director  |  |  |  |  |
| Other directorships   | (See continuation sheet).                               |  |  |  |  |
| * Voluntary details.  | [·  |  |  |  |  |
| Name * Style / Title  | Day Month   | Year   |  |  |  |
| * Honours etc   | Date of birth 2 2 0 2 1                                 | 9 3 3  |  |  |  |
| Forename(s)   | Edward George   |  |  |  |  |
| Surname   | Сох   |  |  |  |  |
| Previous forename(s)  |   |  |  |  |  |
| Previous surname(s)   |   | -  |  |  |  |
| Address   | Sopwell Lodge   | and the Committee of th |  |  |  |
|   | 15 Milehouse Lane                                       |  |  |  |  |
|   |   |  |  |  |  |
| Usual residential address must be Post town                   | St Albans   | <u> </u>   |  |  |  |
| given. In the case of a corporation, give the County / Region | Herts Postcode AL1 1TH                                  |  |  |  |  |
| registered or principal office address. Country               | Nationality British                                     |  |  |  |  |
| Business occupation   | Company Director  |  |  |  |  |
| Other directorships   | (See continuation sheet).                               |  |  |  |  |

# Issued share capital (See note 9)

Enter details of all the shares in issue at the date of this return.

### Class

(e.g. Ordinary/Preference)

## Number of shares issued

## Aggregate Nominal Value

(i.e Number of shares issued multiplied by nominal value per share)

| _   |  |   |                        |
|---|--|---|------------------------|
|   | Ordinary Shares                                      | 40,00   | £40,000.000            |
|   |  |   | :                      |
|   |  |   |                        |
|   |  |   |                        |
|   |  |   |                        |
|   | Totals   | 40,00   | £40,000.000            |
| List of past and present member   | ers  | · · · · · · · · · · · · · · · · · · ·   |                        |
| A full list is required if one was not included with either of the last two returns   | There were no changes in s.                          | the period  |                        |
| (see note 10)   |  | on paper  | in another format      |
|   | A list of changes is enclose                         | ed  |                        |
|   | A full list of members is end                        | closed  |                        |
| Elective resolutions<br>(Private companies only)  | If at the date of this return a                      | an election is in force<br>nual general meetings  | -                      |
| (see note 11)   | If at the date of this return a laying account       | an election is in force to the state of the |                        |
| Certificate   | I certify that the information knowledge and belief. | given in this return is   | true to the best of my |
| Sign  | ned Laman  | Date  | 1711.00                |
| † Please delete as appropriate.   | †-a director-/secretary                              |   |                        |
| When you have signed the return sen<br>with the fee to the Registrar of Compa<br>Cheques should be made payable to  | I DIE FATURD IDCULA                                  | es 7 (enter number)   | continuation sheets.   |
| Companies House.  Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | Mrs L M Law<br>85 Watling Street<br>London EC4M 9BX  |   |                        |
|   |  |   |                        |

