

Please complete in typescript, or in bold black capitals.

1540×36

363a

## **Annual Return**

CHFP029

**Company Number** 

2158377

**Company Name in full** 

| LOYDS GRO | OUP PROPERTIE | ES LIMITED |  |  |
|-----------|---------------|------------|--|--|
|           |               |            |  |  |

Date of this return (See note 1) The information in this return is made up to

| Day | Month | Year  |     |
|-----|-------|-------|-----|
| 0 1 | 0 3   | 2 0 0 | 0 1 |

Date of next return (See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Da | Day |   | nth | Year |   |   |   |  |
|----|-----|---|-----|------|---|---|---|--|
| 0  | 1   | 0 | 3   | 2    | 0 | 0 | 1 |  |

Registered Office(See note 3)
Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

Postcode

| SAPPHIRE COURT     | * | ·- <u></u> |
|--------------------|---|------------|
| WALSGRAVE TRIANGLE |   |            |
| COVENTRY           |   |            |
| OVOCTV             |   |            |
| CV2 2TX            |   |            |

## Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity.

| 7011 |              |  |
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0646 08/03/00

COMPANIES HOUSE
Form revised July 1998

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

Page 1

| Register of notification of the register of metal registered office, states | mbers is r     | not kept at the           |                |             |               |                 |                  |
|---|----------------|---------------------------|----------------|-------------|---------------|-----------------|------------------|
|   |                | Post town                 |                |             |               |                 |                  |
|   |                | County / Region           |                |             |               | Postcode        |                  |
|   |                |                           |                |             |               |                 |                  |
| Register of D   | Deben          | ture holders              |                |             |               |                 |                  |
| If there is a register<br>and it is not kept at<br>state here where it is   | the regist     |                           |                |             |               |                 |                  |
|   |                | Post town                 |                |             |               |                 |                  |
|   |                | County / Region           |                |             |               | Postcode        |                  |
| Company ty  | <b>De</b> (See | note 7)                   |                |             |               |                 |                  |
| Public limited company  |                |                           |                |             |               |                 |                  |
| Private company limite  | ed by share    | es {                      | X              |             |               |                 |                  |
| Private company limite share capital  | ed by guara    | intee without             |                |             |               |                 |                  |
| Private company limite section 30   | ed by share    | es exempt under           |                | Plea        | se mark the : | appropriate box |                  |
| Private company limite<br>under section 30                                  | ed by guara    | antee exempt              |                |             |               |                 |                  |
| Private unlimited comp  | any with s     | hare capital              |                |             |               |                 |                  |
| Private unlimited comp  | oany withou    | ut share capital          |                |             |               |                 |                  |
| Company Se  | ecreta         | <b>ry</b> (see notes 1-5) | Details of a n | ew compan   | y secretary   | must be notific | ed on form 288a. |
| (Please photocopy this area to provide                                      | Name           | * Style / Title           | MR             |             |               | *Honours etc    | ACIS             |
| details of joint secretaries).  |                | Forename(s)               | JOHN RICHAR    | D BRIDGE    |               |                 |                  |
| * Voluntary details.  |                | Surname                   | DAVIES         |             |               |                 |                  |
| voluntary details.  | Prev           | ious forename(s)          |                |             |               |                 |                  |
|   | Pre            | evious surname(s)         |                |             |               |                 |                  |
|   | Addres         | is s                      | AMBERLEY       |             |               |                 |                  |
| Usual resident  | ial            |                           | 5 PRIMROSE I   | HILL, WASTE | LANE          |                 |                  |
| address must be given. In the case  | of a           | Post town                 | KELSALL        |             |               |                 |                  |
| corporation, give registered or prin  |                | County / Region           | CHESHIRE       |             |               | Postcode        | CW6 0PE          |
| office address.   |                | Country                   |                | <u> </u>    | <del>-</del>  | <del>-</del>    |                  |

