

Please complete in typescript, or in bold black capitals.

## 363a

## **Annual Return**

**Company Number** 

1522818

Company Name in full



Date of this return (See note 1) The information in this return is made up to

Date of next return(See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Vita International Investments Limited |
|--|
|  |
|  |
|  |

| Natural 03 | 8792/930 | , (O <sub>O</sub> |
|------------|----------|-------------------|
|------------|----------|-------------------|

| Day | Day Month Y |      |
|-----|-------------|------|
| 12  | 03          | 1999 |

| Day | Month | Year |
|-----|-------|------|
| 12  | 03    | 2000 |

Registered Office(See note 3) Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

Postcode

OLDHAM ROAD MIDDLETON

MANCHESTER

M24 2DB

## Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity.

| 0205                   |  |
|------------------------|--|
| 9305                   |  |
|                        |  |
| INTERNATIONAL HOLDINGS |  |
|                        |  |



Form revised March 1995

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh Page 1

| <b>Register of members</b> (See note 5 If the register of members is not kept at the registered office, state here where it is kept.                             | 9)                            |                                 |                  |  |  |
|--|-------------------------------|---------------------------------|------------------|--|--|
| Post to  | own                           |                                 |                  |  |  |
| County / Reg   | ion                           | Postcode                        |                  |  |  |
| ·  |                               |                                 |                  |  |  |
| Register of Debenture holders (See note 6) If there is a register of debenture holders and it is not kept at the registered office, state here where it is kept. | ers                           |                                 |                  |  |  |
| Post to  | own                           |                                 |                  |  |  |
| County / Re  | gion                          | Postcode                        |                  |  |  |
| Company type (See note 7)  |                               |                                 |                  |  |  |
| Public limited company   |                               |                                 |                  |  |  |
| Private company limited by shares  | X                             |                                 |                  |  |  |
| Private company limited by guarantee without share capital   |                               |                                 |                  |  |  |
| Private company limited by shares exempt under section 30  | Please mark                   | Please mark the appropriate box |                  |  |  |
| Private company limited by guarantee exempt under section 30   |                               |                                 |                  |  |  |
| Private unlimited company with share capital   |                               |                                 |                  |  |  |
| Private unlimited company without share capital  |                               |                                 |                  |  |  |
| Company Secretary(see notes 1  |                               |                                 | ed on form 288a. |  |  |
| (Please photocopy<br>this area to provide<br>details of joint * Style /  | Title MR                      | *Honours etc                    |                  |  |  |
| secretaries). Forenam  | ne(s) ALAN RICHARD            | ALAN RICHARD                    |                  |  |  |
| Surn * Voluntary details.  | ame TEAGUE                    |                                 |                  |  |  |
| Previous forenan   | ne(s)                         |                                 |                  |  |  |
| Previous surnan  | ne(s)                         |                                 |                  |  |  |
| Address  | ARDNEIL                       |                                 |                  |  |  |
| Usual residential  | 44B WHITEFIELD ROAD, STOCKTON | N HEATH                         |                  |  |  |
| address must be given. In the case of a  | town WARRINGTON               |                                 |                  |  |  |
| corporation, give the registered or principal County / Re  | egion                         | Postcode                        | WA4 6NA          |  |  |
| office address.  | untry                         |                                 |                  |  |  |

