

# M

CHWP007

**COMPANIES FORM No. 403a**  
**Declaration of satisfaction**  
**in full or in part**  
**of mortgage or charge**

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

*Please complete  
legibly, preferably  
in black type, or  
bold block lettering*

To the Registrar of Companies  
(Address overleaf)

For official use

Company number



1986430

Name of company

\* **WAINHOMES LIMITED**

\* insert full name  
of company

I, **CAROL JAYNE NUNN**  
of **25 JUNIPER CLOSE, TOWCESTER**

† delete as  
appropriate

~~director~~ [the secretary] ~~the administrator~~ [the administrative receiver] † of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in **[full]** ~~part~~ †

# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc

Date and description of charge # **28.06.2000 CHARGE DEED AND DEED OF GRANT**

Date of registration **01.07.2000**

Name and address of [chargee] [trustee for the debenture holders] † **CROSBY HOMES (NORTH  
WEST) LIMITED**

Ø the date of  
registration may be  
confirmed from the  
certificate

Short particulars of property charged \$ **42 ASHLEY ROAD, ALTRINCHAM CHESHIRE,  
T/N GM832735 AND ALL BUILDINGS AND FIXTURES**

§ insert brief details  
of property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at **Thomas Wilson House**  
**Northampton**

Declarant to sign below

Day Month Year  
on **22 09 2003**

before me **[Signature]**

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.

Presentor's name address and  
reference (if any) :  
**REBECCA BARTLAM**  
**THOMAS WILSON HOUSE**  
**TENTER ROAD**  
**MOULTON PARK**  
**NORTHAMPTON**  
**NN3 6PZ**

For official Use (02/00)  
Mortgage Section

Post room

