

Please complete in typescript, or in bold black capitals.

**CHFP055** 

363a

**Annual Return** 

| Company Number       | 1934811                        |
|----------------------|--------------------------------|
| Company Name in full | G. W. Archer & Company Limited |

Year Date of this return (See note 1) Day Month The information in this return is made up to 0 9 9 9 Date of next return (See note 2) If you wish to make your next return to a date earlier than the anniversary Day Month Year of this return please show the date here. Companies House will then send a form 0 0 9 0 0 at the appropriate time. Registered Office (See note 3) 8 Henrietta Place Show here the address at the date of this return. Any change of registered office London Post town must be notified County / Region on form 287. Postcode **W1M 9AG** 

#### Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity.

эt



COMPANIES HOUSE 26/10/99

| 7499 |      |  |
|------|------|--|
|      |      |  |
|      |      |  |
|      | <br> |  |
|      |      |  |
|      |      |  |
|      | <br> |  |

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| ' · ·  |                       |                 |           |                      |                       |
|--|-----------------------|-----------------|-----------|----------------------|-----------------------|
| Register of membe  |                       | · -             |           |                      |                       |
| If the register of member registered office, state h                                     |                       |                 |           |                      |                       |
|  |                       |                 |           |                      |                       |
| · ·  | Post town             |                 |           |                      |                       |
| •  | County / Region       |                 |           | Postcode             |                       |
| Register of Debent   | ure holders           |                 |           |                      |                       |
| If there is a register of do<br>and it is not kept at the r<br>state here where it is ke | egistered office,     |                 |           |                      |                       |
|  | Post town             |                 |           |                      |                       |
|  | County / Region       |                 |           | Postcode             |                       |
| Company type (See  | e note 7)             |                 | _         |                      |                       |
| Public limited company   |                       |                 |           |                      |                       |
| Private company limited by   | y shares              | <b>✓</b>        |           |                      |                       |
| Private company limited by share capital   | y guarantee without   |                 |           |                      |                       |
| Private company limited by under section 30  | y shares exempt       |                 |           | Please mark the app  | ropriate box          |
| Private company limited by exempt under section 30                                       | y guarantee           |                 |           |                      |                       |
| Private unlimited company  | with share capital    |                 |           |                      |                       |
| Private unlimited company  | without share capital |                 |           |                      |                       |
| Company Secretar   | y (See notes 8)       | Details of a ne | w company | secretary must be no | otified on form 288a. |
| (Please photocopy this area to provide Name  | * Style / Title       |                 |           | * Honours etc        |                       |
| details of joint secretaries).   | Forename(s)           | Mark David      |           | _                    |                       |
|  | Surname               | Peters          |           | /                    |                       |
| * Voluntary details. P   | revious forename(s)   |                 |           |                      |                       |
| F  | Previous surname(s)   |                 |           |                      |                       |
| Addre  | ess                   | 16 GABLES N     | MEADOW    |                      |                       |
|  |                       |                 |           | /                    |                       |
| Usual residential  |                       |                 |           |                      |                       |
| address must be given. In the case of a  | Post town             | HOLMER GR       | EEN       |                      |                       |
| corporation, give the registered or principal  | County / Region       | BUCKS           |           | Postcode             | HP15 6RT              |
| office address.  | Country               | Fnoland         |           |                      |                       |

