

Please complete in typescript, or in bold black capitals.

CHFP055

Annual Return

Company Number 1340413

Company Name in full SPORTGRADE LIMITED

Date of this return (See note 1)

The information in this return is made up to

| Day | | Month | | Year | | | | |
|-----|---|-------|---|------|---|---|---|--|
| 1 | 4 | 1 | 2 | 1 | 9 | 9 | 9 | |

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Day | Month | Year | | | |
|-----|-------|---------|--|--|--|
| 1 4 | 1 2 | 2 0 0 0 | | | |

THE PENTLAND CENTRE

Registered Office (See note 3)

Show here the address at the date of this return.

Any change of reaistered office must be notified on form 287.

Post town

County / Region

Postcode

SQUIRES LANE

FINCHLEY

LAKESIDE

LONDON

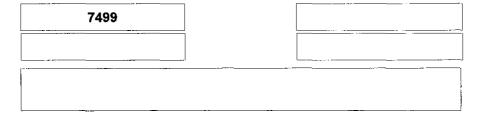
N3 2QL

Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity.





When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Register of mer | mbers (See note 5) mbers is not kept at the | | | |
|---|---|---|---------------------------------|--|
| registered office, sta | ate here where it is kept. | | 177 300 | |
| | | | | |
| , | Post town | | | |
| | County / Region | | Postcode | |
| Register of Deb | enture holders | | | |
| If there is a register | of debenture holders the registered office, s kept. | 111111111111111111111111111111111111111 | | |
| | Post town | | | |
| | County / Region | | Postcode | |
| Company type | (See note 7) | _ | | |
| Public limited compan | | | | |
| Private company limite | ed by shares | ✓ | | |
| Private company limite share capital | ed by guarantee without | | | |
| Private company limite under section 30 | ed by shares exempt | | Please mark the app | propriate box |
| Private company limite exempt under section | | | | |
| Private unlimited comp | pany with share capital | | | |
| Private unlimited comp | pany without share capital | | | |
| Company Secre | etary (See notes 8) | Details of a new company | secretary must be n | otified on form 288a. |
| tnis area to provide | ame * Style / Title | | * Honours etc | |
| details of joint secretaries). | Forename(s) | JOHN - DEREK GREGORY | (| |
| | Surname | HYDE | | |
| * Voluntary details. | Previous forename(s) | | | |
| | Previous surname(s) | | | |
| A | ddress | 'TYNESDALE' | | |
| | | 19 NORTON ROAD | A AND AN OF THE PROPERTY OF THE | |
| Usual residential | | | | Annual An |
| address must be given. In the case of a | Post town | LETCHWORTH | | |
| corporation, give the registered or principal | County / Region | HERTFORDSHIRE | Postcode | SG6 1AA |
| office address. | Country | England | | |

