

# M

CHWP007

## COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

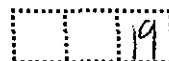
Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number



02182560

Name of company

\* LONDON TOWN HOTELS LIMITED

\* insert full name  
of companyI, **KOOLESH DHIRU SHAH**  
of **4 SPRING LANE, STANMORE, MIDDLESEX**† delete as  
appropriate

[a director] ~~[the secretary]~~ ~~[the administrator]~~ ~~[the administrative receiver]~~† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in ~~[full]~~ **[part]**

# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etcDate and description of charge # **16/12/1998 LEGAL CHARGE**Date of registration ø **05/01/1999**Name and address of [chargee] ~~[trustee for the debenture holders]~~† **BARCLAYS BANK PLC**ø the date of  
registration may be  
confirmed from the  
certificateShort particulars of properly charged § **The London Hotel, 10 Talbot Square, L/B City of  
Westminster, T/No:321764, 654774, 322813 & 321830**§ insert brief details  
of propertyAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at

**24B Notting Hill Gate  
London W11 3JE**

Declarant to sign below

**Koolesh D Shah**

Day Month Year

on

**1 0 1 1 2 0 0 3**

before me

**P.R. Young**A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.**Peter R. B. Young Solicitor  
Young & Co.  
24B Notting Hill Gate  
London W11 3JE**Presenter's name address and  
reference (if any) :For official Use (02/00)  
Mortgage Section

Post room

A06  
COMPANIES HOUSE

\*AU3XCP24\*

0231  
12/11/03

