CHWP000

Please do not write in this margin

**COMPANIES FORM No. 403b** 

Declaration that part of the property or undertaking charged (a) has been released from the charge; (b) no longer forms part of the company's property or undertaking 403b

Pursuant to section 403(1) (b) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company number
* insert full name of company	* CREIGHTONS PLC	·		
† delete as appropriate  # insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage', 'Charge', 'Debenture' etc  # the date of registration may be confirmed from the certificate  § insert brief details of property or undertaking no longer subject to the charge	I, NICHOLAS D. J. O'SHEA  of 16 LINCOL N. ROAD DORKING SURREY RH 4 ITD  [a director][the secretary][the administrator][the administrative receiver]† of the above company, do solemnly and sincerely declare that with respect to the charge described below the part of the property or undertaking described [has been released from the charge][has ceased to form part of the company's property or undertaking]†  Date and description of charge # 21/24/1986 FIXED CAMPGE  Date of registration Ø 16/34/1986  Name and address of [chargee][trustee for the debenture holders]† INVESTORS IN INDUSTRY PLC.  MERIDIALS FORSE, 20CEAN WAT, CHEM YULKAG, SOURHAMPTON SOLY 3FT  Short particulars of property or undertaking released or no longer part of the company's property or undertaking § 14MT 6 WATER LANG INDUSTRIAL STATE, STORRINGTON, WE SUSSESS.  And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.  Declared at Darking Survey Declaration Sol 1835.			
	before me Commissionector Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a DORKING, SURREY Commissioner for Oaths.  DOWNS  SOLICITORS AND NOTARIES  156 HIGH STREET  ADORKING, SURREY  RH4 180			
	Presentor's name address and reference (if any) :	For official Use (02) Mortgage Section		

A14 COMPANIES HOUSE

21/04/04