

Please complete in typescript, or in bold black capitals

COMPANIES HOUSE 29/05/98

Form revised March 1995

## 288a

DX 235 Edinburgh

## **APPOINTMENT** of director or secretary (NOT for resignation (use Form 288b) or change of particulars (use Form 288c))

| Company Number  |                  | 1719  | 154          |              |                      | -            |                              |         |                            |             |             |  |
|---|------------------|---|--------------|--------------|----------------------|--------------|------------------------------|---------|----------------------------|-------------|-------------|--|
| Company Name in full  |                  | Sun Alliance Pensions Life & Investment Services Limited  |              |              |                      |              |                              |         |                            |             |             |  |
| * F288AD40 *  | De               |   | Day          | Month        | Year                 |              |                              |         | Day                        | Monti       | n Year      |  |
| · · · · · · · · · · · · · · · · · · ·   | ם<br>appoint     | nte of<br>ment  | 22           | 04           | 98                   | †Dat         | e of Birth                   |         | 13                         | 12          | 51          |  |
| Appointment<br>form Appointment as d  | irector          | Х   |              | as sec       | retary               |              | Please mark<br>as a director | the a   | appropriate<br>secretary i | box. If app | ointment is |  |
| lotes on completion   | / Title          | MR *Honours etc   |              |              |                      |              |                              |         |                            |             |             |  |
| ppear on reverse.<br>Foren  | ame(s)           | CHRISTOPHER DAVID   |              |              |                      |              |                              |         |                            |             |             |  |
| Surname   |                  | O'BRIEN   |              |              |                      |              |                              |         |                            |             |             |  |
|   | evious<br>ame(s) |   |              |              |                      |              | evious<br>ame(s)             |         |                            |             |             |  |
| Usual residential<br>address  |                  | 3 INGLE GREEN, BLUNDELLSANDS  |              |              |                      |              |                              |         |                            |             |             |  |
| Post town   |                  |   | LIVERPOOL    |              |                      |              | Postco                       | de      | L23 6XY                    |             |             |  |
| County / Region   |                  |   |              |              |                      |              | Count                        | ry      | ENGLANI                    | D           |             |  |
| †Nationality<br>†Other directorships<br>(additional space overleaf)   |                  | BRITISH   |              |              | †Business occupation |              |                              | ACTUARY |                            |             |             |  |
|   |                  | consent to act as ** director / secretary of the above named company  |              |              |                      |              |                              |         |                            |             |             |  |
| Consent sign  | ature            |   |              | ). o.B       |                      |              | Date                         |         | 26 · 5                     |             |             |  |
| Voluntary details. Directors only.  Signed  |                  | A director, secretary etc must sign the form below.   |              |              |                      |              |                              |         |                            |             |             |  |
|   |                  |   | $\angle U$   | 14           | ~~                   |              | Date                         | •       | ۲8٠                        | 5 98        |             |  |
| * Please delete as appropriate.   | •                | (** a clice   | ctor / secre | etary / admi | nistrator /          | administrati | ve receiver / re             | ceive   | r manager                  | / receiver) |             |  |
| lease give the name, address,<br>elephone number and, if available,<br>DX number and Exchange of<br>he person Companies House should<br>ontact if there is any query. |                  | CORPORATE SECRETARIAL DEPARTMENT, ROYAL & SUN ALLIANCE INSURANCE, 1 BARTHOLOMEW   |              |              |                      |              |                              |         |                            |             |             |  |
|   |                  | LANE, LONDON, EC2N 2AB  |              |              |                      |              |                              |         |                            |             |             |  |
|   |                  | Tel 0171-826 1185   |              |              |                      |              |                              |         |                            |             |             |  |
| A45 *AWHK26L0* 13<br>COMPANIES HOUSE 29/05/98   |                  | DX number DX exchange   |              |              |                      |              |                              |         |                            |             |             |  |
|   |                  | When you have completed and signed the form please send it to the Registrar of Companies at:  Companies House, Crown Way, Cardiff, CF4 3UZ  DX 33050 Cardiff for companies registered in England and Wales or  Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB |              |              |                      |              |                              |         |                            |             |             |  |

for companies registered in Scotland

| Company Nu   | mber                                | 1719154 |
|--|-------------------------------------|---------|
| † Directors only. † Other direct   | orships                             |         |
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| NOTES  |                                     |         |
| Show the full forenames, NOT INITIALS. If the di<br>or secretary is a corporation or Scottish firm, shown<br>ame on surname line and registered or principal of<br>on the usual residential line.              | w the                               |         |
| Give previous forenames or surname(s) except: - for a married woman, the name by which she w known before marriage need not be given.  | /as                                 |         |
| <ul> <li>for names not used since the age of 18 or for at<br/>least 20 years</li> </ul>  | t                                   |         |
| A peer or individual known by a title may state the instead of or in addition to the forenames and surrand need not give the name by which that person known before he or she adopted the title or succeto it. | ne title<br>rname<br>n was<br>eeded |         |
| Other directorships.   |                                     |         |
| Give the name of every company incorporated in 0<br>Britain of which the person concerned is a directo<br>has been a director at any time in the past five ye  | Great<br>or or<br>ears.             |         |
| You may exclude a company which either is, or at times during the past five years when the person concerned was a director, was  | t all                               |         |
| - dormant  |                                     |         |
| - a parent company which wholly owned the companion and the return, or   | pany                                |         |
| <ul> <li>another wholly owned subsidiary of the same pa<br/>company.</li> </ul>  | arent                               |         |
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