| Directors (see notes 1 to 5) Please list directors in alphabetical order. |                                | )                | Details of new directors must be notified on form 288a |         |               |                                       |       |      |  |
|---|--------------------------------|------------------|--|---------|---------------|---------------------------------------|-------|------|--|
|   | rs in alph<br><mark>ame</mark> | * Style / Title  | MR   |         |               | Day                                   | Month | Year |  |
|   |                                | * Honours etc    |  |         | Date of birth | 30                                    | 03    | 1939 |  |
|   |                                | KANAKRAI RAMANLA | L  |         |               |                                       |       |      |  |
|   |                                | внатт            |  |         |               | · · · · · · · · · · · · · · · · · · · |       |      |  |
|   | Previ                          | ous forename(s)  |  |         |               |                                       |       |      |  |
| Previous surname(s)   |                                |                  |  |         |               |                                       |       |      |  |
| А   | ddress                         |                  | WHITEOAKS, CHEST                                       | ER RD   |               |                                       |       |      |  |
| Usual residenti   | al                             |                  | MERE   |         |               |                                       |       |      |  |
| address must be given. In the case  | 9                              | Post town        | KNUTSFORD  |         |               |                                       |       |      |  |
| corporation, give t   | the                            | County / Region  | CHESHIRE   |         | Postcode      |                                       |       |      |  |
| office address.   |                                | Country          |  |         | Nationality   | BRITIS                                | SH    |      |  |
| E   | 3usiness                       | coccupation      | DIRECTOR   |         |               |                                       |       |      |  |
|   |                                | ectorships       | NO OTHER DIRECTORSHIPS                                 |         |               |                                       |       |      |  |
| * Voluntary details.  |                                |                  |  |         |               |                                       |       |      |  |
|   |                                |                  |  |         |               |                                       |       |      |  |
| N   | Name                           | * Style / Title  | MR   |         | _             | Day                                   | Month | Year |  |
|   |                                | * Honours etc    |  |         | Date of birth | 06                                    | 12    | 1947 |  |
|   |                                | Forename(s)      | ROY  |         |               |                                       |       |      |  |
|   |                                | Surname          | DOBSON   |         |               |                                       |       |      |  |
|   | Ргеч                           | ious forename(s) |  |         |               |                                       |       |      |  |
|   | Pre                            | vious surname(s) |  |         |               |                                       |       |      |  |
| ,   | Address                        |                  | 5 MEADOW FOLD, UPPERMILL                               |         |               |                                       |       |      |  |
| Usual resident  |                                |                  |  |         |               |                                       |       |      |  |
| address must be<br>given. In the case<br>corporation, give                | ofa                            | Post town        | OLDHAM   |         |               |                                       |       |      |  |
| registered or prin  | egistered or principal         | County / Region  |  |         | Postcode      | OL3 6                                 | SEZ   |      |  |
|   |                                | Country          |  |         | Nationality   | BRITI                                 | SH    |      |  |
| ı   | Busines                        | s occupation     | DIRECTOR   |         |               |                                       |       |      |  |
|   | Other di                       | rectorships      | NO OTHER DIRECTO                                       | ORSHIPS |               |                                       |       |      |  |
|   |                                |                  |  |         |               |                                       |       |      |  |

| Directors (see notes 1-5)                                     |  | hahafisəl order   | Details of new directors must be notified on form 288a. |               |          |       |      |  |  |
|---|--|-------------------|---|---------------|----------|-------|------|--|--|
|   | ase list directors in alphabetical c<br>Name * Style |                   | MR  |               | Day      | Month | Year |  |  |
|   |  | * Honours etc     |   | Date of birth | 04       | 07    | 1939 |  |  |
|   |  | Foreneme(s)       | FRANCIS JOSEPH  |               |          |       |      |  |  |
|   |  | Surname           | EATON   |               |          |       |      |  |  |
|   | Prev   | vious forename(s) |   |               |          |       |      |  |  |
|   | F  | Previous surname  |   |               |          |       |      |  |  |
|   | Address  | ;                 | CROICHLEY FOLD, HAWK                                    | SHAW          |          |       |      |  |  |
| Usual resident  | tial   |                   |   |               |          |       |      |  |  |
| address must b  | be<br>se of a Post tow<br>e the County / Region      | Post town         | BURY  |               |          |       |      |  |  |
| given. In the case<br>corporation, give<br>registered or prin |  | County / Region   | LANCS   | Postcode      | BL8 4    | JE    |      |  |  |
| office address.   |  | Country           |   |               |          |       |      |  |  |
|   | National   | lity              | BRITISH   |               |          |       |      |  |  |
|   | Busines  | s occupation      | DIRECTOR  |               |          |       |      |  |  |
|   | Other di   | irectorships      | NO OTHER DIRECTORSHIPS                                  |               |          |       |      |  |  |
|   |  |                   |   |               |          |       |      |  |  |
|   | Name   | * Style / Title   | MR.   | ]             | Day      | Month | Year |  |  |
|   |  | * Honours etc     |   | Date of birth | 22       | 07    | 1953 |  |  |
|   |  | Forename(s)       | FILIEP JOZEF  |               |          |       |      |  |  |
|   |  | Surname           | LIBEERT   |               |          |       |      |  |  |
|   | Pre  | vious forename(s) |   |               |          |       |      |  |  |
|   |  | Previous surname  |   |               |          |       |      |  |  |
|   | Address  | s                 | BURG.PYCKESTRAAT 37, B-8500                             |               |          |       |      |  |  |
|   |  |                   |   |               |          |       |      |  |  |
| Usual resident address must l                                 | be   | Post town         | KORTRIJK  |               |          |       |      |  |  |
| given. In the cas<br>corporation, give<br>registered or pri   | e the  | County / Region   |   | Postcode      | ,        | -     |      |  |  |
| office address.   | uvihai   | Country           | BELCHIM   |               | <u> </u> |       |      |  |  |
|   | Nationa  | •                 |   |               |          |       |      |  |  |
|   |  | ss occupation     | DIRECTOR  |               |          |       |      |  |  |
|   | Other d  | irectorships      | NO OTHER DIRECTORSH                                     | IIPS          |          |       |      |  |  |
| * Voluntary details.  |  |                   |   |               |          |       |      |  |  |

