

#### COMPANIES HOUSE

# 1997363s

## Annual Return

of company number 01577556

company name
THE BATH STONE COMPANY LIMITED

company type
PRIVATE COMPANY LIMITED BY SHARES

THE REGISTRAR OF COMPANIES COMPANIES HOUSE CROWN WAY CARDIFF

A13 \*AN536TY2\* 346 COMPANIES HOUSE 13/03/97

#### This form should be completed in black.

CF4 3UZ

The information printed below is taken from Companies House records as at 07/12/96 If this information requires amendment use the spaces opposite.

#### Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day  | Month | Year  |  |  |  |  |
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#### Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

This is the address registered by Companies House.

CLARKS MILL
STALLARD STREET
TROWBRIDGE
WILTS. BA14 8HH

#### Principal business activities (See note 4)

Trade classification is
1411 QUARRYING OF STONE FOR CONSTRUCTION:

If the code cannot be determined from the notes, give a brief description of principal activity.

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

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| 01577556  | If the information shown needs amendment, give details below and, for secretary and director |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Register of members (See note 5)                      | particulars, the date of any change.   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| The register is kept at                               |  |  |  |  |  |  |  |
| 14 WARMINSTER ROAD /                                  |  |  |  |  |  |  |  |
| LIMPLEY STOKE /                                       | ***************************************  |  |  |  |  |  |  |
| NR BATH /   | ·<br>·   |  |  |  |  |  |  |
| / AND BA3 6JL /                                       |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Register of debenture holders (See note 6)            |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Any register of debenture holders (or duplicate) is   | • /  |  |  |  |  |  |  |
| kept at   |  |  |  |  |  |  |  |
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| Company Secretary (See note 7)                        |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Particulars of a new secretary must be notified on    | Day Month Year   |  |  |  |  |  |  |
| form 288.   | Date of any change.  |  |  |  |  |  |  |
|   | <u> </u>   |  |  |  |  |  |  |
| FREDA JEAN /  |  |  |  |  |  |  |  |
| FERNE   |  |  |  |  |  |  |  |
| CANAL COTTAGE   |  |  |  |  |  |  |  |
| AVONCLIFF /   |  |  |  |  |  |  |  |
| BRADFORD-ON-AVON                                      | ***************************************  |  |  |  |  |  |  |
| WILTSHIRE BA15 2HD                                    |  |  |  |  |  |  |  |
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|   | Day Month Voor   |  |  |  |  |  |  |
| If this person has ceased to be secretary, please     | Day Month Year   |  |  |  |  |  |  |
| state when.   | Date of resignation.   |  |  |  |  |  |  |
| ,   | •  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Directors (See note 7)                                | Day Month Year   |  |  |  |  |  |  |
| Particulars of a new director must be notified on     |  |  |  |  |  |  |  |
| form 288.   | Date of any change.  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| NICHOLAS IAN  |  |  |  |  |  |  |  |
| HORTON  |  |  |  |  |  |  |  |
| FARRANTS MILL   |  |  |  |  |  |  |  |
| MILL STREET BALTONSBOROUGH                            |  |  |  |  |  |  |  |
| GLASTONBURY /   | •••••  |  |  |  |  |  |  |
| SOMERSET BA6 8RJ /                                    |  |  |  |  |  |  |  |
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| •   |  |  |  |  |  |  |  |
| Data of Pinth - 02/06/60                              |  |  |  |  |  |  |  |
| Date of Birth:- 03/06/60                              |  |  |  |  |  |  |  |
| Nat:BRITISH /   |  |  |  |  |  |  |  |
| Occ:DIRECTOR /  |  |  |  |  |  |  |  |
| If this person has ceased to be director, please      | Day Month Year   |  |  |  |  |  |  |
| state when.   | Date of resignation.   |  |  |  |  |  |  |
|   | ASEMALT NOT BOX GENTLD ; ANCASTRE STONE  |  |  |  |  |  |  |
| Show any relevant current and previous directorships. | Couldny Wints ; BATH STONE GROUP GOILE   |  |  |  |  |  |  |
| Page 2  | UN PACKAGING LIGHTS  |  |  |  |  |  |  |
| - ~ ~ ~   |  |  |  |  |  |  |  |

