## M

CHWP000

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

COMPANIES HOUSE

19/11/2005

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company number
	,	·	6	01854872
	Name of company			<u> </u>
* insert full name of company	*HARPER GROUP PLC			
	<u></u>			
	i, PETER N MONDON			
	of 13 HUNTSMAN CLOSE, BRIDGNORTH			
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do			
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	solemnly and sincerely declare that the debt for which the charge described below was given has been			
# insert a description of the instrument(s)	paid or satisfied in [full][part]†			
creating or evidencing the charge, eg "Mortgage", 'Charge", 'Debenture' etc ø the date of registration may be confirmed from the certificate	Date and description of charge # 23RD AUGUST 1994 MORTGAGE DEBENTURE			
	Date of registration ø 7TH SEPTEMBER 1994			
	Name and address of [chargee][trustee for the debenture holders]† MARK W LENNOCK			
	4 CEDARGROVE, HAGLEY, WEST MIDLANDS			
	Short particulars of property charged § FIXED & FLOATING CHARGES OVER THE UNDERTAKING			
	- AND ALL PROPERTY & ASSETS PRESENT & FUTURE			
§ insert brief details of property				
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.			
	provisions of the Statutory Declaration	ns act 1835.		
	Declared at LOOK CESTER	, <del></del>	Declarant to	sign below
			~	
	Day Month Year			)
	on 15 11 2005		` /	<u>′</u>
	before me ( ) and formition T- Land			
	A Commissioner for Oaths or Notary Public or Justice of			
	the Peace or a Solicitor having the powers conferred on a			
	Commissioner for Oaths.			
	Presentor's name address and reference (if any):	For official Use (02/ Mortgage Section		ost room
	` ~			H. 11.1