| Please list directors in | • | etical order. | Details of | f new dire | ectors n | must be no | otifie | d on fe | orm 28 | 8a. | | | |
|---|--------|------------------|------------|------------|---------------------------------------|------------|--------|------------------------|---|------------|----------------------|--------|---|
| Name * Style / Title | | | | | | | Dav | Mont | ιh | Y | 'ear | | |
| | | * Honours etc | | | | Date of b | irth | Day Month th 0 5 0 8 1 | | | 4 | 3 | |
| | | Forename(s) | RICHARI | D ANTHO | NY | | | <u> </u> | <u> </u> | | | | |
| | | Surname | STEVENS | = | | | | · · · · · | | | | | |
| | | | | | | | | | · • · · · · · · · · · · · · · · · · · · | | | | |
| | | ious forename(s) | | | | | | | | | | | |
| | Prev | vious surname(s) | | _ | | | | | | | | | |
| Ad | ddress | | 5 DESBO | ROUGH | DRIVE | | | | | | | | |
| | | | TEWIN W | VOOD | | | | | | | | | |
| Usual residential | | | | | | | | | | | | | |
| address must be given. In the case of a | | Post town | WELWYN | ١ | | | | | | | | | |
| corporation, give the registered or principal | | County / Region | HERTS | | | | Ро | stcode | AL6 0 | HQ | | | |
| office address. | | Country | | | | | Natio | onality | BRITI | SH | | | |
| Business occupation | | | COMPAN | Y DIRECTO | OR | | • | | | | | | |
| | Oth | er directorships | (See con | tinuation | sheet). | | | | | | | • | |
| * Voluntary details. | | | | | | | | - | | | | | |
| Na | ame | * Style / Title | | - | | | | Day | Montl | h | Y | ear | |
| | | * Honours etc | | _ | | Date of b | irth | | | | | i l | |
| | | Forename(s) | | | | | | | | | | | |
| | | Surname | | | | | | | | | | | |
| | Previ | ous forename(s) | | | | | | | | | and affects a second | · | |
| | Prev | rious surname(s) | | | | | · · · | ******* | | | | | |
| Ad | idress | | | | | | | · | | | | ······ | |
| | | | | = | | | | | | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| Usual residential address must be | | Post town | | | | | | | · | | ======= | | |
| given. In the case of a corporation, give the | | County / Region | | | <u> </u> | | Po | stcode | | geta amela | to annothing | | |
| registered or principal office address. | | Country | | | | | | nality | | | | | |
| | Busi | ness occupation | | | | | | | | | , | | _ |
| | | er directorships | | | | | | - V | | | | | |
| | Jul | er anecroisinhs | (| | | | | | | | | | |

| Issued share capital (See note 9) | Class | Number of | Aggregate | | |
|--|--|--|---|--|--|
| Enter details of all the shares in issue at the date of this return. | (e.g. Ordinary/Preference) | shares issued | Nominal Value (i.e Number of shares issued multiplied by nominal value per share) | | |
| | Ordinary Shares | 30,100 | £30,100.000 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Totals | 30,100 | £30,100.000 | | |
| List of past and present memb (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two return (see note 10) | There were no changes | in the period on paper | in another format | | |
| | A list of changes is enclo | esed | | | |
| | A full list of members is e | enclosed | | | |
| Elective resolutions (Private companies only) (see note 11) | i | n an election is in force to cannual general meetings, n | nark this box | | |
| | | n an election is in force to o unts in general meetings, <i>n</i> | | | |
| Certificate | I certify that the informati knowjedge and beljef. | on given in this return is tru | ue to the best of my | | |
| Sig | ined (-)//s/le | Date 100 | 12/199 | | |
| † Please delete as appropriate. | † a difector /secretary | | | | |
| When you have signed the return se with the fee to the Registrar of Comp Cheques should be made payable to Companies House. | panies. | (enter number) | ntinuation sheets. | | |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | AMBE ACHARYA THE PENTLAND CENT LAKESIDE SQUIRES LANE LONDON N3 2QL | RE | | | |

Form 363a continuation sheet

| Company Number | 1340413 | |
|-------------------------------|-----------------------|---|
| Company Name in full | SPORTGRADE LIMITED | ı |
| Current directorships for RIG | CHARD ANTHONY STEVENS | |
| LUC BERJEN - PAR | | • |
| Past directorships for RICHA | ARD ANTHONY STEVENS | |
| FLEETFOOT LIMITE | D (22-Mar-1996) | |
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Please complete in typescript, or in bold black capitals.

List of past and present members Schedule to form 363a and 363b

CHFP055

Company Number | 1340413

Company Name in full | SPORTGRADE LIMITED

Number of shares or amount of stock held by existing members at date of this return.

Particulars of shares or stock transferred since the date of the last return (or in the case of the first return, since the incorporation of the company) by

(a) persons who are still members, and

(b) persons who have ceased to be members.

| return. | (b) perso | ons who have ce | eased to be members. | | |
|---------------------------------------|------------------------------------|--|--|--|--|
| Number or amount currently held | Number or amount Transferred | Date of registration of transfer | Remarks | | |
| | | | | | |
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| 30,100 | | | | | |
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| | Number or amount currently held | Number or amount amount currently held Transferred | Number or amount amount registration of transfer | | |