In accordance with Section 859L of the Companies Act 2006.

# **MR04**

# Statement of satisfaction in full or in part of a charge



You can use the WebFiling service to file this form online. Please go to www.companieshouse.gov.uk

✓ What this form is for You may use this form to register a statement of satisfaction in full or in part of a mortgage or charge

against a company.

What this form is NOT to You may not use this form register a statement of sa in full or in part of a mort charge against an LLP. Use LL MR04.



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| <u>1</u>               | Company details   |   |  |  |  |  |  |  |  |  |  |  |
|------------------------|---|---|--|--|--|--|--|--|--|--|--|--|
| Company number         | 0 2 0 0 6 0 0 0   | → Filling in this form  Please complete in typescript or in                         |  |  |  |  |  |  |  |  |  |  |
| Company name in full   | NATIONAL GRID GAS PLC   | bold black capitals.  All fields are mandatory unless specified or indicated by *   |  |  |  |  |  |  |  |  |  |  |
|                        |   |   |  |  |  |  |  |  |  |  |  |  |
| 2                      | Charge creation   |   |  |  |  |  |  |  |  |  |  |  |
|                        | When was the charge created?  |   |  |  |  |  |  |  |  |  |  |  |
|                        | → Before 06/04/2013. Complete Part A and Part C   |   |  |  |  |  |  |  |  |  |  |  |
|                        | → On or after 06/04/2013. Complete Part B and Part C  |   |  |  |  |  |  |  |  |  |  |  |
| Part A                 | Charges created before 06/04/2013   |   |  |  |  |  |  |  |  |  |  |  |
| A1                     | Charge creation date  |   |  |  |  |  |  |  |  |  |  |  |
|                        | Please give the date of creation of the charge.   |   |  |  |  |  |  |  |  |  |  |  |
| Charge creation date   | e d d m m y y y   |   |  |  |  |  |  |  |  |  |  |  |
| A2                     | Charge number   |   |  |  |  |  |  |  |  |  |  |  |
|                        | Please give the charge number. This can be found on the certificate.                              |   |  |  |  |  |  |  |  |  |  |  |
| Charge number*         |   |   |  |  |  |  |  |  |  |  |  |  |
| A3                     | Description of instrument (if any)  |   |  |  |  |  |  |  |  |  |  |  |
|                        | Please give a description of the instrument (if any) by which the charge is created or evidenced. | Continuation page Please use a continuation page if you need to enter more details. |  |  |  |  |  |  |  |  |  |  |
| Instrument description |   | _   '   |  |  |  |  |  |  |  |  |  |  |
|                        |   |   |  |  |  |  |  |  |  |  |  |  |
|                        |   |   |  |  |  |  |  |  |  |  |  |  |
|                        |   |   |  |  |  |  |  |  |  |  |  |  |
|                        |   |   |  |  |  |  |  |  |  |  |  |  |
|                        |   |   |  |  |  |  |  |  |  |  |  |  |
|                        |   |   |  |  |  |  |  |  |  |  |  |  |
|                        |   |   |  |  |  |  |  |  |  |  |  |  |
|                        | 1   |   |  |  |  |  |  |  |  |  |  |  |

|                   | MR<br>State   | 04<br>ement o | of sa  | atisfac    | tion  | in fu  | ıll or | in pa      | rt of | a ch   | arge       |   |  |  |
|-------------------|---|---------------|--------|------------|-------|--------|--------|------------|-------|--------|------------|---|--|--|
| A4                | Short particulars of the property or undertaking charged                  |               |        |            |       |        |        |            |       |        |            |   |  |  |
| <del></del>       | Please give the short particulars of the property or undertaking charged. |               |        |            |       |        |        |            |       |        |            |   |  |  |
| Short particulars |   |               |        |            |       |        |        |            |       |        |            | you need to enter more details.                               |  |  |
| Part B            | Cha   | arge          | s c    | reat       | ted   | on     | or     | aft        | er    | 06/    | 04/2013    |   |  |  |
| B1                | Charge code   |               |        |            |       |        |        |            |       |        |            |   |  |  |
|                   | Pleas   | se give t     | the cl | harge o    | code. | This o | an be  | e found    | on th | ne cei | rtificate. | O Charge code   |  |  |
| Charge code •     | 0   | 2 0           | 0      | <b>-</b> 6 | 0     | 0      | 0      | <b>-</b> 0 | 0     | 0      | 9          | This is the unique reference code allocated by the registrar. |  |  |
|                   |   |               |        |            |       |        |        |            |       |        |            |   |  |  |

