

100172/90 363a

Please complete in typescript, or in bold black capitals.

Annual Return

CHFP029

Company Number | 1856199

| Company Name in ful | HOW FIRE MAINTENANCE LIMITED |
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| | |
| The state of the s | Day Month Year |
| Date of this return The information in this return is made up to | 0 2 /1 0 /12 0 0 6 |
| The intermediate in the retain is made up to | |
| Date of next return | |
| If you wish to make your next return to a date earlier than the anniversary | Day Month Year |
| of this return please show the date here. Companies House will then send a form | |
| at the appropriate time. | |
| Registered Office | (TYCO PARK |
| Show here the address at the date of | TTOOTAIN |
| this return. | LGRIMSHAW LANE, NEWTON HEATH |
| Any change of Post town registered office | MANCHESTER |
| must be notified | |
| on form 287. County / Region | |
| UK Postcode | M 4 0 L 2 W L |
| | |
| Principal business activities | |
| | |
| Show trade classification code number(s) for the principal activity or activities. | 7499 |
| | 1 |
| | |
| If the code number cannot be determined, give a brief description of principal activity. | |
| give a bital accompliant of principal activity. | |
| | |
| | |
| | When you have completed and signed the form please send it to the Registrar of Companies at: |

or Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland

DX 235 Edinburgh
Page 1

Companies House, Crown Way, Cardiff, CF14 3UZ

or companies registered in England and Wales

569

18/10/2006

COMPANIES HOUSE

onn April 2002

DX 33050 Cardiff

| egistered office, state here where it is kept Post town County/Region | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------|
| | | |
| County/Region | LUTON | |
| | BEDFORDSHIRE | UK Postcode L U 1 L 3 A |
| Register of Debenture holders f there is a register of debenture holders, or a duplicate of any such register or part of it, which is not kept at the registered office, state here where it is kept. | | |
| Post town | l [| |
| County/Region | L | UK Postcode |
| Company type | | |
| Public limited company | | |
| Private company limited by shares | ✓ | |
| Private company limited by guarantee without share capital | | |
| Private company limited by shares exempt und section 30 | der Ple | ease tick the appropriate box |
| Private company limited by guarantee exempt under section 30 | | |
| Private unlimited company with share capital | | |
| Private unlimited company without share capita | al | |
| Company Secretary | Details of a new company | secretary must be notified on form 288a. |
| Voluntary details | betains of a fiew company . | scoretary must be notified on form 200a. |
| Please photocopy Name * Style / Title | le _[Mr | |
| details of joint sec- retaries). Forename(s | S) SHAUN | |
| Tick this box if the address shown is a Surname Surnam | e _{WEBB} | |
| he beneficiary of a Address †† Confidentiality Order granted under section | TYCO PARK | |
| 723B of the Companies Act 1985 | GRIMSHAW LANE | |
| otherwise, give your usual residential Post towledges. In the case | NEWTON HEATH | |
| of a corporation, or Scottish firm, give the County/R egion | MANCHESTER | UK Postcode M 4 0 2 V |
| registered or principal office address Countr | y [England | |