| Directors (see notes 1-5) Please list directors in alphabetical order |          | Details of new directors must be notified on form 288a. |                         |                |          |                                       |                                       |              |
|---|----------|---|-------------------------|----------------|----------|---------------------------------------|---------------------------------------|--------------|
|   | Name     | * Style / Title   | MR                      |                |          | Day                                   | Month                                 | Year         |
|   |          | * Honours etc   |                         | Date           | of birth | 10                                    | 05                                    | 1945         |
|   |          | JIM   |                         |                |          |                                       |                                       |              |
|   |          | MERCER  |                         |                |          |                                       |                                       |              |
|   | Prev     | rious forename(s)                                       |                         |                |          |                                       |                                       |              |
|   | F        | Previous surname  |                         |                |          |                                       |                                       |              |
|   | Address  |   | 21 EGERTON PARK         |                |          |                                       | · · · · · · · · · · · · · · · · · · · |              |
| Harra I va alala m  | 41a1     |   |                         |                |          |                                       |                                       |              |
| Usual resident address must be  | oe       | Post town   | WORSLEY                 |                | -        |                                       |                                       |              |
| given. In the cas-<br>corporation, give<br>registered or prin         | the      | County / Region   | MANCHESTER              |                | Postcode | M28 21                                | rR                                    |              |
| office address.   | шора     | Country   |                         |                |          |                                       |                                       |              |
|   | National | ity   | BRITISH                 |                |          |                                       |                                       | <del></del>  |
|   | Busines  | s occupation  | COMPANY DIRECTOR        |                |          |                                       | <del> </del>                          |              |
|   | Other di | rectorships   | NO OTHER DIRECTORSHIPS  |                |          |                                       |                                       |              |
|   |          |   |                         |                |          |                                       |                                       |              |
|   | Name     | + O/ 1 / TW-  | MR                      | ]              |          | _                                     | 9.041-                                | V            |
|   |          | * Style / Title  * Honours etc                          |                         | ]<br>]<br>Date | of birth | Day<br>28                             | os 08                                 | Year<br>1952 |
|   |          |   | CALVIN JAMES JOHN       | Julia          | 0101111  |                                       | <u></u>                               | <u> </u>     |
|   |          | Forename(s)   |                         |                |          |                                       |                                       |              |
|   |          | Surname   | O'CONNOR                |                |          |                                       |                                       |              |
|   | Pre      | vious forename(s)                                       |                         |                |          | · · · · · · · · · · · · · · · · · · · |                                       |              |
|   | 1        | Previous surname  |                         |                |          |                                       |                                       |              |
|   | Address  | •   | 10,MOSS LANE, TIMPERLEY |                |          |                                       |                                       |              |
|   |          |   |                         |                |          |                                       |                                       |              |
| Usual resident<br>address must<br>given. In the cas                   | be       | Post town   | ALTRINCHAM              |                |          |                                       |                                       |              |
| corporation, give<br>registered or pri                                | e the    | County / Region   | CHESHIRE                |                | Postcode | WA15                                  | 6SZ                                   |              |
| office address.   | •        | Country   | ENGLAND                 |                |          |                                       |                                       |              |
|   | Nationa  | lity  | BRITISH                 |                |          |                                       |                                       |              |
|   | Busines  | ss occupation   | DIRECTOR                |                |          |                                       |                                       |              |
|   | Other d  | irectorships  | COURTAULDS TEXTILES     | HOLDINGS LTD   |          |                                       |                                       |              |
| * Voluntary details.  |          |   | VITA INOAC (UK) LIMITED |                |          |                                       |                                       |              |

