

# 363a

Please complete in typescript, or in bold black capitals.

CHFP010

Company Number | 1994330

| <b>Annual Retur</b> |
|---------------------|
|---------------------|

Company Name in full | BLUBECKERS LIMITED\_

#### Date of this return

The information in this return is made up

Dav Month Year

#### Date of next return

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Day | Month Year |  |  |
|-----|------------|--|--|
| L   |            |  |  |

THE MILL HOUSE, NORTH WARNBOROUGH

#### Registered Office

Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

NEAR BASINGSTOKE

County / Region

HAMPSHIRE

UK Postcode

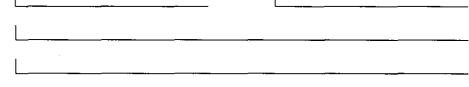
RG29 1ET

#### Principal business activities

Show trade classification code number(s) for the principal activity or activities.

| 5530 |  |  |
|------|--|--|
|      |  |  |
|      |  |  |

If the code number cannot be determined. give a brief description of principal activity.





When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ for companies registered in England and Wales

DX 33050 Cardiff

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB

for companies registered in Scotland

DX 235 Edinburgh

| Register of members  f the register of members is not kept at the registered office, state here where it is kept.  |   |
|--|---|
| Post town  |   |
| County / Region  | UK Postcode   |
| Register of Debenture holders If there is a register of debenture holders, or a duplicate of any such register or part of it, which is not kept at the registered office, state where it is kept.  Post town   |   |
| County / Region  | UK Postcode   |
| Company type   |   |
| Public limited company   |   |
| Private company limited by shares  | x   |
| Private company limited by guarantee without share capital Private company limited by shares exempt under section 30 Private company limited by guarantee exempt under section 30 Private unlimited company with share capital Private unlimited company without share capital | Please tick the appropriate box                                   |
| Company Secretary  | Details of a new company secretary must be notified on form 288a. |
| (Please photocopy this area to provide details of joint secretaries).  | MR  |
| * Voluntary details.   | JOHN ALBERT   |
| If a partnership give the names and addresses of the partners or the name of the partnership and office address.   | WELTON HOUSE, LA GRANDE ROUTE DE FALDOUET                         |
| Usual residential  |   |
| address must be given. In the case of a corporation.  Post town County / Region  | JERSEY UK Postcode   JE3 6UD                                      |
| of a corporation, County / Region give the registered or principal office Country  |   |
| address.   | Channel Islands   |



| Directors<br>Please list directors in alphabetical order. |                     | Details of new directors must be | notified on form 288a |  |
|---|---------------------|----------------------------------|-----------------------|--|
| Na  | * Style / Title     | MR                               |                       |  |
| Directors In the  |                     | Day Month Year                   |                       |  |
| case of a director that is a corporate                    | Date of birth       | 1 1 0 8 1 9 6 4                  |                       |  |
| or a Scottish firm, the name is the                       | Forename(s)         | JOHN KENRICK                     |                       |  |
| corporate or firm name.                                   | Surname             | BROOKS                           |                       |  |
| A   | ddress              | 8 HALLAM CRESCENT                |                       |  |
| Usual residential address must be                         |                     |                                  |                       |  |
| given. In the case of a corporation,                      | Post town           | WOLVERHAMPTON                    |                       |  |
| give the registered or principal office                   | County / Region     | WEST MIDLANDS                    | UK Postcode WV10 9YA  |  |
| address.  | Country             | UNITED KINGDOM                   | Nationality BRITISH   |  |
|   | Business occupation | RESTAURANTEUR                    |                       |  |
| * Voluntary details.                                      |                     |                                  |                       |  |
| N   | ame * Style / Title | MR                               |                       |  |
| Directors In the  |                     | Day Month Year                   |                       |  |
| case of a director that is a corporate                    | Date of birth       | 0 3 0 3 1 9 6 2                  |                       |  |
| or a Scottish firm, the name is the                       | Forename(s)         | RICHARD DAVID                    |                       |  |
| corporate or firm name.                                   | Surname             | BROWN                            | · ·                   |  |
| Address   |                     | BASTIANS, HAMPTON COURT          | ROAD                  |  |
| Usual residential address must be                         |                     |                                  |                       |  |
| given. In the case of a corporation                       | Post town           | EAST MOLESEY                     |                       |  |
| give the registered or principal office                   | County / Region     | SURREY                           | UK Postcode KT8 9BY   |  |
| address.  | Country             | UNITED KINGDOM                   | Nationality   British |  |
|   | Business occupation | RESTAURANTEUR                    |                       |  |