| Please list directors in al                   |                      | Details of new director | s must be notifi | ed on f  | orm 288       | a.         |         |          |
|---|----------------------|-------------------------|------------------|----------|---------------|------------|---------|----------|
| Nan   | * Style / Title      | ,                       |                  | Day      | Month         |            | Year    | r        |
|   | * Honours etc        |                         | Date of birth    | 1 3      |               | Т          | 9   5   | ****     |
|   | Forename(s)          | Nigel Jonathon          |                  |          |               | <u></u>    |         |          |
|   | Surname              | Hamway                  |                  | <u> </u> |               |            |         | <u> </u> |
|   | Previous forename(s) |                         |                  |          |               |            |         |          |
|   | Previous surname(s)  |                         |                  |          |               | =          |         | <u></u>  |
| Add   | ress                 | 3 Rawlinson Road        |                  |          |               | =          | <u></u> |          |
|   |                      | Oxford                  |                  |          |               | =          |         |          |
| Usual residential                             |                      |                         |                  |          |               | =          |         |          |
| address must be given, In the case of a       | Post town            | Oxfordshire             |                  |          | , <b>v</b> ·- | =          | .,      | <u> </u> |
| corporation, give the registered or principal | County / Region      | OX2 6UE                 | Po               | ostcode  |               |            |         |          |
| office address.                               | Country              |                         | Nati             | onality  | British       |            |         |          |
| ī   | Business occupation  | Banker                  |                  |          | L             | =          |         |          |
|   | Other directorships  | (See continuation she   | et).             |          |               | -          | .//     |          |
| * Voluntary details.                          |                      |                         |                  |          |               |            |         |          |
| Nam   | * Style / Title      |                         |                  | Day      | Month         |            | Year    |          |
|   | * Honours etc        |                         | Date of birth    | 1 8      | 0 1           | 1 9        | 9 5     | 6        |
|   | Forename(s)          | Thomas Roland           |                  |          |               |            |         |          |
|   | Surname              | Plant                   |                  |          |               |            |         |          |
| ł   | Previous forename(s) |                         |                  |          |               |            | ~       |          |
|   | Previous surname(s)  | 1                       |                  |          |               |            |         |          |
| Add   | ress                 | Marley Lodge            |                  |          | - 40          | 5          | #1 VA.T | - >>===  |
|   |                      | Marley Heights          |                  |          |               | ====       |         |          |
| Usual residential                             |                      | Haslemere               |                  | <u></u>  |               |            |         |          |
| address must be given. In the case of a       | Post town            | Surrey                  |                  |          |               |            |         |          |
| corporation, give the registered or principal | County / Region      | GU27 3LU                | Po               | stcode   |               |            |         |          |
| office address.                               | Country              |                         | Nati             | onality  | British       |            |         |          |
| E   | Business occupation  | Merchant Banker         |                  |          |               | ? <u>-</u> |         |          |
|   | Other directorships  | (See continuation she   | et).             |          |               |            |         |          |

Company Name in full | CHARTERHOUSE EUROPEAN MANAGERS LIMITED

# <u>Current directorships for James Gordon Bonnyman</u>

**CAF SYNDICATION LIMITED** 

**CCF CHARTERHOUSE EUROPEAN HOLDINGS LIMITED** 

**CCF CHARTERHOUSE PLC** 

**CCP VI SYNDICATION LIMITED** 

CHARTERHOUSE BUY-OUT FUND ADVISERS LIMITED

**CHARTERHOUSE BUY-OUT SYNDICATION LIMITED** 

CHARTERHOUSE DEVELOPMENT CAPITAL HOLDINGS LIMITED

**CHARTERHOUSE DEVELOPMENT CAPITAL LIMITED** 

CHARTERHOUSE DEVELOPMENT LIMITED

**CHARTERHOUSE DEVELOPMENT LOANS LIMITED** 

**CHARTERHOUSE FINANCE CORPORATION LIMITED** 

**CHARTERHOUSE GENERAL PARTNERS (VI) LIMITED** 

**CHARTERHOUSE GENERAL PARTNERS LIMITED** 

**INEOS ACRYLICS LIMITED** 

**ROBOSCOT (3) LIMITED** 

SUPERDIPLO SA

### **Current directorships for Edward George Cox**

**CCF CHARTERHOUSE SA (Supervisory Board)** 

CHARTERHOUSE BUY-OUT FUND ADVISERS LIMITED

CHARTERHOUSE DEVELOPMENT CAPITAL HOLDINGS LIMITED

**CHARTERHOUSE DEVELOPMENT CAPITAL LIMITED** 

**CHARTERHOUSE GENERAL PARTNERS (VI) LIMITED** 

**CHARTERHOUSE GENERAL PARTNERS LIMITED** 

**CHARTERHOUSE SA** 

CHARTERHOUSE SECOND VENTURE FUND MANAGEMENT LIMITED

Company Name in full | CHARTERHOUSE EUROPEAN MANAGERS LIMITED

### Past directorships for Edward George Cox

ARGUS PRESS LIMITED (28-Feb-1997)

CCF CHARTERHOUSE PLC (01-Mar-1998)

CCP VI SYNDICATION LIMITED (01-Mar-1998)

CHARTERHOUSE BANK LIMITED (01-Mar-1998)

