

#### COMPANIES HOUSE

THE REGISTRAR OF COMPANIES COMPANIES HOUSE CROWN WAY CARDIFF

A15 \*ATT69EYN\* 442

This form should be completed in black.

The information printed below is taken from Companies House records as at 02/08/95 If this information requires amendment use the spaces opposite.

### Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month | Year |
|-----|-------|------|
| 2 3 | 0 8   | 9 5  |

### Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

### Registered Office (See note 3)

This is the address registered by Companies House.

HILLCAIRNE ST ANDREWS ROAD DROITWICH WR9 8DJ

#### Principal business activities (See note 4)

Trade classification is 9999 NON-TRADING COMPANY

If the code cannot be determined from the notes, give a brief description of principal activity.

18 Biggy

# 363s

## Annual Return

of company number

01825148

G

company name

LONDON PARKCARE LIMITED

company type

PRIVATE COMPANY LIMITED BY SHARES

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| Day | Month | Year |  |  |  |
|-----|-------|------|--|--|--|
|     |       |      |  |  |  |

| Day | Month | Year |  |  |
|-----|-------|------|--|--|
| I   | 1     |      |  |  |

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|       |
|       |

| Register of members (See note 5)   | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. |
|--|---|
| The register is kept at REGISTERED OFFICE  |   |
| Register of debenture holders (See note 6)   |   |
| Any register of debenture holders (or duplicate) kept at   | is <u>LEGISTELEN</u> OFFICE   |
| Company Secretary (See note 7)   | Day Month Year  |
| Particulars of a new secretary must be notified of form 288.   |   |
| SIMON JOHN BISHOP FIELD OF DREAMS KINGSHILL LEIGH SINTON MALVERN WR13 5EF  |   |
| If this person has ceased to be secretary, please state when.  | Day Month Year  |
| Directors (See note 7)   | David Mark Wass   |
| Particulars of a new director must be notified on form 288.  BRADLEY JOHN HANSON 35 HUNTSMORE HOUSE 35 PEMBROKE ROAD LONDON W8 6NX | Day Month Year  |
| Date of Birth:- 31/08/61 Nat:AMERICAN  |   |
| OCC: INVESTMENT BANKER  If this person has ceased to be director, please state when.   | Day Month Year  Date of resignation.  |
| Show any relevant current and previous director  | ships.  |

|   |               | If the                                  | informat | ion sh   | own needs amendment, q<br>late of any change. |
|---|---------------|---|----------|----------|---|
| Directors - continued Particulars.                              | 01825148      | Day                                     | Month    | Year     | ·   |
| NO MORE DIRECTORS - ADDITIONAL<br>OR DIRECTORS MUST BE NOTIFIED |               |   |          | 1        | Date of any change.                           |
| on binderons has be notified                                    | on ronn 200:  |   |          |          |   |
|   |               |   |          |          |   |
|   |               |   |          |          |   |
| If this person has ceased to be director, postate when.         | lease         | Day                                     | Month    | Year<br> | Date of resignation.                          |
| Show any relevant current and previous d                        | irectorships. |   | ••••••   |          |   |
| Particulars.  |               | Day                                     | Month    | Year<br> | Date of any change.                           |
| NO MORE DIRECTORS - ADDITIONAL OR DIRECTORS MUST BE NOTIFIED    |               |   |          |          |   |
| •   |               |   |          | •••••    |   |
| •   |               |   |          |          |   |
|   |               | Day                                     | Month    | Year     |   |
| If this person has ceased to be director, platte when.          |               |   |          | L        | Date of resignation.                          |
| Show any relevant current and previous d                        | irectorships. |   |          | •••••    |   |
| Particulars.  |               | Day                                     | Month    | Year     | Date of any change.                           |
| NO MORE DIRECTORS - ADDITIONAL OR DIRECTORS MUST BE NOTIFIED    |               |   |          |          |   |
|   |               |   |          |          |   |
|   |               | *************************************** |          |          |   |

Day

Month

Year

Date of resignation.

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If this person has ceased to be director, please state when.

