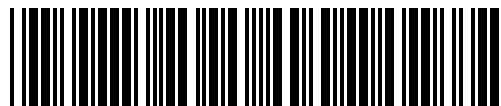




## Appointment of Director

Company Name: **THE MECHANICS CENTRE MUSEUM OF LABOUR AND TRADES' UNION HISTORY TRUST**

Company Number: **02150230**



Received for filing in Electronic Format on the: **01/11/2023**

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### New Appointment Details

Date of Appointment: **30/10/2023**

Name: **MR JOHN NICHOLSON**

The company confirms that the person named has consented to act as a director.

Service Address: **58 LANGDALE ROAD  
VICTORIA PARK  
MANCHESTER  
ENGLAND  
M14 5PN**

Country/State Usually Resident: **ENGLAND**

Date of Birth: **\*\*/12/1954**

Nationality: **BRITISH**

Occupation: **RETIRED**

## **Authorisation**

### **Authenticated**

**This form was authorised by one of the following:**

**Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor**