

Please complete in typescript, or in bold black capitals.

LB A1780

363a

## **Annual Return**

| er |
|----|
|    |

2038127

**Company Name in full** 

| TSB GROUP NOMINEES L | .IMITED |      |  |
|----------------------|---------|------|--|
|                      |         | <br> |  |
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| * F363AD40 * |
|--------------|

Date of this return(See note 1) The information in this return is made up to

Date of next return(See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Day | Month | Year |
|-----|-------|------|
| 06  | 09    | 1998 |

Month Day Year 06 09 1999

| Registered                   | Offic  | <b>Ce</b> (See note | 3) |
|------------------------------|--------|---------------------|----|
| Show here the acthis return. | ddress | at the date         | of |

Any change of registered office must be notified on form 287.

Post town

County / Region

Postcode

| 71 LOMBARD STREE | T |  |
|------------------|---|--|
|                  |   |  |
| LONDON           |   |  |
|                  |   |  |
| EC3D 3B6         |   |  |

## **Principal business activities**

(See note 4) Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity.

| 7499 |  |  |
|------|--|--|
|      |  |  |
|      |  |  |
|      |  |  |



Form revised March 1995

When you have completed and signed the form please send it to the

Registrar of Companies at:
Companies House, Crown Way, Cardiff, CF4 3UZ
for companies registered in England and Wales DX 33050 Cardiff

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Register of   | embers is ı       | not kept at the   |                  |        |             |                 |                   |
|---|-------------------|-------------------|------------------|--------|-------------|-----------------|-------------------|
| registered office, s  | state here v      | vhere it is kept. |                  |        |             |                 |                   |
|   |                   | Post town         |                  |        |             |                 |                   |
|   |                   | County / Region   |                  |        |             | Postcode        |                   |
|   |                   |                   |                  |        |             |                 |                   |
| Register of   | Debent            | ure holders       |                  |        |             |                 |                   |
| (See note 6) If there is a register of debenture holders and it is not kept at the registered office, |                   |                   | N/A              |        |             |                 |                   |
| state here where i  | t is kept.        | ered onice,       |                  |        |             |                 |                   |
|   |                   | Post town         |                  |        |             |                 |                   |
|   |                   | County / Region   |                  |        |             | Postcode        |                   |
| Company ty  | <b>'De</b> (See r | note 7)           |                  |        |             |                 |                   |
|   |                   | iole 1)           | _                | 7      |             |                 |                   |
| Public limited compa  | any               |                   |                  |        |             |                 |                   |
| Private company lim   |                   |                   | X                |        |             |                 |                   |
| Private company lim<br>share capital  | ited by guara     | antee without     |                  |        |             |                 |                   |
| Private company lim section 30  | ited by share     | es exempt under   |                  | Pleas  | se mark the | appropriate box | •                 |
| Private company lim<br>under section 30   | ited by guara     | antee exempt      |                  |        |             |                 |                   |
| Private unlimited cor   | npany with s      | hare capital      |                  |        |             |                 |                   |
| Private unlimited cor   | mpany withou      | ut share capital  |                  |        |             |                 |                   |
| Company S   | ecretary          | (see notes 1-5)   | Details of a new | compan | v secretary | must be notifi  | ied on form 288a. |
| (Please photocopy   | •                 |                   |                  | -      |             |                 | [                 |
| this area to provide details of joint secretaries).   | Name              | * Style / Title   | MISS             |        |             | *Honours etc    |                   |
| ocorotanos).  |                   | Forename(s)       | KAREN KRISTINA   |        |             |                 |                   |
| * Voluntary details.  |                   | Surname           | PARKER           |        |             |                 |                   |
|   | Previo            | ous forename(s)   |                  |        |             |                 |                   |
|   | Previ             | ous surname(s)    |                  |        |             |                 |                   |
|   | Address           | <b>i</b>          | SHAMMAH          |        |             |                 |                   |
| Usual residen   |                   |                   | 19 BEULAH ROAD   |        |             |                 |                   |
| address <sub>must b</sub>   | e of a            | Post town         | HORNCHURCH       |        |             |                 |                   |
| corporation, give<br>registered or prin<br>office address.  | _ 1 1             | County / Region   | ESSEX            |        |             | Postcode        | RM12 4YR          |
|   |                   | Country           |                  |        |             | <u> </u>        |                   |

| Directors (se<br>Please list direct                           | e notes 1 to<br>ctors in al | o 5)<br>phabetical order. | Details of new director | ors must be not                        | ified on form | 288a    |          |      |
|---|-----------------------------|---------------------------|-------------------------|--|---------------|---------|----------|------|
|   | Name                        | * Style / Title           | MISS                    |  |               | Day     | Month    | Year |
|   |                             | * Honours etc             |                         | D                                      | ate of birth  | 03      | 12       | 1966 |
|   | Forename(s)                 |                           | SARAH                   |  | -             |         | <u>`</u> |      |
| Surname   |                             |                           | BARFORD WILKS           |  |               |         |          | 7    |
|   | Pre                         | vious forename(s)         |                         | •                                      |               |         |          |      |
|   | Pre                         | evious surname(s)         |                         |  |               | •       |          |      |
|   | Address                     | 5                         | 3 TOWER ROAD, STRAW     | VBERRY HILL                            |               |         |          |      |
| Usual resider   |                             | 1                         |                         |  | <del>\</del>  |         |          |      |
| address must given. In the car                                | se of a                     | Post town                 | TWICKENHAM              |  |               |         |          |      |
| corporation, give the registered or principal office address. | ncinal                      | County / Region           | MIDDLESEX               |  | Postcode      | TW1 4PD |          |      |
|   |                             | Country                   |                         |  | Nationality   | BRITIS  | <br>}H   |      |
| Business occupation   |                             |                           | COMPANY SECRETARY       | ······································ |               |         |          |      |
|   | Other di                    | irectorships              | NO OTHER DIRECTORSHIPS  |  |               |         |          |      |
| * Voluntary details.  |                             |                           |                         |  |               |         |          |      |
|   |                             |                           |                         |  |               |         |          |      |
|   | Name                        | * Style / Title           | MR.                     |  |               | Day     | Month    | Year |
|   |                             | * Honours etc             |                         | id.                                    | ate of birth  | 02      | 02       | 1959 |
|   |                             | Forename(s)               | MICHAEL ROGER           |  |               |         |          |      |
|   |                             | Surname                   | HATCHER                 |  |               |         |          |      |
|   | Prev                        | rious forename(s)         |                         |  |               | *****   |          |      |
|   | Pre                         | vious surname(s)          |                         |  | <u></u>       |         | ,        |      |
|   | Address                     | - <u>.</u>                | HUNYANI, ARDLEIGH RO    | AD                                     |               |         |          |      |
| Usual resident<br>address must b                              |                             |                           | LITTLE BROMLEY          | 777-774                                |               |         |          |      |
| given. In the cas<br>corporation, give                        | se of a<br>the              | Post town                 | MANNINGTREE             |  |               |         |          |      |
| registered or pril<br>office address.                         | псіраі                      | County / Region           | ESSEX                   |  | Postcode      | CO11 2  | QA       |      |
|   |                             | Country                   |                         |  | Nationality   | BRITIS  | Н        |      |
|   | Busines                     | s occupation              | COMPANY SECRETARY       |  |               |         |          |      |
|   | Other di                    | rectorships               | NO OTHER DIRECTOR       | RSHIPS                                 |               |         |          |      |
|   |                             |                           | 11.00                   |  |               |         |          |      |

| Directors (se<br>Please list direct                                      | ee notes 1-5)<br>ctors in alp  | )<br>ohabetical order   | Details of new directors   | must be notified on f | orm 28      | 88a.         |          |  |
|--|--|---|--|-----------------------|-------------|--------------|----------|--|
|  | Name   | * Style / Title   | MR.  |                       | D           | ay Mor       | th Year  |  |
|  |  | * Honours etc   |  | Date of birt          | h 2         | 1 03         | 1948     |  |
|  |  | Foreneme(s)   | ALASTAIR JOHN  |                       |             |              |          |  |
|  |  | Surname   | MICHIE   |                       |             |              |          |  |
|  | Pre  | vious forename(s)   |  |                       |             |              |          |  |
|  | Ī  | Previous surname  |  |                       |             |              |          |  |
|  | Address  | 6   | 14 MARLYNS CLOSE, BURP   | HAM                   |             |              |          |  |
| Usual reside   | ntial  |   |  |                       | F-1-11-1-11 |              |          |  |
| address must   | be   | Post town   | GUILDFORD  |                       |             |              |          |  |
| corporation, giv   | ve the   | County / Region   | SURREY   | Postco                | ode G       | GU4 7LR      |          |  |
| office address.  |  | Country   | _  |                       |             |              |          |  |
|  | Nationa  | lity  | BRITISH  |                       |             | `            |          |  |
|  | Busines  | s occupation  | COMPANY SECRETARY  |                       |             | -            |          |  |
| Other directorships  |  | irectorships  | NO OTHER DIRECTORSHIPS   |                       |             |              |          |  |
|  |  |   |  |                       |             |              |          |  |
|  |  |   |  |                       |             |              |          |  |
|  | Name   | * Style / Title   | MRS.   |                       | D           | av Mor       | nth Year |  |
|  | Name   | * Style / Title  * Honours etc  | MRS.   | Date of birt          |             | ay Mor       | nth Year |  |
|  | Name   | •   | MRS.  HELEN SUZANNE  | Date of birt          |             | <del>-</del> |          |  |
|  | Name   | * Honours etc   |  | Date of birt          |             | <del>-</del> |          |  |
|  |  | * Honours etc<br>Forename(s)  | HELEN SUZANNE  | Date of birt          |             | <del>-</del> |          |  |
|  | Prev   | * Honours etc<br>Forename(s)<br>Surname   | HELEN SUZANNE RODGERS  | Date of birt          |             | <del>-</del> |          |  |
|  | Prev<br>·  | * Honours etc Forename(s) Surname vious forename(s) Previous surname  | HELEN SUZANNE RODGERS HELEN SUZANNE  |                       |             | <del>-</del> |          |  |
|  | Prev<br>Address  | * Honours etc Forename(s) Surname vious forename(s) Previous surname  | HELEN SUZANNE RODGERS HELEN SUZANNE PORTSMOUTH   |                       |             | <del>-</del> |          |  |
| Usual resider<br>address must  | Prev<br>Address<br><b>ntial</b><br>be  | * Honours etc Forename(s) Surname vious forename(s) Previous surname  | HELEN SUZANNE RODGERS HELEN SUZANNE PORTSMOUTH   |                       |             | <del>-</del> |          |  |
| address must<br>given. In the ca<br>corporation, giv                     | Prev<br>Address<br>ntial<br>be<br>use of a   | * Honours etc Forename(s) Surname vious forename(s) Previous surname  Previous surname                                    | HELEN SUZANNE RODGERS HELEN SUZANNE PORTSMOUTH HEATHER BANK, 6 BURSTO  | N GARDENS             | h 2         | <del>-</del> |          |  |
| address must given. In the ca  | Prev<br>Address<br>ntial<br>be<br>use of a   | * Honours etc Forename(s) Surname vious forename(s) Previous surname  Post town County / Region                           | HELEN SUZANNE RODGERS HELEN SUZANNE PORTSMOUTH HEATHER BANK, 6 BURSTO  |                       | h 2         | 22 02        |          |  |
| address must<br>given. In the ca<br>corporation, giv<br>registered or pr | Prev<br>Address<br>ntial<br>be<br>se of a<br>re the<br>incipal   | * Honours etc Forename(s) Surname vious forename(s) Previous surname  Post town County / Region Country                   | HELEN SUZANNE RODGERS HELEN SUZANNE PORTSMOUTH HEATHER BANK, 6 BURSTO  | N GARDENS             | h 2         | 22 02        |          |  |
| address must<br>given. In the ca<br>corporation, giv<br>registered or pr | Prevention Address  **Mational**  **Prevention**  **Prevention | * Honours etc Forename(s) Surname vious forename(s) Previous surname Post town County / Region Country                    | HELEN SUZANNE RODGERS HELEN SUZANNE PORTSMOUTH HEATHER BANK, 6 BURSTO  | N GARDENS             | h 2         | 22 02        |          |  |
| address must<br>given. In the ca<br>corporation, giv<br>registered or pr | Prevential  Address  ntial be ise of a ve the incipal  National  | * Honours etc Forename(s) Surname vious forename(s) Previous surname  Post town County / Region Country                   | HELEN SUZANNE RODGERS HELEN SUZANNE PORTSMOUTH HEATHER BANK, 6 BURSTO  EAST GRINSTEAD  BRITISH COMPANY SECRETARY | N GARDENS  Postco     | h 2         | 22 02        |          |  |
| address must<br>given. In the ca<br>corporation, giv<br>registered or pr | Prevential  Address  Intial  be se of a re the rincipal  National  Busines  Other di   | * Honours etc Forename(s) Surname vious forename(s) Previous surname Post town County / Region Country Sity Se occupation | HELEN SUZANNE RODGERS HELEN SUZANNE PORTSMOUTH HEATHER BANK, 6 BURSTO  EAST GRINSTEAD  BRITISH                   | N GARDENS  Postco     | h 2         | 22 02        |          |  |

