EIS | 006028

## 363a

Please complete in typescript, or in bold black capitals.

## **Annual Return**

|   | •               | Ailliaai Hetaili           | <u>,</u>  |  |
|---|-----------------|----------------------------|-----------|--|
| Com   | pany Number     | 1753334                    |           |  |
| Company Name in full  |                 | DANISH SPECIALITIE         | S LIMITED |  |
| * F 3 6 3 A G 5   | O *             |                            | <u> </u>  |  |
| Date of this return (see  |                 | Day Month Year<br>12/04/98 | ]         |  |
| Date of next return (See note 2)  If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. |                 | Day Month Year             | 1         |  |
| Companies House will the at the appropriate time.   |                 | 12/04/99                   |           |  |
| Registered Office (See note 3) Show here the address at the date of   |                 | GRENVILLE COURT            |           |  |
| this return   |                 | BRITWELL ROAD              |           |  |
| Any change of registered office   | Post town       | BURNHAM                    |           |  |
| must be notified on form 287  | County / Region | BUCKS                      |           |  |
|   | Postcode        | SL1 8DF                    |           |  |
| Principal business ac<br>(See note 4)<br>Show trade classification<br>for the principal activity of   | code number(s)  | 5139                       |           |  |
| If the code number canno<br>give a brief description of   |                 |                            |           |  |
|   |                 |                            |           |  |



Form revised March 1995

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ for companies registered in England and Wales or Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland

DX 33050 Cardiff

DX 235 Edinburgh

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| Register of members (see note 5)  If the register of members is not kept at the registered office, state here where it is kept. |                             | GRENVILLE COURT           |                              |              |  |  |
|---|-----------------------------|---------------------------|------------------------------|--------------|--|--|
|   |                             | BRITWELL ROAD             |                              |              |  |  |
| ·   | Post town                   | BURNHAM                   |                              |              |  |  |
|   | County / Region             | BUCKS                     | Postcode                     | SL1 8DF      |  |  |
|   |                             |                           |                              |              |  |  |
| Register of Debe  | enture holders              |                           |                              |              |  |  |
| If there is a register of debenture holders and it is not kept at the registered office, state here where it is kept.           |                             |                           |                              |              |  |  |
|   | Post town                   |                           |                              |              |  |  |
|   | County / Region             |                           | Postcode                     |              |  |  |
| Company type  | (see note 7)                |                           |                              |              |  |  |
| Public limited compar   | ny                          |                           |                              |              |  |  |
| Private company limit   | ted by shares               | х                         |                              |              |  |  |
| Private company limit share capital   | ted by guarantee without    |                           |                              | I            |  |  |
| Private company limit section 30  | ted by shares exempt under  | > Pie                     | ase mark the appropriate     | DOX          |  |  |
| Private company limitunder section 30   | ted by guarantee exempt     |                           |                              |              |  |  |
| Private unlimited com   | npany with share capital    |                           |                              |              |  |  |
| Private unlimited com   | npany without share capital |                           |                              |              |  |  |
| Company Secre   | stary (see notes 1 - 5)     | Details of a new company  | secretary must be notified o | n form 288a. |  |  |
| (Please photocopy<br>this area to provide   | Name * Style / Title        | MRS                       | * Honours etc                |              |  |  |
| details of joint secretaries). Forename(s)  |                             | JEAN ANNE                 |                              |              |  |  |
|   | Surname                     | e JAMES                   |                              |              |  |  |
| * Voluntary details.  Previous forename(s)  |                             |                           |                              |              |  |  |
|   | Previous surname(s)         |                           |                              |              |  |  |
| Address   |                             | JAMESVILLE 2 GAINSBOROUGH |                              |              |  |  |
| Hannal on althoughtal   |                             |                           |                              |              |  |  |
| Usual residential address must be Post to   |                             | СООКНАМ                   |                              |              |  |  |
| given. In the case of<br>corporation, give the<br>registered or principal   | County / Region             | BERKS                     | Postcode                     | SL6 9DR      |  |  |
| office address.   |                             |                           |                              |              |  |  |