CHARTERHOUSE BUSINESS EXPANSION FUND MANAGEMENT LIMITED (01-Jun-1995)

CHARTERHOUSE BUY-OUT SYNDICATION LIMITED (01-Mar-1998)

CHARTERHOUSE DEVELOPMENT (EUROPE) LIMITED (01-Mar-1998)

CHARTERHOUSE DEVELOPMENT (FRANCE) LIMITED (01-Mar-1998)

CHARTERHOUSE DEVELOPMENT (SPAIN) LIMITED (01-Mar-1998)

CHARTERHOUSE DEVELOPMENT CAPITAL (CI) LIMITED (01-Mar-1998)

CHARTERHOUSE DEVELOPMENT CAPITAL FUND LIMITED (01-Jan-1996)

CHARTERHOUSE DEVELOPMENT LIMITED (01-Mar-1998)

CHARTERHOUSE DEVELOPMENT LOANS LIMITED (01-Mar-1998)

CHARTERHOUSE FINANCE CORPORATION LIMITED (01-Mar-1998)

CHARTERHOUSE VENTURE FUND MANAGEMENT LIMITED (01-Jun-1999)

CHARTERHOUSE VENTURE INVESTMENTS LIMITED (01-Mar-1998)

CHARTERHOUSE VENTURE NOMINEES LIMITED (01-Mar-1998)

CHEF NOMINEES LIMITED (01-Mar-1998)

GARDNER MERCHANT SERVICES GROUP LIMITED (01-Feb-1995)

MEZZANINE CAPITAL CORPORATION LIMITED (01-Mar-1998)

MEZZANINE CAPITAL CORPORATION LIMITED (30-Jun-1995)

MEZZANINE NETHERLANDS BV (20-Jun-1996)

ROBOSCOT (3) LIMITED (01-Mar-1998)

### **Current directorships for Nigel Jonathon Hamway**

**CAF SYNDICATION LIMITED** 

Company Name in full CHARTERHOUSE EUROPEAN MANAGERS LIMITED

**CCP VI SYNDICATION LIMITED** 

**CHARTERHOUSE BUY-OUT FUND ADVISERS LIMITED** 

**CHARTERHOUSE BUY-OUT SYNDICATION LIMITED** 

CHARTERHOUSE DEVELOPMENT CAPITAL HOLDINGS LIMITED

CHARTERHOUSE DEVELOPMENT CAPITAL LIMITED

**CHARTERHOUSE EXPANSION SA** 

**CHARTERHOUSE FINANCE CORPORATION LIMITED** 

**CHARTERHOUSE GENERAL PARTNERS (VI) LIMITED** 

**CHARTERHOUSE GENERAL PARTNERS LIMITED** 

**CHARTERHOUSE SA** 

**EQUITY FINANCE SA** 

HOLDING DE RESTAURATION CONCEDEE ANV

### Past directorships for Nigel Jonathon Hamway

CHARTER INDOFIN DEVELOPMENT CAPITAL NV (01-Oct-1996)

**DEVELOPPEMENT ET FINANCE (DEFI) SA (05-Nov-1996)** 

EUROGAS SA (15-Dec-1997)

**EVENLODE PARTNERS BV** (13-Feb-1995)

HOLDING DE RESTAURATION CONCEDEE BV (15-Dec-1997)

HOLDING DE RESTAURATION CONCEDEE SA (15-Dec-1997)

INLAAGDIJK BV (01-Mar-1995)

INTERNATIONAL EXHAUST HOLDING NV (30-Jun-1998)

MOREL FINANCIERE SA (15-May-1996)

MOREL SA (28-Feb-1995)

TELEFLEX LIONEL-DUPONT (11-Sep-1998)

UNITED PARTS GROUP N.V. (12-Dec-1997)