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| 21                   | Cartafa at a  |            |  |  |  |  |  |  |  |  |  |
|----------------------|---|------------|--|--|--|--|--|--|--|--|--|
| <b>C1</b>            | Satisfaction  I confirm that the debt for the charge as described has been paid or satisfied. |            |  |  |  |  |  |  |  |  |  |
|                      | Please tick the appropriate box.  |            |  |  |  |  |  |  |  |  |  |
|                      | ☑ In full   |            |  |  |  |  |  |  |  |  |  |
|                      | In part   |            |  |  |  |  |  |  |  |  |  |
| C2                   | Details of the person delivering this statement and their interest in                         | the charge |  |  |  |  |  |  |  |  |  |
|                      | Please give the name of the person delivering this statement                                  |            |  |  |  |  |  |  |  |  |  |
| Name                 | Lawrence Hagan  |            |  |  |  |  |  |  |  |  |  |
|                      | Please give the address of the person delivering this statement                               |            |  |  |  |  |  |  |  |  |  |
| Building name/number | 1 - 3 Strand  |            |  |  |  |  |  |  |  |  |  |
| Street               | London  |            |  |  |  |  |  |  |  |  |  |
|                      |   |            |  |  |  |  |  |  |  |  |  |
| Post town            |   |            |  |  |  |  |  |  |  |  |  |
| County/Region        |   |            |  |  |  |  |  |  |  |  |  |
| Postcode             | W C 2 N 5 E H   |            |  |  |  |  |  |  |  |  |  |
|                      | Please give the person's interest in the charge (e.g. chargor/chargee etc).                   |            |  |  |  |  |  |  |  |  |  |
| Person's interest in | CHARGEE   |            |  |  |  |  |  |  |  |  |  |
| the charge           |   |            |  |  |  |  |  |  |  |  |  |
|                      |   |            |  |  |  |  |  |  |  |  |  |
| C3                   | Signature   |            |  |  |  |  |  |  |  |  |  |
|                      | Please sign the form here.  |            |  |  |  |  |  |  |  |  |  |
| Signature            | X X X   |            |  |  |  |  |  |  |  |  |  |

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## **Presenter information** You do not have to give any contact information, but if you do, it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record. Contact name LAWRENCE HAGAN NATIONAL GRID GAS PLC 1-3 STRAND LONDON County/Region Postcode W 2 5 Ε Н C Country DX Telephone Checklist We may return forms completed incorrectly or with information missing.

| Please make sure you | have remembered the |
|----------------------|---------------------|
| following:           |                     |

☐ The company name and number match the information held on the public Register.

#### Part A Charges created before 06/04/2013

- ☐ You have given the charge date.
- You have given the charge number (if appropriate)
   You have completed the Description of instrument and Short particulars in Sections A3 and A4.
- Part B Charges created on or after 06/04/2013
  You have given the charge code.

#### Part C To be completed for all charges

- You have ticked the appropriate box in Section C1.
   You have given the details of the person delivering
- this statement in Section C2.
  You have signed the form.

### Important information

Please note that all information on this form will appear on the public record.

## ■ Where to send

You may return this form to any Companies House address. However, for expediency, we advise you to return it to the appropriate address below:

For companies registered in England and Wales: The Registrar of Companies, Companies House, Crown Way, Cardiff, Wales, CF14 3UZ. DX 33050 Cardiff.

For companies registered in Scotland:

The Registrar of Companies, Companies House, Fourth floor, Edinburgh Quay 2, 139 Fountainbridge, Edinburgh, Scotland, EH3 9FF. DX ED235 Edinburgh 1 or LP - 4 Edinburgh 2 (Legal Post).

For companies registered in Northern Ireland: The Registrar of Companies, Companies House, Second Floor, The Linenhall, 32-38 Linenhall Street, Belfast, Northern Ireland, BT2 8BG. DX 481 N.R. Belfast 1.

#### Further information

For further information, please see the guidance notes on the website at www.companieshouse.gov.uk or email enquiries@companieshouse.gov.uk

This form is available in an alternative format. Please visit the forms page on the website at www.companieshouse.gov.uk