| 01577556   | If the information shown needs amendment, give details below and the date of any change.   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Directors - continued  |  |  |  |  |  |  |
| Particulars.   |  |  |  |  |  |  |
| BRIAN JOHN   | Date of any change.  |  |  |  |  |  |
| MARSON   |  |  |  |  |  |  |
| 32 ST JAMESS SQUARE // BATH  |  |  |  |  |  |  |
| BA1 2TT  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ***************************************  |  |  |  |  |  |
| •  |  |  |  |  |  |  |
| Data of Binth 00/01/10   |  |  |  |  |  |  |
| Date of Birth:- 09/01/48 // Nat:BRITISH /  |  |  |  |  |  |  |
| Occ:DIRECTOR   |  |  |  |  |  |  |
| -  | Day Month Year   |  |  |  |  |  |
| If this person has ceased to be director, please state when.   | <u> </u>   |  |  |  |  |  |
| State Wilell.  | Date of resignation.   |  |  |  |  |  |
| Show any relevant current and previous directorships.  | AS PER ASTALLES LAST   |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | 115 ree ATTACHES LIEST   |  |  |  |  |  |
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| Particulars.   | Day Month Year   |  |  |  |  |  |
|  | Date of any change.  |  |  |  |  |  |
| ELAINE ELIZABETH   |  |  |  |  |  |  |
| MARSON -<br>32 ST JAMESS SQUARE -  |  |  |  |  |  |  |
| BATH /   | ***************************************  |  |  |  |  |  |
| AVON BA1 2TT   |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| Date of Birth:- 12/11/48 ~   |  |  |  |  |  |  |
| Nat:BRITISH  |  |  |  |  |  |  |
| Occ:MARKETING /  |  |  |  |  |  |  |
| If this person has ceased to be director, please   | Day Month Year   |  |  |  |  |  |
| state when.  | Date of resignation.   |  |  |  |  |  |
|  | BASH STONE PRODUCTS LISTED ! BASH STONE  |  |  |  |  |  |
| Show any relevant current and previous directorships.  | GROVE LATITED & MICHETER STONE LIMITED   |  |  |  |  |  |
| <u> </u>   | S THE STATE OF THE |  |  |  |  |  |
|  | Day Month V  |  |  |  |  |  |
| Particulars.   | Day Month Year   |  |  |  |  |  |
|  | Date of any change.  |  |  |  |  |  |
|  | ***************************************  |  |  |  |  |  |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES   |  |  |  |  |  |  |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.  | *  |  |  |  |  |  |
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| TX ALL   | Day Month Vo-  |  |  |  |  |  |
| If this person has ceased to be director, please   | Day Month Year   |  |  |  |  |  |
| state when.  | Date of resignation.   |  |  |  |  |  |
| Show any relevant current and previous directorships.  |  |  |  |  |  |  |
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Page 3

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|---|---|----------------------------|--|--|--|--|--|--|
| 01577556<br>Issued Share Capital (See note 8)   | Class (eg Ordinary/   | Number of<br>shares issued | Aggregate nominal value  |  |  |  |  |  |
| Enter details of all shares in issue at the date of this return.  | Preference etc)   |                            | (ie Number of shares<br>issued multiplied by<br>nominal value per share) |  |  |  |  |  |
|   | ORDINARY  | 13620                      | £13620   |  |  |  |  |  |
|   |   |                            |  |  |  |  |  |  |
|   | Totals  | 13620                      | £13620   |  |  |  |  |  |
| List of past and present members (See note 9)   |   |                            |  |  |  |  |  |  |
| (Use attached schedule where appropriate)  A full list is required if one was not included with either of the last two returns.   | There were no   | changes in the p           | not on   |  |  |  |  |  |
| The last full members list was at 31/12/95  | on paper paper  A list of changes is enclosed  A full list of members is enclosed |                            |  |  |  |  |  |  |
| Elective resolutions (See note 10) (Private companies only)   |   |                            |  |  |  |  |  |  |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, <i>mark this box</i> .  If an elective resolution is in force at the date of |   |                            |  |  |  |  |  |  |
| this return to dispense with laying accounts in general meetings, mark this box.  |   |                            |  |  |  |  |  |  |
| Certificate   | Signed .  | 106/1                      | Secretary/Director *   |  |  |  |  |  |
| I certify that the information given in this return is true to the best of my knowledge and belief.   | Signed Date 21  | 2/97                       | *(delete as appropriate)   |  |  |  |  |  |
| i enclose the fee of £15.   |   |                            | continuation sheets.   |  |  |  |  |  |
| Cheques should be made payable to Companies House.  |   |                            | u have completed   |  |  |  |  |  |
| To whom should Companies House direct any enquiries about the information shown in this return?>  | Teowse ogs<br>W. 75   | Postco                     | N<br>Specific<br>ode Bang 8th  |  |  |  |  |  |
|   | tetebuone ?   | -1003 / JOH13.1.           | **   |  |  |  |  |  |

