

836

COMPANIES FORM No. 403a

**Declaration of satisfaction
in full or in part
of mortgage or charge**

403a

CHFP025

Please do not
write in
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete
legibly, preferably
in black type, or
bold block lettering

* Insert full name
of company

To the Registrar of Companies
(Address overleaf)

For official use

Company number

(3) 1 1 1

1382893

Name of company

*Brixham Yacht Harbour Limited

I, CLIVE HOLMES

of OUTLOOK HOUSE, HAMBLE POINT, SCHOOL LANE, HAMBLE SOUTHAMPTON

† Delete as
appropriate

[a director] [the secretary] [the administrator] [the administrative receiver], † of the above company, do

‡ Insert a
description of the
instrument(s)
creating or
evidencing the
charge, eg
'Mortgage',
'Charge',
'Debenture' etc.

solemnly and sincerely declare that the debt for which the charge described below was given has been
paid or satisfied in (full) (part) †

Date and Description of charge ‡ Legal charge dated 26 August 1987

Date of Registration § 8 September 1987

Name and address of [chargee] ~~XXXXXXXXXXXXXXXXXXXX~~ Barclays Bank PLC
54 Lombard Street, London, EC3P 3AH

§ The date of
registration may
be confirmed
from the
certificate

Short particulars of property charged ø Piece of land partly covered with water
situate in the parish of Houghton-cum-Wyton Cambs together with buildings
erected thereon k/a Hartford Marina and the building k/a Mario's Lodge
And I make this solemn declaration conscientiously believing the same to be true and by virtue of the
provisions of the Statutory Declarations Act 1835.

ø Insert brief
details of
property

Declared at **MOORE & BLATCH, SOLICITORS**
LONDON COURT
64 LONDON ROAD
SOUTHAMPTON

Declarant to sign below

Day 02 Month 09 Year 2004
TEL 02380 718000

on 02 09 2004

before me

A Commissioner for Oaths or Notary Public or Justice of
the Peace or Solicitor having the powers conferred on a
Commissioner for Oaths

Presentor's name, address and
reference (if any):

Pinsents
3 Colmore Circus
Birmingham
B4 6BH

JNC/96026.07027/2420186v1

For official use
Mortgage section

Post room



A14
COMPANIES HOUSE

0283
17/04/04