| Directors (see                                       |               |                   | Details of new director | rs must be notified or | form 2   | 288a   |      |             |   |
|--|---------------|-------------------|-------------------------|------------------------|----------|--------|------|-------------|---|
| Please list direct                                   | orș in alp    |                   | MR                      | 7                      |          |        |      |             |   |
|  | Name          | * Style / Title   | MR                      |                        | Day      | Month  | Year |             |   |
|  |               | * Honours etc     | FCIS                    | Date of birth          | 2 3      | 1 2    | 1 9  | 5           | 2 |
|  |               | Forename(s)       | GRAHAM ANTHONY          | ·                      |          |        |      |             |   |
|  |               | Surname           | KERSHAW                 |                        |          |        |      |             |   |
|  | Prev          | rious forename(s) |                         |                        |          |        |      |             |   |
|  | Pre           | vious surname(s)  |                         |                        |          |        |      |             |   |
|  | Address       |                   | SELSLEY HOUSE, WEST     | HORPE                  |          |        |      |             |   |
| Usual residem  | tial          |                   |                         |                        |          |        |      |             |   |
| address must be given. In the case                   | ре            | Post town         | SIBBERTOFT              |                        |          |        | -    |             |   |
| corporation, give registered or prir office address. |               | County / Region   | LEICESTERSHIRE          | Pos                    | stcode   | LE16 9 | JL   |             |   |
| onice address.                                       |               | Country           | ENGLAND                 | Natio                  | nality   | BRITIS | Н    |             |   |
|  | Busines       | s occupation      | DIRECTOR                |                        |          |        |      |             |   |
|  | Other di      | rectorships       | See attached list       |                        |          |        |      |             |   |
| * Voluntary details.                                 |               |                   |                         |                        |          |        |      |             |   |
|  |               |                   |                         |                        |          |        |      |             |   |
|  |               |                   |                         |                        |          |        |      |             |   |
|  | Name          | * Style / Title   | MR                      |                        | Day      | Month  | Year | •           |   |
|  |               | * Honours etc     |                         | Date of birth          | 1 2      | 0 1    | 1 9  | 5           | 9 |
|  |               | Forename(s)       | GERHARD VIKTOR          |                        |          |        |      |             |   |
|  |               | Surname           | MISCHKE                 |                        |          |        |      |             |   |
|  | Prev          | vious forename(s) |                         |                        | <u>.</u> |        |      |             |   |
|  | Pre           | evious surname(s) |                         |                        |          |        |      | _           |   |
|  | Address       | ;                 | WHITEHILL FARMHOUSE     | E, ALDERMINSTER        |          |        |      | <del></del> |   |
| Usual residen  |               |                   |                         |                        |          |        | -    |             |   |
| given. In the cas                                    | e of a<br>the | Post town         | STRATFORD-ON-AVON       |                        |          |        |      |             |   |
| registered or prii<br>office address.                | ncipal        | County / Region   | WARWICKSHIRE            | Pos                    | stcode   | CV37 8 | BW   |             |   |
|  |               | Country           | ENGLAND                 | Natio                  | onality  | GERM   | ANY  |             |   |
|  | Busines       | s occupation      | CHIEF FINANCE OFFICER   | ₹                      |          |        |      |             |   |
|  | Other di      | rectorships       | See attached list       |                        |          |        |      |             |   |
|  |               |                   |                         |                        | -        |        |      |             |   |

