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CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

579

15/02/2007 COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete legibly, preferably in black type, or bold block lettering | To the Registrar of Companies | | For official use | Company number |
|--|--|--|------------------|----------------|
| | (Address overleaf) Name of company | | | 1494105 |
| * insert full name of company | *UB Foods US Limited | | | |
| | Susan Furst | | | |
| | of 46 Broadhurst, Ashtead, Surrey KT21 1QF | | | |
| appropriate | [a director][the secretary][the administrator][the administrative receiver]+ of the above company, do | | | |
| | solemnly and sincerely declare that the debt for which the charge described below was given has been | | | |
| creating or evidencing the charge, eq | paid or satisfied in [full][part]† | | | |
| | Date and description of charge # Debenture Date of registration ø 14/06/2000 | | | |
| 'Charge', 'Debenture' etc | Name and address of [chargee][trustee for the debenture holders]† Deutsche Bank AG London, | | | |
| ø the date of registration may be confirmed from the certificate § insert brief details of property | As Security Agent, Winchester House, 1 Great Winchester Street, London EC2N 2DB | | | |
| | Short particulars of property charged § Fixed & floating charges over the undertaking & all property & assets present & future incl goodwill,bookdebts,uncalled capital, buildings, fixtures, fixed plant & mach | | | |
| | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835. Declared at The Bury Church Declarant to sign below | | | |
| | Oneshan Buto H | PS ITE | dr | ne f |
| | on O 9 0 2 2 0 9 7 | | | IND. SILVERAN |
| | A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a | | | |
| | Commissioner for Oaths. | | | |
| | Presenter's name address and reference (if any): | For official Use (02/0 Mortgage Section | * | Post room |
| | | | > | |