Directors

Details of new directors must be notified on form 288a

| Please list directors in al | lphabeti | cal order. | | | | |
|-----------------------------------------------------------------------------------------|----------|-----------------------|-------------------------|-------------|-------------------|----------|
| N | Name | * Style / Title | Mr | | | |
| Directors In the case of a director that is a corporation or a | | | Day Month Year | | | |
| Scottish firm, the name is the corporate or firm name. | | | 0 8 / 1 0 / 1 9 5 | 3 | | |
| *************************************** | | Forename(s) | JAMES EDWARD | | | |
| †† Tick this box if the address shown is a service address for | | Surname | HARTE | | | |
| the beneficiary of a Confidentiality Order granted under section | | Address ^{††} | GLASLYN 32 LUDLOW ROA | D | | |
| 723B of the Companies Act 1985 | | | | | | |
| otherwise, give your usual residential address. In the case | | Post town | BRIDGNORTH | | | |
| of a corporation, or Scottish firm, give the registered or principal | | County / Region | SHROPSHIRE | UK Postcode | <u>W [V [1 [6</u> | 5 A F |
| office address | | Country | England | Nationality | British | |
| | Busi | ness occupation | ELECTRICAL ENGINEER | | | |
| * Voluntary details. | | | | | | |
| | Name | * Style / Title | Mr | | | |
| Directors In the case of a director that | | | Day Month Year | | | |
| is a corporation or a Scottish firm, the name is the corpo- rate or firm name. | | Date of Birth | | [3 | | |
| †† Tick this box if the | | Forename(s) | PETER CHARLES | | - W. | |
| address shown is a service address for | | Surname | LEONARD | | | |
| the beneficiary of a Confidentiality Order granted under section | | Address ^{††} | SCRAFTON 24A LYONS LANE | | | |
| 723B of the Companies Act 1985 | | | APPLETON | | | |
| otherwise, give your usual residential address. In the case | | Post town | WARRINGTON | | | |
| of a corporation, or Scottish firm, give the registered or principal | | County / Region | CHESHIRE | UK Postcode | <u>W A 4 L</u> | [5 [J [G |
| office address | | Country | England | Nationality | British | |
| | Busin | ess occupation | FINANCE DIRECTOR | | | |

Issued share capital

t

Enter details of all the shares in issue at the date of this return.

Class

(e.g. Ordinary/Preference)

Number of shares issued

Aggregate Nominal Value

(i.e Number of shares issued multiplied by nominal value per share, or total amount of stock)

| | ORDINARY, £, 1.00 | L | 50000 | £ | 50,000.00 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------|-----------------|-------------|-------------------|
| | | | 1 | | |
| | | | | | |
| | | L | | | |
| | Totals | | 50000 | £ | 50,000.00 |
| List of past and present shareholders (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two | There were no chang | ges in the period | | | |
| returns. | on paper in another format A list of changes is endosed | | | | |
| | A full list of sharehold | ders is enclosed | ✓ | | |
| | | | | | |
| Certificate | I certify that the infor and belief. | mation given in thi | s return is tru | e to the be | st of my Knowledg |
| Signed | 81 | Ell | Date | 12/1 | 0 06 |
| Please delete as appropriate. | † a- direct or /secretary | | | | |
| if you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House. | This return inc | eludes (enter nui | | uation shee | ts |
| You do not have to give any contact information in the box opposite but if | TMF CORPORATE | SECRETARIAL S | ERVICES LI | MITED (KG | iH/MC) |
| you do, it will help Companies House to contact you if there is a query on the form. The contact information that you | 400 CAPABILITY G | - " - " - " - " - " - " - " - " - " - " | | IRE, Englai | nd, LU1 3AE |
| give will be visible to searchers of the public record. | | Tel [015 | 82 439200 | | |
| | DX number | DX exch | ange | | |



List of past and present shareholders Schedule to form 363a

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|---|-------|---|---|---|
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| Company Number | 1856199 | |
|----------------|---------|--------------------------------------------|
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Company Name in full

| HOW FIRE | MAINTENANCE | LIMITED |
|----------|--------------------|---------|
|----------|--------------------|---------|

- Changes to shareholders particulars or details of the amount of stock or shares transferred must be completed each year
- You must provide a "full list" of all the company shareholders on:
 - The company's first annual return following incorporation;
 - Every third annual return after a full list has been provided
- List the company shareholders in alphabetical or provide an index List joint shareholders consecutively

| Class and number of shares | | Shares or amount of stock transferred | | | |
|-------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------|--|--|--|
| or amount of stock held | Class and number of shares or amount of stock transferred | Date of | | | |
| ORDINARY, £, 1.00 | | | | | |
| 50000 | | | | | |
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| | or amount of stock held ORDINARY, £, 1.00 | or amount of shares or amount of stock held stock transferred ORDINARY, £, 1.00 | | | |