| Directors<br>Please list directors in alphabetical order.                                  |                         | Details of new directors must be notified on form 288a |
|--|-------------------------|--|
| Na   | me * Style / Title      | MR   |
| Directors In the case of a director that is a corporate                                    | Date of birth           | Day Month Year   |
| or a Scottish firm,<br>the name is the   | Forename(s)             | PHILLIP JOHN   |
| corporate or firm<br>name.   | Surname                 | CROPLEY  |
| Ad   | dress                   | SEA LODGE, RUE ADOLPHUS,                               |
| Usual residential address must be given. In the case of a corporation, give the registered | Post town               |  |
| or principal office address.   | County / Region Country |  |
| F  | Business occupation     | CHANNEL SLANDS Nationality BRITISH  COMPANY DIRECTOR   |
| * Voluntary details.   |                         |  |
| Na   | ame * Style / Title     | MR   |
| <b>Directors</b> In the case of a director that is a corporate                             | Date of birth           | Day Month Year  0 4 1 0 1 9 5 6                        |
| or a Scottish firm, the name is the  | Forename(s)             | ANTHONY ROBERT   |
| corporate or firm name.  | Surname                 | HANCOCK  |
| A  | idress                  | THE MANOR HOUSE, SOUTH WARNBOROUGH                     |
| Usual residential address must be  |                         |  |
| given. In the case of a corporation,   | Post town               | ноок   |
| give the registered or principal office  | County / Region         | HAMPSHIRE UK Postcode RG29 1RR                         |
| address.   | Country                 | UNITED KINGDOM Nationality British                     |



Business occupation DIRECTOR

| Directors Please list directors in alphabetical order.         |                      | Details of new directors must be | notified on form 288a |  |
|--|----------------------|----------------------------------|-----------------------|--|
| Name * Style / Title   |                      | 1                                |                       |  |
| <b>Directors</b> In the case of a director that is a corporate | Date of birth        | Day Month Year  1 1 0 3 1 9 6 3  |                       |  |
| or a Scottish firm,<br>the name is the                         | Forename(s)          | LISA_YVETTE                      |                       |  |
| corporate or firm name.  | Surname              | O'CONNOR                         |                       |  |
| A  | ddress               | 3 HERONSCOURT                    |                       |  |
| Usual residential address must be                              |                      |                                  |                       |  |
| given. In the case of a corporation,                           | Post town            | LIGHTWATER                       |                       |  |
| give the registered or principal office                        | County / Region      | SURREY                           | UK Postcode GU18 5SW  |  |
| address.   | Country              | UNITED KINGDOM                   | Nationality British   |  |
|  | Business occupation  | CATERER                          |                       |  |
| * Voluntary details.   |                      |                                  |                       |  |
| N  | lame * Style / Title | MR                               |                       |  |
| <b>Directors</b> In the case of a director that is a corporate | Date of birth        | Day Month Year  0 4 0 7 1 9 4 8  |                       |  |
| or a Scottish firm,<br>the name is the                         | Forename(s)          | MR PAUL                          |                       |  |
| corporate or firm name.  | Surname              | SMITH                            |                       |  |
| Address  |                      | FONT DE PASSERELLE CO            | TTAGE,                |  |
| Usual residential address must be                              |                      | GOREY COAST ROAD,                |                       |  |
| given. In the case of a corporation,                           | Post town            | 57. MARTIN                       |                       |  |
| give the registered or principal office                        | County / Region      | JERSZY                           | UK Postcode TE3 GEV   |  |
| address.   | Lad Country          | CHANNEL ISLANDS                  | Nationality British   |  |
|  | Business occupation  | DIRECTOR                         |                       |  |



### Issued share capital

Enter details of all the shares in issue at the date of this return.

