

Please complete in typescript,  
or in bold black capitals.  
CHFP042

M

Please do not  
write in  
this margin

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

\* insert full name  
of company

† delete as  
appropriate

#insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg,  
'Mortgage',  
'Charge',  
'Debenture' etc

o the date of  
registration may be  
confirmed from the  
certificate

§ insert brief details  
of property

## COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

Pursuant to section 403(1) of the Companies Act 1985

To the Registrar of Companies  
(Address overleaf)

For official use

Company number

3

136 3164

Name of Company

\* A.H. PAUL LIMITED

I, HARVEY NEWTON  
of 18 WEST PARK, GEE CROSS HYDE, CHESHIRE SK14 5EW  
[a director] ~~[the secretary]~~ ~~[the administrator]~~ ~~[the administrative receiver]~~† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in ~~[full]~~ ~~[part]~~‡

Date and description of charge # 23<sup>rd</sup> DECEMBER 1992 LEGAL CHARGE

Date of registration o 12<sup>th</sup> JANUARY 1993

Name and address of [chargee] [trustee for the debenture holders]† ASSOCIATED CREDITS  
LIMITED

Short particulars of property or undertaking released or no longer part of the company's property or  
undertaking § FACTORY PREMISES AT LANGHAM STREET ASHTON-UNDER-LYNE  
AND ALL OTHER ASSETS OF THE COMPANY INCLUDING FIXTURES FITTINGS & MACHINERY

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at ASHTON-UNDER-LYNE  
TAMESIDE GREATER MANCHESTER

Declarant to sign below

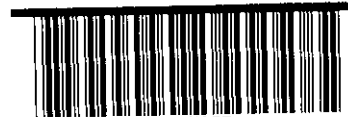
Day Month Year  
on 21 07 2000

before me Margaret Lane Solicitor

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.

Presenter's name address and  
reference (if any) :

For official Use  
Mortgage Section



A35  
COMPANIES HOUSE

\*A9U4F9E3\*

0211  
22/07/00

## Notes

The address of the Registrar of Companies is:-

The Registrar of Companies  
Companies House  
Crown Way  
Cardiff  
CF4 3UZ