



# Annual Return

of company number 01363496

K

company name

SHOWCARD SYSTEMS RETAIL LIMITED

company type

PRIVATE COMPANY LIMITED BY SHARES

THE REGISTRAR OF COMPANIES COMPANIES HOUSE CROWN WAY

CROWN WA CARDIFF CF4 3UZ



#### This form should be completed in black.

The information printed below is taken from Companies House records as at 06/02/97 If this information requires amendment use the spaces opposite.

## Date of this return (See note 1)

The information in this return should be made up to a date not later than

| _ | Day | Month | Year |
|---|-----|-------|------|
|   | 210 | 0 12  | 917  |

#### Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

#### Registered Office (See note 3)

This is the address registered by Companies House.

136 CHURCH STREET EASTWOOD NOTTINGHAMSHIRE NG16 3HT

## Principal business activities (See note 4)

Trade classification is
7499 NON-TRADING COMPANY

If the code cannot be determined from the notes, give a brief description of principal activity.

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| Day | Month | Year |
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| Day | Month | Year |
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01363496

## Register of members (See note 5)

inegrater of months of the note :

The register is kept at
LINES HOUSE
78 HIGH STREET
STEVENAGE
HERTFORDSHIRE SG1 3DU

### Register of debenture holders (See note 6)

Any register of debenture holders (or duplicate) is kept at

LINES HOUSE 78 HIGH STREET STEVENAGE HERTFORDSHIRE SG1 3DU particulars, the date of any change.

If the information shown needs amendment, give

details below and, for secretary and director

| MOSSLATT |                         |
|----------|-------------------------|
| HILLEND  | INDUSTRIAL PHICE<br>BAY |
| DACCETT  | 347                     |
| FIRE     | KY 11 531               |
|          | ••••                    |

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#### Company Secretary (See note 7)

Particulars of a new secretary must be notified on form 288.

HAVELOCK EUROPA PLC 136 CHURCH STREET EASTWOOD NOTTINGHAM NG16 3HT

| If this | person | has | ceased | to | be | secretary, | please |
|---------|--------|-----|--------|----|----|------------|--------|
| state v | vhen.  |     |        |    |    |            |        |

| Day | Month Year | · <u> </u>                              |
|-----|------------|---|
| ı   | 1 1        | Date of any change.                     |
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| Day | Month | Year |                      |
|-----|-------|------|----------------------|
| ]   |       |      | Date of resignation. |

Day

Month

## \_\_\_\_\_

Particulars of a new director must be notified on form 288.

HEW EDWARD OGILVY
BALFOUR
RUCHLAW HOUSE
STENTON
EAST LOTHIAN EH42 1TD

Directors (See note 7)

Date of Birth:- 22/02/52 Nat:BRITISH Occ:COMPANY DIRECTOR

If this person has ceased to be director, please state when.

Show any relevant current and previous directorships.

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| Day Month <u>Year</u> | <br>Day Month Year  |     |       |      |  |
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|                       | Date of resignation | Day | Manth | Voor |  |

| <u> </u> | لـــا |   | Date | of resigna | ition. |  |
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| 01363496  | If the information shown needs amendment, give details below and the date of any change. |  |  |  |
|---|--|--|--|--|
| Directors - continued                                 | Day Month Year   |  |  |  |
| Particulars.  | Date of any change.  |  |  |  |
| PETER JOHN  |  |  |  |  |
| TAPPER  |  |  |  |  |
| 3 POUND CLOSE   |  |  |  |  |
| LANGFORD<br>BIGGLESWADE                               |  |  |  |  |
| BEDFORDSHIRE SG18 9NQ                                 | •••••  |  |  |  |
|   |  |  |  |  |
|   | •••••  |  |  |  |
|   |  |  |  |  |
| Date of Birth:- 11/12/50                              | •  |  |  |  |
| Nat:BRITISH Occ:SALES DIRECTOR                        | •••••••••••••••••••••••••••••••••••••••  |  |  |  |
|   | Day Month Year   |  |  |  |
| If this person has ceased to be director, please      | <del>[</del>   |  |  |  |
| state when.   | Date of resignation.   |  |  |  |
| Show any relevant current and previous directorships. |  |  |  |  |
| onew any relevant outrent and previous uncotorsinps.  | •  |  |  |  |
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| Particulars.  | Day Month Year   |  |  |  |
| i ai tiouiais.  | Date of any change.  |  |  |  |
| JOHN STRACHAN   |  |  |  |  |
| WEBSTER   |  |  |  |  |
| 7 BOCLAIR ROAD  | ***************************************  |  |  |  |
| BEARSDEN  |  |  |  |  |
| GLASGOW<br>LANARKSHIRE G61 2AE                        |  |  |  |  |
| HAMMOITHE OU. ERE                                     |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Date of Birth:- 06/02/38                              | •••••  |  |  |  |
| Nat:BRITISH   | •••••  |  |  |  |
| Occ: COMPANY DIRECTOR                                 | Day Month Year   |  |  |  |
| If this person has ceased to be director, please      |  |  |  |  |
| state when.   | Date of resignation.   |  |  |  |
| Show any relevant current and previous directorships. |  |  |  |  |
| chow any relevant current and previous directorships. |  |  |  |  |
|   | ***************************************  |  |  |  |
| Particulars.  | Day Month Year   |  |  |  |
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|   |  |  |  |  |
|   |  |  |  |  |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES            |  |  |  |  |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.           |  |  |  |  |
|   | •••••••••••••••••••••••••••••••••••••••  |  |  |  |
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| en e              |  |  |  |  |
|   | Day Month Year   |  |  |  |
| If this person has ceased to be director, please      |  |  |  |  |
| state when.   | Date of resignation.   |  |  |  |
| Show any relevant current and previous directorships. |  |  |  |  |
| and provided attentions and provided attentologists.  |  |  |  |  |

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| 01363496<br>Issued Share Capital (See note 8)   | Class<br>(eg Ordinary/   | Number of shares issued                        |  |
|---|--|--|--|
| Enter details of all shares in issue at the date of this return.  | Preference etc)  |  | (ie Number 1961 shares<br>issued multiplied by<br>nominal value per share) |
|   | OLD MAN  | 100,000  | <u> </u>   |
|   |  |  |  |
|   | Totals   | (00,003  | L 100.000  |
| List of past and present members<br>(See note 9)  |  |  |  |
| (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns.        | Please mark the appropriate box.  There were no changes in the period not on |  |  |
| The last full members list was at 20/02/96  | A list of chang  | ges is enclosed                                | on paper paper   |
|   | A full list of n   | nembers is enclo                               | sed  |
| Elective resolutions (See note 10) (Private companies only)   |  |  |  |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box.             |  |  |  |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. | 7  |  |  |
| Certificate   | Signed   |  | Secretary/Director *   |
| certify that the information given in this return is true to the best of my knowledge and belief.                                     | Date 🏖 .   | 2+ 1997  | *(delete as appropriate)   |
| I enclose the fee of £15.   | This return in   |  | continuation sheets.   |
| Cheques should be made payable to Companies House.  |  | enter numb<br>nsure that you<br>ons on this pa | u have completed   |
|   | J-5. WE  | BINK   |  |
| To whom should Companies House direct any enquiries about the information shown in this return?>                                      | 1 sandy<br>Passey  | IFOUS 20                                       | 10   |
|   |  | Postco   | de <b>PA3 4HP</b>  |

Telephone **01387.824044** Ext