

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

391

31/01/2009

COMPANIES HOUSE

A50

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company number	
bold block lettering	Name of company		k		
* insert full name of company	*PGA European Tour				
	Innethen Busert Ore	Jonathan Rupert Orr			
	·,	·,			
	of PGA European Tour, Wentworth Drive, Virginia Water, Surrey, GU25 4LX				
† delete as appropriate [á director][the secretary][the administrator][the administrative receiver]† of the				• •	
1	solemnly and sincerely declare that the debt for which the charge described below was given has				
# insert a description of the instrument(s)(creating or evidencing the	paid or satisfied in [full][pest]+				
charge, eg "Mortgage',	Date and description of charge # 30th September 1988 - Legal Charge Date of registration ø 30% September 1988				
'Charge', 'Debenture' etc./			The P	aval Bank of Scotland plc 67	
ø the date of registration may be	Name and address of [chargee][trustee for the debenture heldere]; The Royal Bank of Scotland plc, 67 Lombard Street, London EC3P 3DL				
confirmed from the certificate	Short particulars of property charged § F/H Land & Buildings PGA European Tour offices, at address				
	above. Fixed charge over all moveable plant machinery,implements,utensils furniture & equipment.				
§ insert brief details of property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.				
	Declared at 47A High Sheet Declarant to sign below				
FEHAM Surrey Tw20 9ES.					
		·	-		
	Day Month Year				
	on 310 V11 2101019.) on (
	4 6				
	before me N.D. vauni				
	A Commissioner for Oaths or Notary Public or Justice of The Peace or a Solicitor having the powers centered or ERRICK JAMISON				
	Commissioner for Oaths.				
	Presenter's name address and	For official Use (0/06)		
	reference (if any) :	Mortgage Section	,	Post room	
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			ATURDAY		
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