M

CHWP000

COMPANIES FORM No 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company number
	Name of company		1 51	01103000
* insert full name of company	*Akhter Group Plc			
	David Nuttall	-		
	· ,			
† delete as	of Akhter Group Pic			
appropriate	[a-director][the secretary][the administrator][the administrative receiver]† of the above company, do			
# incort a decorption	solemnly and sincerely declare that the debt for which the charge described below was given has been			
# insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage, Charge Debenture etc of the date of registration may be confirmed from the certificate	paid or satisfied in [full][part]†			
	Date and description of charge # 12/02/1997 Legal Mortgage			
	Date of registration ø 27/02/1997			
	Name and address of [chargee][trustee for the debenture holders]†			
	TSB Commercial Finance Limited THE LITTLE GREW RICHMOND SURREY TI.9/6E			
	Short particulars of property charged § By Way of Legal Mortgage F/H Property known as MSL House Billington Road Burnley LancashireT/N-LA594283 including all fixture fittings etc			
§ insert brief details	Trouse bining of Troad buffley Landastine 1714-EA034200 including an including at including at including			
of property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the			
	provisions of the Statutory Declarations Act 1835			
			_	
	Declared at 61 Bank St	reet	Declarant to	sign below
	Rantenstall			
	Day Month Year		/')\	wto \
			168	Sanaka Callaitan
	on [0]6 1 0 210 0 8		VVOOd	cocks Solicitors
	before me K Grulul	ngs	61 Bank	Street Rawtenstall
	A Commissioner for Oaths or Notary Public or Justice of			
	the Peace or a Selector having the powers conferred on a Rossendale Lancashire			
	Commissioner for Oaths			BB4 7QN
	Presenter's name address and	For official Use (02	2/06	
	reference (if any)	Mortgage Section	WEDNESDAY A64	*A37GE3S9* 08/10/2008 256 COMPANIES HOUSE