Class (e.g. Ordinary/Preference) Number of shares issued

**Aggregate Nominal** Value

(i.e. Number of shares issued multiplied by nominal value per share, or total amount of stock)

| Ordinary  | <u></u>   | 5,219                         | £5,219.0000         |  |
|---|---|-------------------------------|---------------------|--|
|   |   |                               |                     |  |
|   | Totals  |                               |                     |  |
|   | Totals  | 5,219                         | 5,219.0000          |  |
| List of past and present sharehold  | lers  |                               |                     |  |
| fuse attached schedule where appropriate) A full list is required if one was not included with either of the last two | There were no changes in t                            | the period x on paper         | in another format   |  |
| returns.  | A list of changes is enclose                          | ed                            |                     |  |
|   | A full list of shareholders is                        | s enclosed X                  |                     |  |
| Certificate   | I certify that the information                        | n given in this return is tru | e to the best of my |  |
|   | knowledge and belief.                                 |                               |                     |  |
| † Please delete as appropriate.   | † a director / Secretary                              | Date                          | 36.5.2004           |  |
| When you have signed the return send it with the fee to the Registrar of Companies.                                   | This return include                                   | es 1 conti                    | nuation sheets.     |  |
| Cheques should be made payable to Companies House.  |   | (enter number)                |                     |  |
| Please give the name, address, telephone number and, if available, a DX number  | BELINDA LOPEZ, NUMERICA, CHARTER COURT, THIRD AVENUE, |                               |                     |  |
| and Exchange of the person Companies House should contact if there is any query.                                      | SOUTHAMPTON, SO15 OAP, UNITED KINGDOM                 |                               |                     |  |
|   | Tel   | 023 8070 2345                 |                     |  |
| Pluenrint   | DX number   | DX exchange                   |                     |  |



UK postcode [

## List of past and present shareholders Schedule to form 363a

|                 |                                     |            | •   | Schedule to 1   | omi sosa                         |
|-----------------|-------------------------------------|------------|---|---|----------------------------------|
| CHFP010         | <b>Company Number</b>               | 1994330    |   |   |                                  |
|                 | Company Name in full                | BLUBECKE   | RS LIMITED  |   |                                  |
|                 |                                     | 1          |   |   |                                  |
|                 |                                     | shares t   | s to shareholders particula<br>ransferred must be comple<br>st provide a "full list" of all | eted each year  |                                  |
|                 |                                     | - 100 max  | The company's first annu<br>Every third annual return                                       | al return following the i                                 | ncorporation;                    |
|                 |                                     |            | company shareholders in a   |   | rovide an index                  |
|                 |                                     | List join! | shareholders consecutive  | ely<br>   |                                  |
|                 |                                     |            |   | Shares or amount of stransferred (if appro                |                                  |
|                 | Shareholders' details               |            | Class and number of shares or amount of stock held  | Class and number of shares or amount of stock transferred | Date of registration of transfer |
| Name<br>BLUEBEC | KERS HOLDINGS LIMITED               |            | £1.00 Ordinary  |   |                                  |
|                 | STREET, ST HELIER, JERSE<br>ISLANDS | Υ,         |   |   |                                  |
|                 | _                                   |            | Shares Held   |   |                                  |
| UK postc        | ode JE1 1BZ                         |            | 5,219   |   |                                  |
| Name            |                                     |            |   |   |                                  |
| Address         |                                     |            |   |   |                                  |
| UK postc        | ode [                               |            |   |   |                                  |
| Name            |                                     |            |   |   |                                  |
| Address         |                                     |            |   |   |                                  |