| Directors (See note                           | es 8)                | Details of new directors | must be n   | otifie | d oı        | n fo | rm 2    | 288a | ì.  |    |     |   |
|---|----------------------|--------------------------|-------------|--------|-------------|------|---------|------|-----|----|-----|---|
| Please list directors in a                    | lphabetical order.   |                          |             |        |             |      |         |      |     |    |     |   |
| Naı   | me * Style / Title   | Mr                       |             |        | D           | ay   | Мо      | nth  |     | Υe | аг  |   |
|   | * Honours etc        | MA, ACMA, MBA, ACT       | Date of     | birth  | 1           | 4    | 0       | 1    | 1   | 9  | 5   | 9 |
| •   | Forename(s)          | Phillip Keague           |             |        |             |      |         |      |     |    |     |   |
|   | Surname              | Bentley                  |             | /      |             |      |         |      |     | -  |     |   |
|   | Previous forename(s) |                          |             |        |             |      |         |      |     |    |     |   |
|   | Previous surname(s)  |                          |             |        |             |      | -       |      |     |    |     |   |
| Ade   | dress                | 6 Waldegrave Park        |             |        |             |      |         |      |     |    | ==  |   |
|   |                      | Strawberry Hill          |             |        |             |      |         |      |     |    |     |   |
| Usual residential                             |                      | Twickenham               |             |        |             |      |         |      |     |    |     |   |
| address must be given. In the case of a       | Post town            | Middlesex                |             |        |             |      |         | _    |     |    |     |   |
| corporation, give the registered or principal | County / Region      |                          |             | Po     | stco        | ode  | TW      | 1 4T | Έ   |    |     |   |
| office address.                               | Country              | England                  | Nationality |        |             | lity | British |      |     |    |     |   |
|   | Business occupation  | Director                 |             |        |             |      |         |      |     |    |     |   |
|   | Other directorships  | (See continuation sheet  | t).         |        |             |      |         |      |     |    |     |   |
| * Voluntary details.                          |                      |                          |             |        |             |      |         | _    |     |    | _   |   |
| Na  | me * Style / Title   | Mr                       |             |        | D           | ay   | Мс      | nth  |     | Ye | ear |   |
|   | * Honours etc        |                          | Date of     | birth  | 0           | 4    | 0       | 8    | 1   | 9  | 4   | 6 |
|   | Forename(s)          | John James               |             |        |             |      |         |      |     |    |     |   |
|   | Surname              | Corbett                  |             |        | <del></del> |      |         |      |     |    |     |   |
|   | Previous forename(s) |                          |             |        |             |      |         |      |     |    |     |   |
|   | Previous surname(s)  |                          |             |        |             |      |         |      | -   |    |     |   |
| Ad  | ldress               | 18 Carlisle Mansions     |             |        |             |      |         |      |     |    |     | • |
|   |                      | Carlisle Place           |             |        |             |      |         |      |     |    |     |   |
| Usual residential                             |                      |                          |             |        |             |      |         |      |     |    |     |   |
| address must be given. In the case of a       | Post town            | LONDON                   |             |        |             |      |         |      |     |    |     |   |
| corporation, give the registered or principal | County / Region      |                          |             | Po     | ostc        | ode  | sw      | 1P 1 | IHX |    |     |   |
| office address.                               | Country              | England                  |             | Nati   | ona         | dity | Bri     | tish |     |    |     |   |
|   | Business occupation  | Company Director         |             | -      |             |      |         |      |     |    |     |   |

Other directorships (See continuation sheet).

# Issued share capital (See note 9)

Enter details of all the shares in issue at the date of this return.

#### Class

(e.g. Ordinary/Preference)

### Number of shares issued

#### Aggregate Nominal Value

(i.e Number of shares issued multiplied by nominal value per share)

|   |   |   | per snare)                            |
|---|---|---|---------------------------------------|
| ,   | Ordinary Shares of £1 each  | 3   | 2 STG£2.00                            |
|   |   |   |                                       |
|   |   |   |                                       |
|   |   |   |                                       |
|   | Totals  | ;   | 2 STG£2.00                            |
| List of past and present member (Use attached schedule where appropriate)   | ers   |   |                                       |
| A full list is required if one was not included with either of the last two returns   | There were no changes in the s.   | e period  |                                       |
| (see note 10)   |   | on paper  | in another format                     |
|   | A list of changes is enclosed   |   |                                       |
|   | A full list of members is encl  | osed  |                                       |
| Elective resolutions<br>(Private companies only)  | If at the date of this return ar  | n election is in force t<br>ual general meetings  | · · · · · · · · · · · · · · · · · · · |
| (see note 11)   | If at the date of this return ar laying accounts  | n election is in force t<br>s in general meetings | · · · · · · · · · · · · · · · · · · · |
| Certificate   | I certify that the information sknowledge and belief.   | given in this return is                           | true to the best of my                |
| Sig   | 11111   | Date  | 18/10/99                              |
| † Please delete as appropriate.   | † a director /secretary   |   |                                       |
| When you have signed the return set with the fee to the Registrar of Comp Cheques should be made payable to Companies House.                                      | anies.  | (enter number)                                    | continuation sheets.                  |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | Christian Murphy Company Secretaria Diageo plc 8 Henrietta Place London W1M 9AG 0171 927 5503 | l Assistant                                       |                                       |

