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CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

04/06/2008 COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)	For	official use	Company number	
	Name of company	<u></u>		1786119	}
* insert full name of company	* ETTINGTON PARK GROUP LIMITED				
	1. ROBERT. C. FELTON				
	of 10 WARWICK CLOSE ABINEDON OXON OXILL RHN				
† delete as appropriate	[a director][the secretary][the administrator][the administrative reserver]t of the above company, do				
	solemnly and sincerely declare that the debt for which the charge described below was given has been				
# insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage", 'Charge",	paid or satisfied in [full][part]†				
	Date and description of charge # 01/12/1999 MORTGAGE DESENTURE				
	Date of registration ø 15 12 1999				
'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]†				
ø the date of registration may be confirmed from the certificate	THE BYAL BANK OF SCOTLAND /36, ST. ANDREW SQUARE, EDINBURGH, EH2 2YB				
	Short particulars of property charged § FIXED AND FLOATING CHARGES OVER THE UNDERTAKING AND ALL				
§ insert binef details of property	PROPERTY AND ASSETS PRESENT AND FUTURE INCODING GODWILL, ROOKDEST, UNLAUED CAPITAL BUILDINGS FIXTURE FIXED PLANT AND MACHINERY				
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835				
	Declared at WALTON HOUSE (5 OCK STILLS) Declarant to sign below				
	ABINGDON OXON OXILL SAN				
	Day Month Year				
	on 013 110 2101017		X	- feeling	$\overline{}$
	A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a				
	Commissioner for Oaths				
	Presenter's name address and	For official Use (02/06))		
	reference (if any)	Mortgage Section		Post room	
					-11 16166 111 462
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