

# COMPANIES HOUSE

THE REGISTRAR OF COMPANIES
COMPANIES HOUSE
CROWN WAY
CARDIFF

A17 \*AZ2X3908

## This form should be completed in black.

CF4 3UZ

The information printed below is taken from Companies House records as at 14/02/95 If this information requires amendment use the spaces opposite.

#### Date of this return (See note 1)

The information in this return should be made up to a date not later than

| ليماث |      | Your_ |
|-------|------|-------|
| 0 16  | 0 13 | 915   |

#### Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

# Registered Office (See note 3)

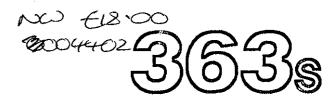
This is the address registered by Companies House.

2/3 BELL STREET WOLVERHAMPTON WV1 3PR

## Principal business activities (See note 4)

Trade classification is
8993 WELFARE/CHARITABLE SERVICES

If the code cannot be determined from the notes, give a brief description of principal activity.



# Annual Return

| of company number                            | er 02288 | 239     | P       |
|--|----------|---------|---------|
| company name<br>WOLVERHAMPTON V              | OLUNTARY | SECTOR  | COUNCIL |
| company type PRIVATE COMPANY WITHOUT SHARE C |          | BY GUAI | RANTEE  |
|  |          |         |         |

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

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| 02288239   |         | If the information shown needs amendment, give details below and, for secretary and director |
|--|---------|--|
| Register of members (See note 5)                             |         | particulars, the date of any change.   |
|  |         | · •  |
| The register is kept at                                      |         |  |
| REGISTERED OFFICE  |         |  |
|  |         |  |
|  |         |  |
|  |         |  |
| Register of debenture holders (See no                        | ote 6)  |  |
| Any register of debenture holders (or duplicate kept at      | e) is   |  |
|  |         |  |
|  |         | •  |
|  |         |  |
|  |         |  |
| Company Socretory (C   |         |  |
| Company Secretary (See note 7)                               |         |  |
| Particulars of a new secretary must be notified form 288.    | d on    | Day Month Year   |
|  |         | Date of any change.  |
| CHRISTOPHER MALCOLM<br>BONNARD                               |         |  |
| 46 LINDEN ROAD   |         | ***************************************  |
| BIRMINGHAM   |         | ******   |
| B30 1JU  | -       |  |
|  |         |  |
|  |         |  |
|  |         |  |
|  |         |  |
|  |         |  |
| If this person has ceased to be secretary, pleas state when. | se<br>E | Day Month Year  L   Date of resignation.   |
|  |         |  |
| Directors (See note 7)                                       |         | <u> </u>   |
|  |         |  |
| Particulars of a new director must be notified form 288.     | on      | Day Month Year   |
| 101111 200.  |         | Date of any change.  |
| SUSAN MARY   |         |  |
| COLEMAN  |         |  |
| 30 BIRCHES AVENUE  |         | ***************************************  |
| CODSALL<br>WOLVERHAMPTON                                     |         |  |
| WEST MIDLANDS WV8 2JG  |         | •••••••••••••••••••••••••••••••••••••••  |
|  |         |  |
|  |         |  |
| Date of Birth:- 09/11/56                                     |         |  |
| Nat:BRITISH  |         |  |
| Occ:DIRECTOR - CHARITY                                       |         | Box Marks W  |
| If this person has ceased to be director, please             | )       | Day Month Year   |
| state when.  |         | Date of resignation.   |
| Other directorships.   |         |  |

| 02288239  | If the information shown needs amendment, give details below and the date of any change. |
|---|--|
| Directors - continued   | details below and the date of any disange.   |
| Particulars.  | Day Month Year   |
| GEOFFREY<br>FOSTER  | ·<br>  |
| 107 DEYNCOURT ROAD WOLVERHAMPTON WEST MIDLANDS WV10 OSY                             |  |
|   |  |
| Date of Birth:- 30/05/53 Nat:BRITISH Occ:COMMUNITY WORKER                           |  |
| If this person has ceased to be director, please state when.                        | Day Month Year          Date of resignation.   |
| Other directorships.  |  |
| Particulars.  | Day Month Year  1   1   Date of any change.  |
| JANE HELEN ISAACS 47 FINCHFIELD ROAD FINCHFIELD WOLVERHAMPTON WEST MIDLANDS WV3 9LQ |  |
| Date of Birth:- 12/12/54 Nat:BRITISH Occ:CHILDCARE AGENCY COORDINATOR               |  |
| If this person has ceased to be director, please state when.                        | Day Month Year  Date of resignation.   |
| Other directorships.  |  |
| Particulars.  | Day Month Year   |
| TREVOR RUSSELL 33 INGLEWOOD COURT BRADMORE WOLVERHAMPTON WEST MIDLANDS WV3 7BS      |  |
| Date of Birth:- 03/01/27 Nat:BRITISH Occ:RETIRED                                    |  |
| If this person has ceased to be director, please state when.                        | Day Month Year   |

Other directorships.

| 02288239  |                                    |   |
|---|------------------------------------|---|
| Elective resolutions (See note 10) (Private companies only)   |                                    |   |
| If an elective resolution is in force at treturn to dispense with annual general mark this box.             |                                    |   |
| If an elective resolution is in force at t return to dispense with laying accounts meetings, mark this box. |                                    |   |
|   |                                    |   |
|   |                                    | •   |
|   |                                    |   |
|   |                                    |   |
|   |                                    |   |
|   |                                    |   |
| Certificate   | 0                                  |   |
| I certify that the information given in to the best of my knowledge and belief                              | Signed Som                         | · ·   |
| I enclose the fee of £18.   |                                    | Secretary/Director *(delete as appropriate) |
| Cheques should be made payable  | Date 8 3 95                        |   |
| to Companies House.   |                                    |   |
|   | This return includes (enter num    | continuation sheets                         |
|   | This return includes<br>(enter nun | continuation sheets                         |
|   | This return includes (enter nun    | continuation sheets                         |
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| to Companies House.   | (enter nun                         | nber)                                       |

Printed on Recycled Paper

about the information shown in this return?

Postcode WVI 3 PR

Telephone (01902) -7/376/2 Ext