Show any relevant current and previous directorships.

| Issued Share Capital (See note 8) 01825148  | Class<br>(eg Ordinary/<br>Preference etc.) | Number of shares issued                        | Aggregate ' nominal value (ie Number oj share  |  |
|---|--|--|--|--|
| Enter details of all shares in issue at the date of return.   | - · · · · · · · · · · · · · · · · · · ·    |  | issued multiplied l<br>nominal value per share |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   | Totals                                     | 100  | 100  |  |
| List of past and present members (See note 9) (Use attached schedule where appropriate) A full list is required if one was not included with eit of the last two returns.  The last full members list was at 23/08/94 |  | nanges in the perio                            | Please mark the appropriate box.               |  |
|   | A list of changes A full list of mem       | is enclosed                                    | not on paper                                   |  |
| Elective resolutions (See note 10) (Private companies only)   |  |  | •  |  |
| If an elective resolution is in force at the date of return to dispense with annual general meetings, mathis box.   |  |  | ٠  |  |
| If an elective resolution is in force at the date of return to dispense with laying accounts in genemeetings, mark this box.  |  |  |  |  |
| Certificate   | •  |  |  |  |
| I certify that the information given in this return is true<br>the best of my knowledge and belief.   | e to Signed                                | SJ. Lishp.                                     |  |  |
| i enclose the fee of £18.   | Date 15/9/                                 | Signed SJ. Fish.  Secreta  Secreta *(delete a) |  |  |
| Cheques should be made payable to Companies House.  | This return incl                           | Æ.   | continuation sheets.                           |  |
| To whom should Companies House direct any enquire about the information shown in this return?   |  | CHANTRY Y SELLAR IRME" ST.                     | S<br>ANDREWS RD<br>WR98D I                     |  |
| PAGE 6  | Telephone <u>0(</u>                        | 905 779417                                     | Ext  |  |

|  |                    | If the                                    | If the information shown needs amendment, give details below and the date of any change. |                  |                      |  |  |
|--|--------------------|---|--|------------------|----------------------|--|--|
| Directors - continued  | 01825148           | details below and the date of any change. |  |                  |                      |  |  |
| Particulars.   |                    | Day                                       | Month  | Year             | ı                    |  |  |
|  |                    |   | <u> </u>   |                  | Date of any change.  |  |  |
| ROY LEONARD  |                    | *************                             | ******   |                  |                      |  |  |
| HAYFIELD   |                    |   |  |                  |                      |  |  |
| 12 INETT WAY   |                    | ************                              | ***************************************  |                  |                      |  |  |
| MANOR OAKS   |                    |   | ***************************************  |                  |                      |  |  |
| DROITWICH WORCESTERSHIRE WR9 ODN   |                    | ***************************************   | ***************************************  | **************** |                      |  |  |
|  |                    | ***************************************   |  | ************     |                      |  |  |
|  |                    | *************                             |  |                  |                      |  |  |
| Date of Birth:- 26/09/43   |                    | *******                                   |  | *************    |                      |  |  |
| Nat:BRITISH  |                    |   |  | ····             |                      |  |  |
| Occ: MANAGING DIRECTOR   |                    |   |  |                  |                      |  |  |
| If this person has ceased to be direc  | tor, please        | Day                                       | Month  | Year             |                      |  |  |
| state when.  | •                  |   | <u> </u>   |                  | Date of resignation. |  |  |
| Show any relevant current and previ-   | ous directorships  | ***************************************   |  |                  |                      |  |  |
| ones any relevant current and provi  | ous uncotorsinps.  |   | ••••••   |                  |                      |  |  |
|  |                    | D   | 1446   |                  |                      |  |  |
| Particulars.   |                    | Day                                       | Month  | Year             | Data of any about    |  |  |
|  |                    |   |  |                  | Date of any change.  |  |  |
| JOHN BRIAN   |                    |   |  |                  |                      |  |  |
| MCALLISTER   |                    |   | ••••••   |                  |                      |  |  |
| BA   |                    | ***************************************   |  |                  |                      |  |  |
| THE BYRE CALLOW HILL FARM  |                    | ***************************************   | ****************   |                  |                      |  |  |
| CALLOW HILL LANE<br>REDDITCH   |                    | ***************************************   |  |                  |                      |  |  |
| WORCESTERSHIRE B97 5PT   |                    | ***************************************   |  |                  |                      |  |  |
|  |                    |   | ······································   |                  |                      |  |  |
| Date of Birth:- 11/06/41   |                    |   |  |                  |                      |  |  |
| Nat:BRITISH  |                    |   | ••••••   |                  |                      |  |  |
| Occ: CHIEF EXECUTIVE OF HEA  | LTHCARE            | ***************************************   |  |                  |                      |  |  |
| If this person has ceased to be direc-   | tor, please        | Day                                       | Month  | Year             |                      |  |  |
| state when.  | ·                  |   |  |                  | Date of resignation. |  |  |
| Show any relevant current and previous   | nus directorehine  |   |  | •••••            |                      |  |  |
| onow any rollovant barroin and provin  | ous an octorships. |   |  |                  |                      |  |  |
|  | ,                  | D   | h 4 4 l-   |                  |                      |  |  |
| Particulars.   |                    | Day                                       | Month  | Year             | Barra d'annualtana   |  |  |
|  |                    |   |  |                  | Date of any change.  |  |  |
| EDWARD JOSEPH  |                    |   |  |                  |                      |  |  |
| MCKINLEY   |                    | ***************************************   |  |                  |                      |  |  |
| THE PRIORY   |                    |   |  |                  |                      |  |  |
| 3A SEYMOUR WALK  |                    |   |  |                  |                      |  |  |
| LONDON<br>SW10 9NF   |                    | *************                             | ***************************************  |                  |                      |  |  |
| SWIO SMI   |                    | ***************************************   |  |                  |                      |  |  |
|  |                    |   |  | ••••••           |                      |  |  |
| Data of Birth - 00/02/50   |                    |   |  |                  |                      |  |  |
| Date of Birth:- 09/03/52<br>Nat:AMERICAN   |                    | ***************************************   |  |                  |                      |  |  |
| Occ:INVESTMENT MANAGER   |                    |   | ***************************************  |                  |                      |  |  |
| If this person has ceased to be direct   | tor please         | Day                                       | Month  | Year             |                      |  |  |
| state when.  | .0., p.0000        |   |  |                  | Date of resignation. |  |  |
| Observation and a second a second and a second a second and a second a second and a second and a second and a | and although the   |   |  |                  |                      |  |  |
| Show any relevant current and previous   | ous airectorsnips. |   |  |                  |                      |  |  |