| Please list directors in a                                    | -      | tical order.     | Details of new director | rs must be notifi | ed on fo            | rm 288a      | i <b>-</b>  |             |          |   |
|---|--------|------------------|-------------------------|-------------------|---------------------|--------------|-------------|-------------|----------|---|
| Na  | me     | * Style / Title  |                         |                   | Day                 | Month        |             | Yea         | r        |   |
|   |        | * Honours etc    |                         | Date of birth     | 3 0                 | 0 8          | 1           | 9           | 4 , 9    |   |
| ,   |        | Forename(s)      | Philip John             |                   |                     |              | <del></del> |             | <u>'</u> | = |
|   |        | Surname          | Radcliff                |                   | <u> </u>            |              |             |             |          | 7 |
|   | Previo | ous forename(s)  |                         |                   |                     | <del>-</del> | =           |             |          | ╡ |
|   | Previ  | ous surname(s)   |                         |                   | · · · · · ·         | ·            |             |             |          | Ĩ |
| Ad  | dress  |                  | 1 Woodside Way          |                   |                     |              | ===         |             | •        |   |
|   |        |                  |                         |                   |                     |              | ====        |             |          |   |
| Usual residential   |        |                  |                         |                   |                     |              |             | _=          |          | 닠 |
| address must be given. In the case of a                       |        | Post town        | Virginia Water          |                   |                     | <del></del>  |             |             | <u></u>  | _ |
| corporation, give the registered or principal office address. |        | County / Region  | Surrey                  | P                 | ostcode             | <u></u>      | PU          | <del></del> | /ear     |   |
| onice address.  |        | Country          |                         | Nat               | lationality British |              |             |             |          |   |
|   | Busir  | ess occupation   | Human Resources Dire    | ctor              |                     |              |             |             |          |   |
|   | Oth    | er directorships | (See continuation sho   | eet).             |                     |              |             |             |          |   |
| * Voluntary details.  |        |                  |                         |                   |                     |              |             |             |          |   |
| Na  | me     | * Style / Title  |                         |                   | Day                 | Month        |             | Yea         | ar       |   |
|   |        | * Honours etc    |                         | Date of birth     |                     |              |             |             |          |   |
|   |        | Forename(s)      |                         |                   |                     |              |             |             |          |   |
|   |        | Surname          |                         |                   |                     |              |             |             |          |   |
|   | Previ  | ous forename(s)  |                         |                   | ·                   |              |             |             |          |   |
|   | Prev   | ious surname(s)  |                         |                   |                     |              |             |             |          |   |
| Ad  | ldress |                  |                         |                   | -                   |              |             |             |          | _ |
|   |        |                  |                         |                   |                     |              | _           |             |          |   |
| Usual residential   |        |                  |                         |                   | - <del></del> -     | <del>-</del> |             |             | =        |   |
| address must be given. In the case of a                       |        | Post town        |                         |                   |                     | <u></u>      |             |             |          |   |
| corporation, give the registered or principal                 |        | County / Region  |                         | F                 | ostcode             |              | =           |             |          | _ |
| office address.   |        | Country          |                         | Na                | tionality           |              |             | <del></del> |          |   |
|   | Busi   | ness occupation  |                         |                   |                     |              |             |             |          |   |

Other directorships

| <b>Company Number</b>        | 1934811                        |  |
|------------------------------|--------------------------------|--|
| Company Name in full         | G. W. Archer & Company Limited |  |
| . *                          |                                |  |
| Current directorships for Mi | Phillip Keague Bentley         |  |
| Barbeques Galore (           | UK) Limited                    |  |
|                              |                                |  |
| Current directorships for Mi | John James Corbett             |  |
| Barbeques Galore             | UK) Limited                    |  |
| Carlisle Mansions I          | East Limited                   |  |
| Trafalgar Metropoli          | tan Homes Limited              |  |
|                              |                                |  |
| Current directorships for Ph | ilip John Radcliff             |  |
| Barbeques Galore             | (UK) Limited                   |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |
|                              |                                |  |

Please complete in typescript, or in bold black capitals.

## List of past and present members Schedule to form 363a and 363b

**CHFP055** 

Company Number | 1934811

Company Name in full

G. W. Archer & Company Limited

Number of shares or amount of stock held by existing members

Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by
(a) persons who are still members, and

|   | Number or             |                                    |  |         |
|---|-----------------------|------------------------------------|--|---------|
| Name and address                          | amount currently held | Number or<br>amount<br>Transferred | Date of<br>registration<br>of transfer | Remarks |
| United Distillers & Vintners (HP) Limited |                       |                                    |  |         |
| 8 Henrietta Place, London, W1M 9AG.       |                       | -                                  |  |         |
| Ordinary Shares of £1 each                | 1                     |                                    |  |         |
| William Hucks and Company, Limited        |                       |                                    |  |         |
| 8 Henrietta Place, London, W1M 9AG.       |                       |                                    |  |         |
| Ordinary Shares of £1 each                | 1                     |                                    |  |         |
|   |                       |                                    |  |         |
|   |                       |                                    |  |         |
|   |                       |                                    |  |         |
|   |                       |                                    |  |         |
|   |                       |                                    |  |         |
|   |                       |                                    |  |         |