Current directorships for Thomas Roland Plant

Company Name in full | CHARTERHOUSE EUROPEAN MANAGERS LIMITED

**CAF SYNDICATION LIMITED** 

**CCP VI SYNDICATION LIMITED** 

CHARTERHOUSE BUSINESS EXPANSION FUND MANAGEMENT LIMITED

**CHARTERHOUSE BUY-OUT FUND ADVISERS LIMITED** 

CHARTERHOUSE BUY-OUT FUND INVESTMENT ADVISERS LIMITED

CHARTERHOUSE BUY-OUT FUND MANAGERS (JERSEY) LIMITED

**CHARTERHOUSE BUY-OUT SYNDICATION LIMITED** 

**CHARTERHOUSE DEVELOPMENT (FRANCE) LIMITED** 

CHARTERHOUSE DEVELOPMENT CAPITAL FUND (HOLDINGS) LIMITED

CHARTERHOUSE DEVELOPMENT CAPITAL FUND LIMITED

CHARTERHOUSE DEVELOPMENT CAPITAL HOLDINGS LIMITED

**CHARTERHOUSE DEVELOPMENT CAPITAL LIMITED** 

CHARTERHOUSE DEVELOPMENT LIMITED

CHARTERHOUSE DEVELOPMENT LOANS LIMITED

**CHARTERHOUSE FINANCE CORPORATION LIMITED** 

**CHARTERHOUSE GENERAL PARTNERS (VI) LIMITED** 

**CHARTERHOUSE GENERAL PARTNERS LIMITED** 

CHARTERHOUSE SECOND VENTURE FUND MANAGEMENT LIMITED

**CHARTERHOUSE VENTURE NOMINEES LIMITED** 

**CHEF NOMINEES LIMITED** 

**FUND NOMINEES LIMITED** 

INTERNATIONAL WESTFUND HOLDINGS LIMITED

**MEZZANINE CAPITAL CORPORATION LIMITED** 

**ROBOSCOT (3) LIMITED** 

Past directorships for Thomas Roland Plant

CFCL HENDRIX HOLDING, INC (16-Dec-1998)

CFCL HENDRIX I, INC. (16-Dec-1998)

| Company Number       | 2290328                                |  |
|----------------------|--|--|
| Company Name in full | CHARTERHOUSE EUROPEAN MANAGERS LIMITED |  |

CFCL HENDRIX VENTURE, INC. (16-Dec-1998)

CHARTERHOUSE DEVELOPMENT (EUROPE) LIMITED (05-Sep-1998)

CHARTERHOUSE DEVELOPMENT (SPAIN) LIMITED (05-Sep-1998)

CHARTERHOUSE DEVELOPMENT CAPITAL (CI) LIMITED (28-Jul-1998)

CHARTERHOUSE GROUP (IRELAND) LIMITED (18-Dec-1998)

CHARTERHOUSE IRELAND LIMITED (18-Dec-1998)

CHARTERHOUSE SECURITIES (IRELAND) LIMITED (05-Jul-1996)

CHARTERHOUSE VENTURE FUND MANAGEMENT LIMITED (01-Jun-1999)

CHARTERHOUSE VENTURE INVESTMENTS LIMITED (05-Sep-1998)

Please complete in typescript, or in bold black capitals.

# List of past and present members Schedule to form 363a and 363b

CHFP055

**Company Number** 

|         | <br> |  |
|---------|------|--|
| 2290328 |      |  |

| Company Name in full CHARTERHOUSE EUROPEAN MANAGERS LIMITED                 |   |  |  |  |  |
|---|---|--|--|--|--|
| Name and address CHARTERHOUSE FINANCE                                       | Number of shares or amount of stock held by existing members at date of this return.  Number or amount currently held | Particulars of shares or stock transferred s the date of the last return (or in the case of first return, since the incorporation of the company) by (a) persons who are still members, and (b) persons who have ceased to be memb Number or Date of amount registration Transferred of transfer Remarks |  |  |  |
| CORPORATION LIMITED   |   |  |  |  |  |
| PO Box 90, Erskine House, 68-73 Queen Street, Edinburgh, EH2 4NH, Scotland. |   |  |  |  |  |
| Ordinary Shares   | 39,999  |  |  |  |  |
| PATERNOSTER NOMINEES LIMITED  |   |  | 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 |  |  |
| 1 Paternoster Row, St Pauls, London,<br>EC4M 7DH, England.                  |   |  |  |  |  |
| Ordinary Shares   | 1   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
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|   |   |  |  |  |  |