Page 3, Continuation sheet

| Issued share capital (see note 9) Enter details of all the shares in issue at the date of this return.                                 | Class<br>(e.g. Ordinary/Preference)  | Number of shares issued                                | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share) |  |  |
|--|--|--|--|--|--|
|  | £1 ORD   | 600  | £ 600  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Totals   | 600  | £ 600.00   |  |  |
| List of past and present members<br>(Use attached schedule where appropriate)<br>A full list is required if one was not                | There were no changes  | in the period  |  |  |  |
| included with either of the last two returns.  |  | on pape  | r in another format  |  |  |
| (see note 10)  | A list of changes is enclo   | osed   |  |  |  |
|  | A full list of members is  | enclosed X   |  |  |  |
| Elective resolutions (Private companies only) (See note 11)  | If at the date of this return an election is in force to dispense v<br>annual general meetings, <i>mark this</i> |  |  |  |  |
|  | If at the date of this return laying according   | rn an election is in force<br>ounts in general meeting | to dispense with gs, mark this box   |  |  |
| Certificate  | I certify that the information knowledge and belief.   | tion given in this return is                           | s true to the best of my   |  |  |
| Signed   | de   | بر Dat   | e 12 March 1994  |  |  |
| † Please delete as appropriate.  | † a <del>-directo</del> r/secretary  |  |  |  |  |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House. | This return include  | (enter number)   | continuation sheets.   |  |  |
| Please give the name, address, telephone number, and if available,   | MR A.R. TEAGUE, BRITISH VITA   | CORPORATE CENTRE, OLDHAM                               | ROAD, MIDDLETON, MANCHESTER, M24   |  |  |
| a DX number and Exchange, for  | 2DB  |  |  |  |  |
| the person Companies House should contact if there is any query.   |  | Tel 0161 643 1133                                      |  |  |  |
|  | DX number  | DX exchange  |  |  |  |

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Please complete in typescript, or in bold black capitals.

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## List of past and present members Schedule to form 363a, 363b

| or in Doid Diack Capitals.   |  |
|--|--|
| Company Number   | 1522818  |
| Company Name in full   | Vita International Investments Limited   |
| Name and address   | Number of shares Particulars of shares or stock transferred since or amount of the date of the last return (or in the case of the stock held by first return, since the incorporation of the existing members company) by at date of this (a) persons who are still members, and return. (b) persons who have ceased to be members.  Number or Number or Date of amount amount registration currently held Transferred of transfer Remarks |
| BRITISH VITA PLC<br>OLDHAM ROAD, MIDDLETON, MANCHESTER, M24<br>2DB             | £1 Ord 500   |
| VITA INTERNATIONAL LIMITED<br>MIDDLETON,MANCHESTER                             | £1 Ord 99  |
| VITA LIQUID POLYMERS LIMITED<br>OLDHAM ROAD, MIDDLETON, MANCHESTER, M24<br>2DB | £1 Ord 1   |
|  |  |
|  |  |