



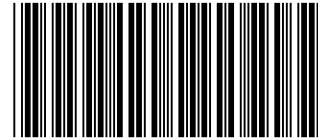
Companies House
— for the record —

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Annual Return

Company Name: **COMMUNITY ARTS NORTH WEST LTD.**

Company Number: **01400213**



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Received for filing in Electronic Format on the: **15/09/2006**

Company Details

Period Ending: **11/09/2006**

Company Type: **PRIVATE COMPANY LIMITED BY GUARANTEE WITHOUT SHARE CAPITAL**

Principal Business Activities:

SIC Codes
9305

Registered Office:
Address:

**GREEN FISH RESOURCE
CENTRE
46-50 OLDHAM STREET
MANCHESTER
GREATER MANCHESTER
M4 1LE**

Register of
Members Address:

**GREEN FISH RESOURCE
CENTRE
46-50 OLDHAM STREET
MANCHESTER
LANCS
M4 1LE**

Register of Debenture
Holders Address:

Not Applicable

Details of Officers of the Company

Company Secretary:

Name: **RHONDA MARIA VALERY
FINLAYSON**

Address: **FLAT 87 LOWTON COURT
TEDDINGTON ROAD
MANCHESTER M40 0DW**

Director 1:

Name: **TERESA ADESANYA**
Date of Birth: **27/06/1967**
Nationality: **BRITISH**
Occupation: **ASSESSMENT OFFICER**

Address: **FLAT 11 28 ALNESS ROAD
MANCHESTER
LANCASHIRE M16 8HR**

Director 2:

Name: **HELEN ESTELLE CAPLAN** *Address:* **25 VILLIERS COURT**
Date of Birth: **11/12/1955** **NORTH CIRCLE WHITEFIELD**
Nationality: **BRITISH** **MANCHESTER M45 7AX**
Occupation: **LECTURER**

Director 3:

Name: **RHONDA MARIA VALERY** *Address:* **FLAT 87 LOWTON COURT**
FINLAYSON **TEDDINGTON ROAD**
Date of Birth: **28/08/1954** **MANCHESTER M40 0DW**
Nationality: **BRITISH CARRIEAN**
Occupation: **TENANT LIAISON OFFICER**

Director 4:

Name: **SUSAN KAY FLETCHER** *Address:* **35 ROYCE COURT**
Date of Birth: **17/06/1968** **ERSKINE STREET**
Nationality: **BRITISH** **HULME**
Occupation: **AUDIENCE DEVELOPMENT** **MANCHESTER M15 4BR**

Director 5:

Name: **ANGELA PAULINE HARRIS** *Address:* **21 CRANFORD AVENUE**
Date of Birth: **09/02/1970** **SALE**
Nationality: **BRITISH** **CHESHIRE M33 2AU**
Occupation: **CO ORDINATOR**

Director 6:

Name: **MARTIN JOHN** *Address:* **73 BROAD LANE**
HAZLEHURST **ROCHDALE**
Date of Birth: **06/03/1955** **LANCASHIRE OL16 4PL**
Nationality: **BRITISH**
Occupation: **CHARITY MANAGER**

Director 7:

Name: **MR MIKE HOOD** *Address:* **2 AVENHAM CLOSE**
Date of Birth: **16/04/1959** **HULME**
Nationality: **BRITISH** **MANCHESTER**
Occupation: **MENTORING MANAGER** **LANCASHIRE M15 5EX**

Director 8:

<i>Name:</i>	JOAN ANCECA JOHNSON	<i>Address:</i>	182 DARLEY ROAD
<i>Date of Birth:</i>	08/08/1954		CHORLTON
<i>Nationality:</i>	BRITISH		MANCHESTER M21 7JH
<i>Occupation:</i>	LECTURER		

Director 9:

<i>Name:</i>	TRUPTI PATEL	<i>Address:</i>	3 COMPTON FOLD
<i>Date of Birth:</i>	24/05/1955		SHAW
<i>Nationality:</i>	BRITISH		OLDHAM OL2 8GD
<i>Occupation:</i>	CIVIL SERVANT		

Director 10:

<i>Name:</i>	DAVID WILLIAM PETERS	<i>Address:</i>	93 CANNON HUSSEY COURT
<i>Date of Birth:</i>	09/09/1965		ISLINGTON WAY
<i>Nationality:</i>	IRISH		SALFORD
<i>Occupation:</i>	PROJECT CO-ORD		MANCHESTER M3 5JA

Director 11:

<i>Name:</i>	JUDITH WATSON	<i>Address:</i>	SHIP CANAL HOUSE
<i>Date of Birth:</i>	31/01/1963		KING STREET
<i>Nationality:</i>	BRITISH		MANCHESTER M2 4WB
<i>Occupation:</i>	SOLICITOR		

Authorisation

Authoriser Designation: **DIRECTOR** *Date Authorised:* **15/09/2006** *Authenticated:* **Yes (E/W)**