| Directors (See                              | notes 1 - 5) | ) I               | Details of new directors | s must be notified | on form 288    | <del>j</del>  |                                       |          |
|---|--------------|-------------------|--------------------------|--------------------|----------------|---------------|---------------------------------------|----------|
| Please list directors in al                 |              |                   |                          | $\neg$             |                | Day           | Month                                 | Year     |
| •   | Name         | * Style / Title   | MR                       |                    | Ĺ              | ———           |                                       |          |
|   |              | * Honours etc     |                          | Dat                | e of birth     | 12/06,        | /40                                   |          |
| -   |              | Forenames(s)      | MICHAEL JOHN             |                    |                | <del></del> . |                                       |          |
|   |              | Surname           | JAMES                    |                    |                | <del></del>   |                                       |          |
|   | Prev         | vious forename(s) |                          |                    |                |               |                                       |          |
| Previous surname(s)                         |              |                   |                          |                    |                |               |                                       |          |
| Address                                     |              |                   | JAMESVILLE 2             | GAINSBOROUGH       |                |               |                                       |          |
| Usual residential address must be           |              |                   |                          |                    |                | <u></u>       |                                       |          |
| given. In the case of corporation, give the |              | Post town         | COOKHAM                  |                    |                |               |                                       |          |
| registered or princi<br>office address.     |              | County / Region   | BERKS                    |                    | Postcode       | SL6 9         | DR                                    |          |
|   |              | Country           |                          |                    | Nationality    | BRITI         | SH                                    |          |
|   | Business     | occupation        | DIRECTOR                 |                    |                |               |                                       | ·        |
|   | Other dire   | ectorships        |                          |                    |                |               |                                       |          |
| Voluntary details                           |              |                   |                          |                    |                |               |                                       |          |
|   |              |                   |                          |                    |                |               |                                       |          |
|   | Name         | * Style / Title   |                          |                    |                | Day           | Month                                 | Year     |
|   |              | * Honours etc     |                          | Dat                | te of birth    |               |                                       |          |
|   |              | Forenames(s)      |                          |                    |                |               |                                       |          |
|   |              | Surname           |                          |                    |                |               |                                       |          |
|   | Pre          | vious forename(s) |                          |                    |                |               |                                       |          |
| Previous surname(s)                         |              |                   |                          |                    |                |               |                                       |          |
|   | Address      |                   |                          |                    |                | <u> </u>      |                                       |          |
| Usual residential                           |              |                   |                          | <u> </u>           |                |               | · · · · · · · · · · · · · · · · · · · |          |
| address must be given. In the case          | of a         | Post town         |                          |                    |                |               | · . <u>-</u>                          |          |
| corporation, give t<br>registered or princ  | :he          | County / Region   |                          |                    | Postcode       |               |                                       |          |
| office address.                             | •            | Country Country   |                          |                    | Nationality    | L             |                                       |          |
|   | Rueineen     | country           |                          |                    |                |               |                                       |          |
| busine                                      |              |                   |                          | <u> </u>           | <del></del> := | <u> </u>      |                                       | <u> </u> |
| Other directorships                         |              |                   |                          |                    |                |               |                                       |          |
|   |              |                   |                          |                    |                |               |                                       |          |

| Issued share capital (see note 9) Enter details of all the shares in issue   | Class<br>(e.g. Ordinary / preference)           | Number of<br>shares issued                          | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value |
|--|---|---|---|
| at the date of this return   | ORDINARY  | 5,000   | per share) 5,000.00   |
|  | ORDINARI  | 3,000   | 3,000.00  |
|  | PREFERENCE                                      |   |   |
|  | ORDINARY A                                      |   |   |
|  | Totals  | 5,000   | 5,000.00  |
| List of past and present members (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two | There were no changes                           | in the period                                       |   |
| returns. (see note 10)   | A list of changes is end                        | on paper  | in another format   |
|  | A full list of members is                       | s enclosed X  |   |
| Elective resolutions (Private companies only) (See note 11)  | If at the date of this ret<br>with              | turn an election is in fo<br>n annual general meeti |   |
|  | If at the date of this re-<br>with laying acc   | turn an election is in fo<br>counts in general meet |   |
| Certificate  | I certify that the inform knowledge and belief. | nation given in this ret                            | urn is true to the best of my   |
| Signed   | 1 Jem   | Date  | e 16-04-98  |
| †Please delete as appropriate  | †a director / socretary.                        |   |   |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to                                  | This return inclu                               | udes 2 c  | continuation sheets.  |
| Companies House.   | EACOTT WORRALL                                  |   |   |
| Please give the name, address, telephone number, and if available,   | GRENVILLE COURT,                                | BRITWELL ROAD                                       |   |
| a DX number and Exchange, for<br>the person Companies House should   | BURNHAM, BUCKS                                  |   |   |
| contact if there is any query.   | SL1 8DF   | Tel 01628-665                                       | 432 X 230   |
|  | DX number                                       | DX exchange   |   |