| Directors (see notes 1-   |  | Details of new direct   | tors must be notifie | d on form | า 288a.     |        |                |              |  |
|---|--|---|----------------------|-----------|-------------|--------|----------------|--------------|--|
| Please list directors in a  | •  | MR  |                      |           |             |        |                |              |  |
| Name  | * Style / Title  | IAIC  |                      | Day       | Month       | Ye     | ar             |              |  |
|   | * Honours etc  | FCA   | Date of b            | oirth 2   | 1 0 1       | 1      | 9 4            | 6            |  |
|   | Foreneme(s)  | RONALD CHARLES HA   | ROLD                 |           |             |        |                |              |  |
|   | Surname  | VIZARD  |                      |           |             |        |                |              |  |
| Pr  | evious forename(s)   |   |                      |           |             |        |                |              |  |
|   | Previous surname   |   |                      |           | _           |        |                |              |  |
| Addres  | 6S   | FIELDFARE, PIGEON G   | REEN                 |           |             |        |                |              |  |
| Usual residential   |  | SNITTERFIELD  |                      |           |             |        |                |              |  |
| address must be given. In the case of a   | Post town  | STRATFORD-UPON-AV   | ON                   |           |             |        |                |              |  |
| corporation, give the registered or principal   | County / Region  | WARWICKSHIRE  |                      | Postcode  | CV37 (      | DLP    |                |              |  |
| office address.   | Country  | ENGLAND   |                      |           |             |        |                |              |  |
| Nation  | ality  | BRITISH   |                      |           |             |        |                |              |  |
| Busine  | ess occupation   | CHARTERED ACCOUNTANT  |                      |           |             |        |                |              |  |
| Other   | directorships  | NO OTHER DIRECTOR   | SHIPS                |           |             |        |                |              |  |
|   |  |   |                      |           |             |        |                |              |  |
|   |  |   |                      |           |             |        |                |              |  |
|   |  | NO.   |                      |           |             |        |                | . <b></b> .j |  |
| Name  | * Style / Title  | MR  |                      | Day       | Month       | Υє     | ear            |              |  |
| Name  | * Style / Title<br>* Honours etc   | MR  | Date of b            |           | Month 1 0 7 | $\top$ | ear<br>  9   5 | 6            |  |
| Name  | •  | MR MICHAEL ASHLEY   | Date of b            |           |             | $\top$ |                | 6            |  |
| Name  | * Honours etc  |   | Date of b            |           |             | $\top$ |                | 6            |  |
|   | * Honours etc<br>Forename(s)   | MICHAEL ASHLEY  | Date of b            |           |             | $\top$ |                | 6            |  |
|   | * Honours etc<br>Forename(s)<br>Surname  | MICHAEL ASHLEY  | Date of b            |           |             | $\top$ |                | 6            |  |
|   | * Honours etc Forename(s) Surname revious forename(s) Previous surname                                       | MICHAEL ASHLEY  |                      |           |             | $\top$ |                | _6           |  |
| Pr<br><b>A</b> ddres  | * Honours etc Forename(s) Surname revious forename(s) Previous surname                                       | MICHAEL ASHLEY WARD   |                      |           |             | $\top$ |                | _6           |  |
| Addres  Usual residential address must be   | * Honours etc Forename(s) Surname revious forename(s) Previous surname                                       | MICHAEL ASHLEY WARD   |                      |           |             | $\top$ |                | _6           |  |
| Addres  Usual residential address must be given. In the case of a corporation, give the registered or principal                                 | * Honours etc Forename(s) Surname revious forename(s) Previous surname ss                                    | MICHAEL ASHLEY  WARD  BEECH LODGE, 1 BUTG   |                      |           | 1 0 7       | 1      |                | 6            |  |
| Addres  Usual residential address must be given. In the case of a corporation, give the   | * Honours etc Forename(s) Surname revious forename(s) Previous surname ss                                    | MICHAEL ASHLEY  WARD  BEECH LODGE, 1 BUTG  HAMPTON-IN ARDEN                         |                      | pirth 3   | 1 0 7       | 1      |                | _6           |  |
| Addres  Usual residential address must be given. In the case of a corporation, give the registered or principal                                 | * Honours etc Forename(s) Surname revious forename(s) Previous surname ss  Post town County / Region Country | MICHAEL ASHLEY  WARD  BEECH LODGE, 1 BUTG  HAMPTON-IN ARDEN                         |                      | pirth 3   | 1 0 7       | 1      |                | _6           |  |
| Addres  Usual residential address must be given. In the case of a corporation, give the registered or principal office address.  Nation         | * Honours etc Forename(s) Surname revious forename(s) Previous surname ss  Post town County / Region Country | MICHAEL ASHLEY  WARD  BEECH LODGE, 1 BUTG  HAMPTON-IN ARDEN  WEST MIDLANDS          |                      | pirth 3   | 1 0 7       | 1      |                | _6           |  |
| Address  Usual residential address must be given. In the case of a corporation, give the registered or principal office address.  Nation Busine | * Honours etc Forename(s) Surname revious forename(s) Previous surname ss  Post town County / Region Country | MICHAEL ASHLEY  WARD  BEECH LODGE, 1 BUTG  HAMPTON-IN ARDEN  WEST MIDLANDS  BRITISH | CHERS ROW            | pirth 3   | 1 0 7       | 1      |                | _6           |  |

