## M

CHWP000

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or	To the Registrar of Companies (Address overleaf)		For official use	Company number 01435835
bold block lettering	Name of company			0110000
* insert full name of company	*Akhter Group Plc			
	I, David Nuttall of Akhter Group Plc			
† delete as	[a-director][the secretary][the administrator][the administrative receiver]† of the above company, do			
appropriate	solemnly and sincerely declare that the debt for which the charge described below was given has be			
# insert a description of the instrument(s)	paid or satisfied in [full][part]†			
creating or evidencing the charge, eg "Mortgage,	Date and description of charge # 30/12/1998 Third Party Charge  Date of registration ø 7/01/1999			
'Charge', 'Debenture etc	Name and address of [chargee][trustee for the debenture holders]†			
ø the date of registration may be confirmed from the certificate		184 HIGH STR.		ESSEX CMIBYAR
	Short particulars of property charged § Enterprise House(Formerly MSL House) Billington Road Industrial Estate, Billington Road together with all Buildings Fixtures(including trade fixtures) etc			
§ insert brief details	Industrial Estate, Distriguent food together with all ballatings i ixtares (moraling trees includes) site			
of property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835			
	Declared at 61 Bank Street Declaran to sign below  Rautenstall  Day Month Year			
	on 016 110 2101018		Micor	tcocks Solicitors
	11 (	in m		
	A Commissioner for Oaths or Notary Public or Justice of the Peace or a Soliciter having the powers conferred on a Rossendale Lancashire			
	Commissioner for Oaths			
	BB4 7QN			
	Presenter's name address and reference (if any)	For official Use (02 Mortgage Section		ost room
			WEDNESDAY	*A37GR3SM* 08/10/2008 243