## LIST OF PAST AND PRESENT MEMBERS (to be read in conjunction with PART B)

| ͺ[       | Company Number: 1753334                      |
|----------|--|
| Ī        | Company Name: DANISH SPECIALITIES LIMITED    |
| -        | Names and Addresses                          |
| ŀ        | DAVID JOHN JAMES 21 COXBORROW CLOSE          |
| 1        | COOKHAM BERKSHIRE SL6 9HH                    |
| 2        |  |
| 3        | JEAN ANNE JAMES JAMESVILLE 2 GAINSBOROUGH    |
| 4        | COOKHAM BERKS SL6 9DR                        |
| 5        |  |
| 7        | MICHAEL JOHN JAMES JAMESVILLE 2 GAINSBOROUGH |
| 8        | COOKHAM BERKS SL6 9DR                        |
| 9        |  |
| 10       |  |
| 11       |  |
| 12       |  |
| 13       |  |
| 14       |  |
| 15       |  |
| 16       |  |
| 17       |  |
| 18       |  |
| 19       |  |
| 20       |  |
| 21       |  |
| 22       |  |
| 23<br>24 |  |
| 24<br>25 |  |
| 25<br>26 |  |
| 20<br>27 |  |
| 28       |  |
| 29       |  |
| 30       |  |
| 31       |  |
| 32       |  |
| 33       |  |
| 34       |  |
| 35       |  |

| Ţ  |   |   | Account of Shares                |           |
|----|---|---|----------------------------------|-----------|
|    | Number of shares or amount of stock held by existing members at date of return. | Particulars of shares transferred since the date of the last return or in the case of the first return of the incorporation of the company by (a) persons who are still members and (b) persons who have ceased to be members |                                  | Remarks   |
|    | at date of fetuili.   | Number  | Date of Registration of transfer |           |
| 1  | 500   |   |                                  | ORDINARY  |
| 2  |   |   |                                  |           |
| 3  |   |   |                                  |           |
| 4  | 1   |   |                                  | ORDINARY  |
| 5  |   |   |                                  |           |
| 6  |   |   |                                  |           |
| 7  | 4,499   |   |                                  | ORDINARY  |
| 8  |   | 500   | 30/08/97                         | D J JAMES |
| 9  |   |   |                                  |           |
| 10 |   |   |                                  |           |
| 11 |   |   |                                  |           |
| 12 |   |   |                                  |           |
| 13 |   |   |                                  |           |
| 14 |   |   |                                  |           |
| 15 |   |   |                                  |           |
| 16 |   |   |                                  |           |
| 17 |   |   |                                  |           |
| 18 | ·   |   |                                  |           |
| 19 |   |   |                                  |           |
| 20 |   |   |                                  |           |
| 21 |   |   |                                  |           |
| 22 |   |   |                                  |           |
| 23 |   |   |                                  |           |
| 24 |   |   |                                  |           |
| 25 | ·····   |   |                                  |           |
| 26 |   | -   |                                  |           |
| 27 |   |   |                                  |           |
| 28 |   |   |                                  |           |
| 29 |   |   |                                  |           |
| 30 |   |   |                                  |           |
| 31 |   |   |                                  |           |
| 32 |   |   |                                  |           |
| 33 |   |   |                                  |           |
| 34 |   |   |                                  |           |
| 35 |   |   |                                  |           |