Page 3, Continuation sheet

|  | Other relevant directorships                               |
|--|--|
| Company Number   | 2158377  |
| Company Name   | LLOYDS GROUP PROPERTIES LIMITED                            |
|  |  |
| Directors Name   | KERSHAW GRAHAM ANTHONY                                     |
|  |  |
| † Directors only. † Other directorships  | C. H. POMEROY LIMITED                                      |
|  | D.F. & B. KAYE LIMITED                                     |
| NOTES  | DRAGONSKILL LIMITED  |
| Show the full forenames, NOT INITIALS. If the director or secretary is a corporation or Scottish firm, show the name on surname line and registered or principal office  |  |
| on the usual residential line.  Give previous forenames or surname(s) except:  | FIRTH & PILLING LIMITED                                    |
| <ul> <li>for a married woman, the name by which she was<br/>known before marriage need not be given.</li> </ul>  | H.C. PRIESTLEY (CHEMIST) LIMITED                           |
| - for names not used since the age of 18 or for at least 20 years  |  |
| A peer or individual known by a title may state the title instead of or in addition to the forenames and surname and need not give the name by which that person was known before he or she adopted the title or preceded to it. | J H RYAN LIMITED   |
|  | M. L. & E. MIDGLEY LIMITED                                 |
| Other directorships.   |  |
| Give the name of every company incorporated in Great<br>Britain of which the person concerned is a director or<br>has been a director at any time in the past five years.  | PRINTZ LIMITED   |
| You may exclude a company which either is, or at all times during the past five years when the person concerned was a director, was  | RIPPLEBAY LIMITED  |
| - dormant  | SEBELM LIMITED   |
| - a parent company which wholly owned the company making the return, or  |  |
| - another wholly owned subsidiary of the same parent company.  | TAMGLEN LIMITED  |
|  | THE LEEDS CHAMBER OF COMMERCE AND INDUSTRY                 |
|  | THE MID YORKS. CHAMBER OF COMMERCE & IND. (TRAINING) LTD   |
|  | THE MID YORKSHIRE CHAMBER OF COMMERCE AND INDUSTRY LIMITED |
|  |  |
|  |  |
|  |  |
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| ,  | Other relevant directorships     |
|--|----------------------------------|
| Company Number   |                                  |
| Company Name   | LLOYDS GROUP PROPERTIES LIMITED  |
|  |                                  |
| Directors Name   | MISCHKE GERHARD VIKTOR           |
|  |                                  |
| † Directors only. † Other directorships  | D.F. & B. KAYE LIMITED           |
|  | DRAGONSKILL LIMITED              |
| NOTES  | E & M HAZLEHURST LIMITED         |
| Show the full forenames, NOT INITIALS. If the director or secretary is a corporation or Scottish firm, show the name on surname line and registered or principal office  |                                  |
| on the usual residential line.  Give previous forenames or surname(s) except:  | H.C. PRIESTLEY (CHEMIST) LIMITED |
| - for a married woman, the name by which she was known before marriage need not be given.  | RIPPLEBAY LIMITED                |
| - for names not used since the age of 18 or for at least 20 years  |                                  |
| A peer or individual known by a title may state the title instead of or in addition to the forenames and surname and need not give the name by which that person was known before he or she adopted the title or preceded to it. | TAMGLEN LIMITED                  |
| Other directorships.   |                                  |
| Give the name of every company incorporated in Great   |                                  |
| Britain of which the person concerned is a director or has been a director at any time in the past five years.   |                                  |
| You may exclude a company which either is, or at all times during the past five years when the person concerned was a director, was  |                                  |
| - dormant  |                                  |
| <ul> <li>a parent company which wholly owned the company<br/>making the return, or</li> </ul>  |                                  |
| <ul> <li>another wholly owned subsidiary of the same parent<br/>company.</li> </ul>  |                                  |
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| Issued share capital (see note 9) Enter details of all the shares in issue at the date of this return.  | Class Number of (e.g. Ordinary/Preference) shares issued |  | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value |
|---|--|--|---|
| at the gate of the foton.   | ORDINARY£1   | 2  | £ 2.00  |
|   |  |  |   |
|   |  |  |   |
|   | Totals   | 2  | £ 2.00  |
|   | Totals   |  |   |
| List of past and present members<br>(Use attached schedule where appropriate) A full list is required if one was not included with either of the last two | There were no changes                                    | in the period  |   |
| returns. (see note 10)  | A list of changes is enclo                               | on paper   | in another format   |
|   | A full list of members is                                |  |   |
| Elective resolutions (Private companies only) (See note 11)   | If at the date of this retur                             | n an election is in force t<br>annual general meeting      |   |
|   |  | rn an election is in force to<br>nunts in general meetings |   |
| Certificate   | I certify that the informat knowledge and belief.        | tion given in this return is                               | true to the best of my  |
| Signed  | guso   | Date:  | 7 MARCY 2000  |
| † Please delete as appropriate.   | † a director/secretary                                   |  |   |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.                    | This return includes                                     | S (enter number)   | ontinuation sheets.   |
| Please give the name, address, telephone number, and if available,  | MISS J R HEATON, GEHE UK PLO                             | C, SAPPHIRE COURT, WALSGRAV                                | E TRIANGLE, COVENTRY,   |
| a DX number and Exchange, for<br>the person Companies House should<br>contact if there is any query.  | WARWICKSHIRE, CV2 2TX                                    |  |   |
| , , ,   |  | Tel 01203 432440   |   |
|   | DX number  | DX exchange  |   |



|  | I ist of post o   |   | .4   | _  |
|--|---|---|--|--|
| Please complete in typescript,<br>or in bold black capitals.<br>CHFP029                      | List of past a Schedule to f  | _   |  | S  |
| Company Number   | 2158377   |   |  |  |
| Company Name in full   | LLOYDS GROUP F  | PROPERTIES  | LIMITED  |  |
| Name and address   | Number of shar<br>or amount of<br>stock held by<br>existing member<br>at date of this<br>return.<br>Number or<br>amount<br>currently held | the date<br>first retu<br>ers compan<br>(a) perso | of the last return, since the inc<br>y) by<br>ons who are stil | stock transferred since in (or in the case of the corporation of the lambers, and eased to be members. |
| LLOYDS CHEMISTS LIMITED<br>SAPPHIRE COURT, WALSGRAVE TRIANGLE,<br>COVENTRY, CV2 2TX, ENGLAND | ORDINARY£1  |   |  |  |
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