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|                                     |                       | If the details                          | informa<br>below a                      | tion sh<br>nd the c                     | own needs amendment, give<br>date of any change. |
|-------------------------------------|-----------------------|---|---|---|--|
| Directors - continued               | 01825148              | dotano                                  | DOION a                                 | 110 1110 1                              | rate of any enanger                              |
| Particulars.                        |                       | Day                                     | Month                                   | Year                                    |  |
|                                     |                       |   | <u> </u>                                |   | Date of any change.                              |
| MICHAEL ANTHONY<br>STRATFORD        |                       |   |   |   |  |
| ACMA                                |                       |   |   |   |  |
| 160 ORCHARD AVENUE                  |                       |   |   |   |  |
| ARLE<br>CHELTENHAM                  |                       |   |   | *****************                       |  |
| GLOUCESTERSHIRE GL51 7NG            | ;                     | *************************************** |   |   |  |
| Date of Birth:- 10/02/58            | }                     |   |   |   |  |
| Occ:FINANCIAL DIRECTOR              |                       |   |   | ••••••                                  | ,  |
| If this person has ceased to be dir | ector, please         | Day                                     | Month                                   | Year                                    | 1  |
| state when.                         | , <b>,</b>            |   |   |   | Date of resignation.                             |
| Show any relevant current and pre   | evious directorships. | ************                            |   |   |  |
|                                     |                       | *************************************** |   |   |  |
| Particulars.                        |                       | Day                                     | Month                                   | Year                                    |  |
| rationals.                          |                       |   | <u> </u>                                | 1                                       | Date of any change.                              |
|                                     |                       |   |   |   |  |
| NO MORE DIRECTORS - ADDI            | TIONAL SECRETARIES    | *************************************** |   | *************************************** |  |
| OR DIRECTORS MUST BE NOT            |                       | *************************************** |   |   |  |
|                                     |                       |   |   |   |  |
|                                     |                       |   |   | *************************************** |  |
|                                     |                       |   |   |   |  |
|                                     |                       |   |   |   |  |
|                                     |                       |   |   | *******                                 |  |
| If this person has ceased to be dir | ector, please         | Day                                     | Month                                   | Year                                    | 1  |
| state when.                         | .,                    |   | <u> </u>                                |   | Date of resignation.                             |
| Show any relevant current and pre   | evious directorships. | *************************************** |   | ******                                  |  |
|                                     | ·                     |   |   |   |  |
| Boots to a                          |                       | Day                                     | Month                                   | Year                                    |  |
| Particulars.                        |                       | ı                                       | 1                                       | ı                                       | Date of any change.                              |
|                                     |                       | <u> </u>                                |   | · · · · · · · · · · · · · · · · · · ·   |  |
|                                     |                       |   |   |   | ,  |
|                                     |                       |   |   |   |  |
| NO MORE DIRECTORS - ADDI            |                       | *************************************** |   | *************************************** |  |
| OR DIRECTORS MUST BE NOT            | TETED ON LORW 788.    |   |   |   |  |
|                                     |                       |   |   |   |  |
|                                     |                       | **************                          | *************************************** | *************************************** |  |
|                                     |                       |   |   |   |  |

Day

Month

Date of resignation.

PAGE

If this person has ceased to be director, please state when.

Show any relevant current and previous directorships.