| Issued share capital (see note 9) Enter details of all the shares in issue at the date of this return.  | Class (e.g. Ordinary/Preference)                  | Number of shares issued                                 | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share) |
|---|---|---|--|
| •   | ORD SHS £1  | 2   | £ 2.00   |
|   |   |   |  |
|   |   |   |  |
|   | Totals  | 2   | £ 2.00   |
| List of past and present members<br>(Use attached schedule where appropriate)<br>A full list is required if one was not<br>included with either of the last two   | There were no changes                             | ,   | in another format  |
| returns.<br>(see note 10)   | A list of changes is enclo                        | on paper  | in another format  |
|   | A full list of members is                         | enclosed X  |  |
| Elective resolutions<br>(Private companies only)<br>(See note 11)   | If at the date of this return                     | rn an election is in force<br>annual general meeting    | to dispense with s, mark this box  |
|   | If at the date of this retuing accordance         | rn an election is in force<br>ounts in general meetings | to dispense with s, mark this box  |
| Certificate   | I certify that the informat knowledge and belief. | tion given in this return is                            | s true to the best of my   |
| Signed  | K. Sant   | Date  | 11.9.1998  |
| † Please delete as appropriate.   | † a_director/secretary                            | ·   |  |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.                            | This return includes                              | (enter number)  | ntinuation sheets.   |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | MISS K.K. PARKER, 71 LOMBARD                      | STREET, LONDON, EC3P 3BS                                |  |
| Someoff more is any query.  |   | Tel 0171 356 1173                                       |  |
|   | DX number   | DX exchange   |  |



Please complete in typescript, or in bold black capitals.

## List of past and present members Schedule to form 363a, 363b

| Company Number  | 2038127   |                                    |  |   |  |  |  |
|---|---|------------------------------------|--|---|--|--|--|
| Company Name in full  | TSB GROUP NOMINEES LIMITED  |                                    |  |   |  |  |  |
|   | Number of shar<br>or amount of<br>stock held by<br>existing membe<br>at date of this<br>return. | the date<br>first retuers compan   | of the last return, since the in   | r stock transferred since<br>urn (or in the case of the<br>acorporation of the<br>ill members, and<br>ceased to be members. |  |  |  |
| Name and address  | Number or<br>amount<br>currently held   | Number or<br>amount<br>Transferred | Date of registration of transfer   | Remarks   |  |  |  |
| LLOYDS TSB GROUP PLC<br>HENRY DUNCAN HOUSE, 120 GEORGE STREET,<br>EDINBURGH, LOTHIAN, EH2 4LH | Ord shs £1  |                                    |  |   |  |  |  |
|   |   |                                    |  |   |  |  |  |
|   |   |                                    | ا السام المارية الماري | ] [   |  |  |  |
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