### LIST OF PAST AND PRESENT MEMBERS

**SCHEDULE TO FORM 363** 

| LIST OF PAST AND PRESENT MEMBERS       | ,                          | SCHEDULE TO FORM 363                  |                                    |  |  |  |  |  |  |
|--|----------------------------|---------------------------------------|------------------------------------|--|--|--|--|--|--|
| Company Number: 01577556               |                            |                                       | ount of Share                      | s                                      |  |  |  |  |  |
|  | Number of                  | Particulars of                        | f shares trans-<br>the date of the | 1                                      |  |  |  |  |  |
| Company Name:                          | shares or                  |                                       | or, in the case                    |  |  |  |  |  |  |
| THE BATH STONE COMPANY LIMITED         | amount of                  |                                       | eturn, since the                   |  |  |  |  |  |  |
| THE DATE STONE COMPANY LIMITED         | stock held                 | incorporation                         |                                    |  |  |  |  |  |  |
|  | by existing                | company, by                           |                                    | ;                                      |  |  |  |  |  |
|  | members at<br>date of this |                                       | who are still                      |  |  |  |  |  |  |
|  | return.                    | (b) persons                           |                                    |  |  |  |  |  |  |
|  |                            |                                       | o be members.                      |  |  |  |  |  |  |
|  | Number                     |                                       | <b>D</b>                           | 1                                      |  |  |  |  |  |
| Name and address                       | currently                  | Number                                | Date of                            |  |  |  |  |  |  |
| Name and address                       | 1                          | Transferred                           | Registration                       | Remarks                                |  |  |  |  |  |
|  | held                       |                                       | of Transfer                        |  |  |  |  |  |  |
| 1                                      |                            |                                       |                                    |  |  |  |  |  |  |
| BATH STONE GROUP LIMITED               | 11490                      |                                       |                                    |  |  |  |  |  |  |
| CLARKS Min, STAMPED STREET TRANSPINGE  |                            | •                                     |                                    |  |  |  |  |  |  |
| STACKET TROUBER OF                     | <del> </del>               |                                       |                                    |  |  |  |  |  |  |
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| ANTHONY COMER STANGETON, NR TROWSRINGE | 100                        |                                       |                                    |  |  |  |  |  |  |
| 28 THE SOLDE STANDON NO THE DECK       |                            |                                       |                                    |  |  |  |  |  |  |
| THE SECRET STREET OF THE SECRET        |                            |                                       |                                    | ************************************** |  |  |  |  |  |
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| JOHN Muar                              | <b>3</b> -0                |                                       |                                    |  |  |  |  |  |  |
| JOHN MICAR                             | 3&0                        |                                       | ·                                  |  |  |  |  |  |  |
| 408 WHITEROW PARK, TROWBRINGE, WWW.    |                            |                                       | į                                  |  |  |  |  |  |  |
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| Macy Muses                             | 10-40                      |                                       |                                    | ×==                                    |  |  |  |  |  |
| PAPARDS FARM, FRESHORD, NR BATH        | 1800                       |                                       |                                    |  |  |  |  |  |  |
| PEPARDS FARM FRESHORD NR BASH          |                            |                                       |                                    |  |  |  |  |  |  |
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LIST OF PAST AND PRESENT MEMBERS (continued)

SCHEDULE TO FORM 363

|   | Account of Shares         |  |  |         |  |  |  |  |
|---|---------------------------|--|--|---------|--|--|--|--|
| Company Number: 01577556  Company Name: | Number of                 | Particulars of shares trans-<br>ferred since the date of the<br>last return, or, in the case |  |         |  |  |  |  |
| THE BATH STONE COMPANY LIMITED          | shares or amount of       | of the first re  |  |         |  |  |  |  |
| THE DAIN STONE CONTRACT MINITISM        | stock held<br>by existing | company, by  |  |         |  |  |  |  |
| İ                                       | members at date of this   | members  | who are still<br>, and                           |         |  |  |  |  |
|   | return.                   | (b) persons  | who have<br>o be members.                        |         |  |  |  |  |
|   | Number                    | 000000   |  | İ       |  |  |  |  |
| Name and address                        | currently                 | Number   | Date of<br>Registration                          | Remarks |  |  |  |  |
| ivalite allu auditess                   | held                      | Transferred  | of Transfer                                      |         |  |  |  |  |
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THE BATH STONE COMPANY LIMITED

BRIAN JOHN MARSON - OTHER DIRECTORSHIPS :

BATH STONE GROUP LIMITED

BATH STONE PRODUCTS LIMITED

ASPHALT HOT BOX LIMITED

ANCASTER STONE COMPANY LIMITED

U. N. PACKAGING LIMITED

MARSONAIR LIMITED

MERCURY FLIGHT TRAINING LIMITED (CEASON)