

CHWP000

**COMPANIES FORM No. 403b** 

Declaration that part of the property or undertaking charged (a) has been released from the charge; (b) no longer forms part of the company's property or undertaking

COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) (b) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company number 02108452
* insert full name of company	* CATERING PARTNERSHIP LIMIT	ED		
	I, HARRY GADSDEN of 20 LIME TREE AVENUE, BILTON	, RUGBY, WARKS (	CV22 7QT	
† delete as appropriate	{a director} the secretary the administrator the administrative receiver} of the above company, do solemnly and sincerely declare that with respect to the charge described below the part of the property			
# insert a description of the instrument(s) creating or evidencing the charge, eg	or undertaking described-[has been released from the charge][has ceased to form part of the company's property or undertaking]‡  Date and description of charge # MORTGAGE DEBENTURE DATED 04/03/1998			
"Mortgage', 'Charge', 'Debenture' etc  ### the date of registration may be confirmed from the certificate  ### insert bnef details of property or undertaking no longer subject to the charge	Date of registration ø 16/03/1988  Name and address of [chargee][trustee for the debenture holders]† NATIONAL WESTMINSTER BANK			
	Short particulars of property or undertaking released or no longer part of the company's property or undertaking § ALL MONIES DUE OR TO BECOME DUE FROM THE COMPANY ON ANY ACCOUNT			
	WHATSOEVER  And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835			
	Declared at 12 Lakes (	BayndRon	Declarant to	sign below
	on $210022008$ before me $2002000$	<b>~</b>	La	dode.
	A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths			
	Presenter's name address and reference (if any)	For official Use (02 Mortgage Section	FRIDAY	*AZG8QXFZ* 22/02/2008 276